SEC 14-3S-5W RIV. CO. 05-086 W.O. 05-23

CITY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA SHEET 1 OF 1 SHEET RECORDER'S STATEMENT Filed this day of November, 2005, at 8cm. in Book 120 of Records of Survey at page 13_____, at the request of the County Surveyor. OF A PORTION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, T. 3S, R 5W, S.B.M. Larry W. Ward, County Assessor—Clerk—Recorder Fee **5** 7. ACTION SURVEYS **APRIL**, 2005 No. 2005-0930730 Deputy OFFER OF DEDICATION PER-INST. NO. 35074 REC. FD 3/4" IRON PIPE, DOWN -FD 1" IRON PIPE, WITH PLASTIC 1.0 TAGGED WITH RCE 9876-PLUG STAMPED, LS 3018, UP 0.1 02-06-1987. PER RS 86/59. PER RS 86/59. N 89°54'23" E 659.33' (659.28') SURVEYOR'S STATEMENT 329.66 329.66' 164.83' 164.83' 164.83' 164.83' This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Charles Cucunato in April, 2005. N 89**'**54'23" E N 89°54'23" E 329.61 329.61 164.81' 164.81' 164.81' SURVEYOR'S NOTES 00.00,15" OFFER OF DEDICATION INST. NO. 261264 REC. 12-07-1979. Basis of Bearings is taken from westerly line of the S 1/2, SE 1/4, SE 1/4 of Section 14, T 3S, R 5W, Shown by RS 86/59, being N 00°00'52" W. RS 86/59 Denotes found monuments as noted. 164.79' N 89'54'23" E Denotes set 1" I.P. tagged L.S. 4343, flush, unless otherwise noted. FD 1" IRON PIPE, WITH Denotes record data per R.S. 86/59, unless otherwise noted. -PLASTIC PLUG STAMPED, LS 3018,FLUSH PER-All I.P. dimensions are inside diameter. RS 86/59. 164.78 164.78' 164.78 COUNTY SURVEYOR'S STATEMENT 329.56' 329.56' This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 42 day of Noversex N 89'54'23" E 659.11 Brian H. Hess County Surveyor No. 4993 L.S. 4993 ★ Exp. 12-31-05 /★ EXPIRATION DATE 12-31-05 COUNTY SURVEYOR'S NOTE: 330. The County Surveyor has not established as of the date of recording of this Record of Survey that the land shown in this Record of Survey is in compliance with the provisions of the Subdivision Map Act, Division 2 (commencing with Section 66410) of Title 7 of the Government Code RS 44/17 and Riverside County Ordinance 460. The Parcel shown on this survey may not have been legally created and therefore may not be a buildable parcel. Brian H. Hess County Surveyor L.S. 4993 (658.86) EXPIRATION DATE 12-31-05 No. 4993 329.45' 329.45' Exp. 12-31-05 N 89°54'23" E 658.90' (658.86') (658.92' PM 191/57-59) FD 3/4" IRON PIPE, TAGGED--FD 1" IRON PIPE, WITH PLASTIC RCE 9876, IN CLAY PIPE, DN PLUG STAMPED, LS 5529, PER 0.4 PER RS 86/59. PM 191/57-59, DN 1.5 ON SIDE OF A FILL SLOPE, ACCEPTED AS S.E. COR., S.W. 1/4, S.E. 1/4,

S.E. 1/4, SECTION 14, T 3S, R 5W.