

# IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA RECORD OF SURVEY

BEING A SURVEY OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE  
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 3 SOUTH,  
RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN BY UNITED  
STATES GOVERNMENT SURVEY.

DENNIS JANDA, INC. JUNE 2004

### RECORDER'S STATEMENT

Filed this 2nd day of November, 2004, at 8 A.M.  
in Book 118 of Records of Survey, at Page 63.  
at the request of the County Surveyor.  
No. 2004-0870539  
Fee \$7.

Gary L. Orso, County Assessor-Clerk-Recorder

By: M Garcia, Deputy

### SURVEYOR'S STATEMENT

This map correctly represents a survey made by me  
or under my direction in conformance with the  
requirements of the Professional Land Surveyors' Act,  
at the  
request of Rohinton C. Fatakia

Dennis W. Janda  
Dennis W. Janda  
L.S. 6359  
Exp. Date: 12-31-2006



### COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance  
with Section 8766 of the Professional Land Surveyors'  
act  
this 28th day of October, 2004.

Michael C. Parks - Deputy  
Brian H. Hess, County Surveyor

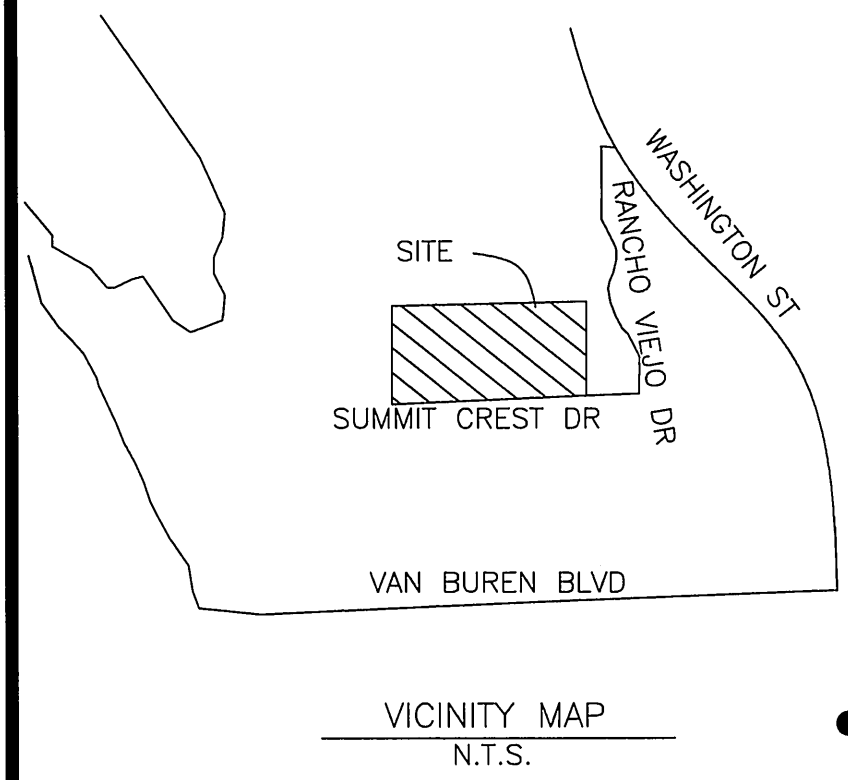
L.S. 4993  
Exp. Date 12-31-05



### SURVEYOR'S NOTES

Basis of Bearings: N 00°04'50" E, basis of bearings  
are based upon the east line of section 22 as  
shown on file in PM book 34 page 5, records of  
Riverside County, California.

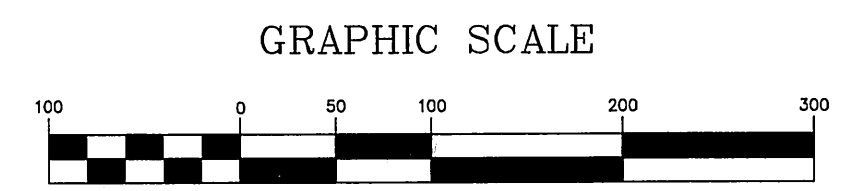
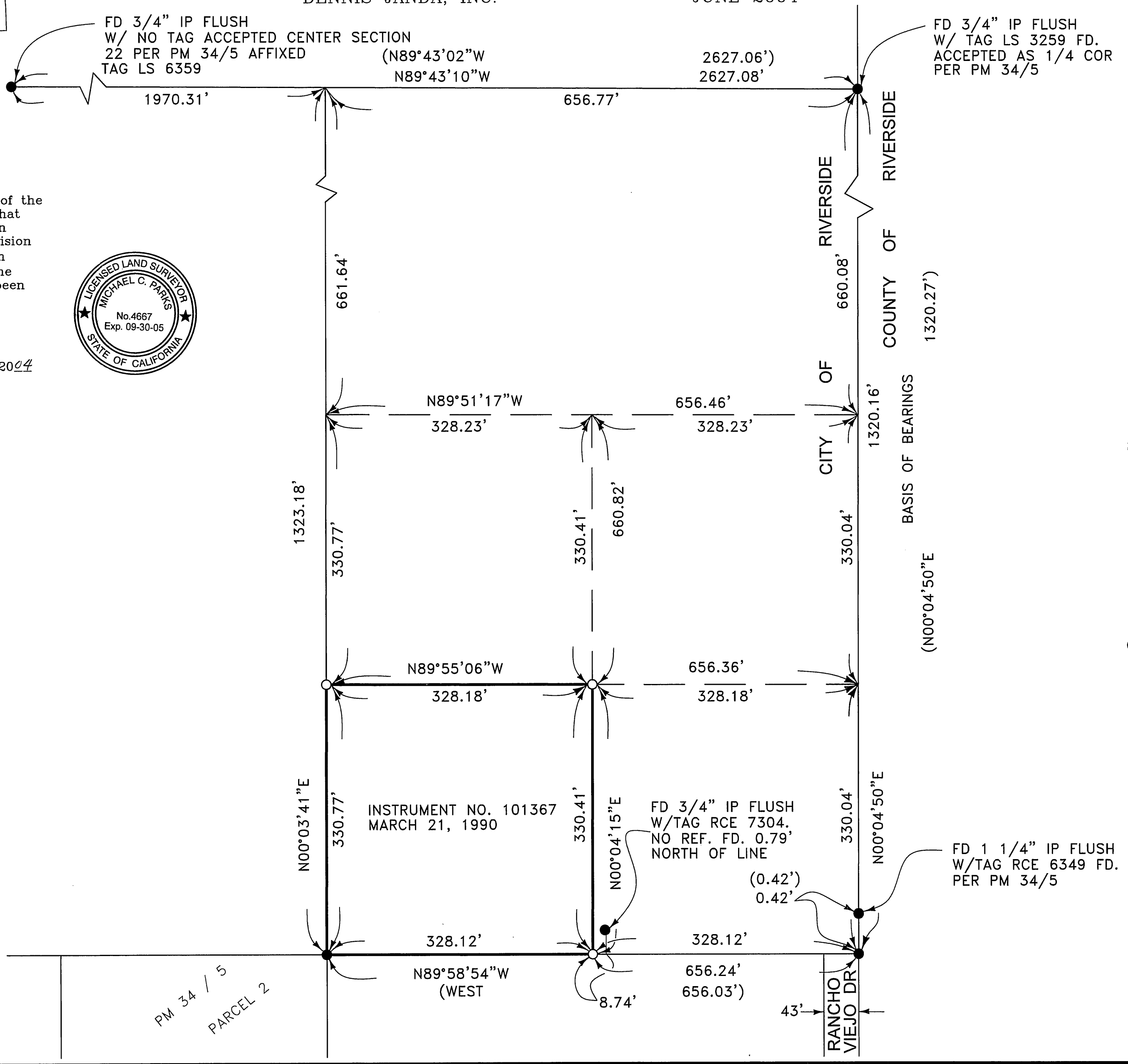
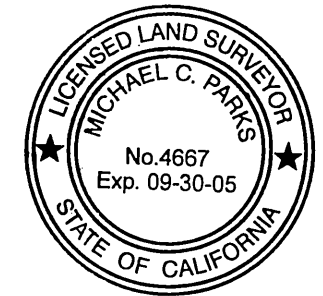
- Set 1" I.P. W/Tag LS 6359 flush with ground, unless otherwise noted.
- Indicates found 1" I.P. flush, W/Tag stamped LS 3365 per PM 34/5, unless otherwise noted.
- ( ) Indicates Record Data, also Measured Data per PM 34/5, unless otherwise noted.



### COUNTY SURVEYOR'S NOTES

The County Surveyor has not established as of the date of recording of this Record of Survey that the land shown in the Record of Survey is in compliance with the provisions of the Subdivision Map Act, Division 2 (commencing with Section 66410) of Title 7 of the Government Code. The parcel shown on this survey may not have been legally created and therefore may not be a buildable parcel.

Brian H. Hess, County Surveyor  
Michael C. Parks - Deputy Date Oct 28, 2004  
L.S. 4993 Expires 12-31-05



( IN FEET )  
1 inch = 100 ft.