

RECORD OF SURVEY

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
THOSE PORTIONS OF LOTS 12-17 & 20-27, BLOCK 3 OF ORANGE ACRES AS SHOWN BY MB 13 PAGE 7 IN SECTION 3, T. 3S., R. 5W., S.B.M.
ALBERT A. WEBB ASSOCIATES
FEBRUARY, 2006

RECORDER'S STATEMENT

FILED THIS 25th DAY OF April, 2006.
AT 8:00 A.M. IN BOOK 122 OF RECORDS OF SURVEY, AT PAGE 10, AT THE REQUEST OF THE COUNTY SURVEYOR.

NO. 2006-0294950
FEE \$ 7.00

LARRY W. WARD COUNTY ASSESSOR-CLERK-RECORDER
BY: Shilpa Zavalala DEPUTY

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT, AT THE REQUEST OF RIVERSIDE MEDICAL CLINIC IN AUGUST, 2005.

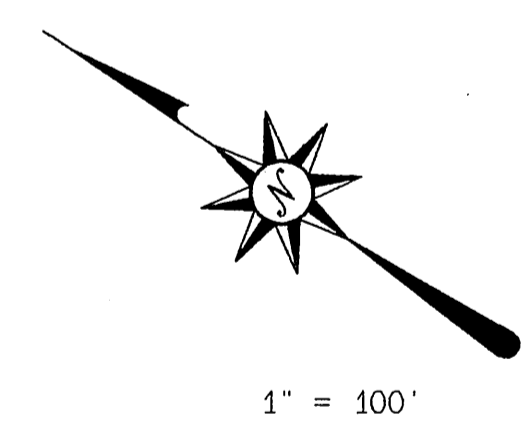
Matthew E. Webb
MATTHEW E. WEBB L.S. 5529
EXPIRATION DATE: 09-30-2006



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 18th DAY OF April, 2006.

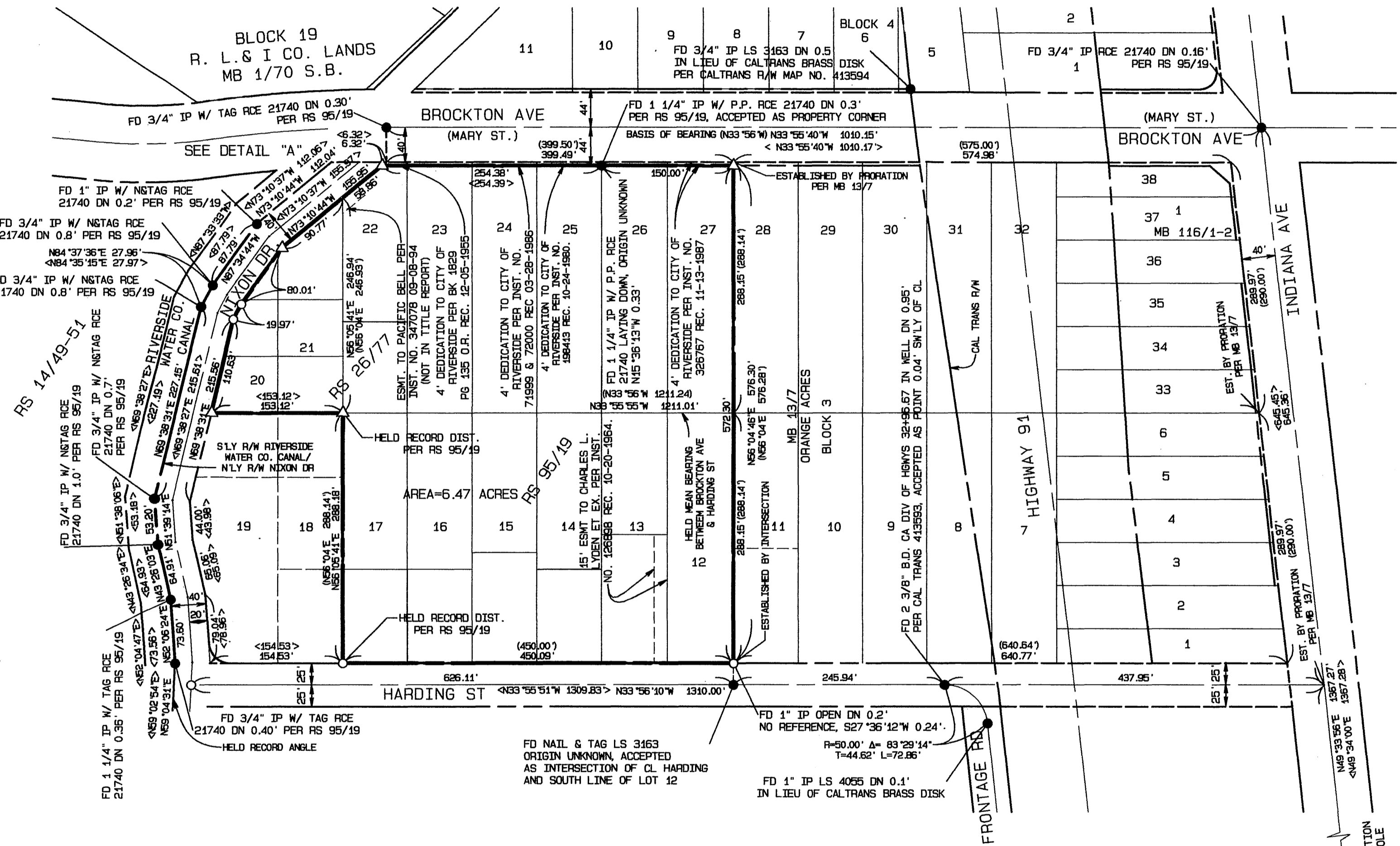
BRIAN H. HESS, COUNTY SURVEYOR
Brian H. Hess
L.S. 4993
EXPIRATION DATE: 12-31-2007



SURVEYOR'S NOTES

1. BASIS OF BEARING IS THE CENTERLINE OF BROCKTON AVENUE TAKEN AS NORTH 33° 55' 40" WEST, AS SHOWN BY RECORD OF SURVEY IN BOOK 95, PAGE 19 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ● INDICATES FOUND MONUMENTS AS NOTED.
3. ○ INDICATES SET 1" IRON PIPE WITH PLASTIC PLUG, LS 5529, FLUSH.
4. △ INDICATES SET NAIL AND TAG LS 5529 IN CONCRETE, FLUSH
5. () INDICATES RECORD OR CALCULATED DATA PER ORANGE ACRES M.B. 13/7.
6. < > INDICATES RECORD OR CALCULATED DATA PER RECORD OF SURVEY 95/19.
7. [] INDICATES RECORD OR CALCULATED DATA PER CALTRANS R/W MAP NO. 413594.

RIV. CO. 06-18



PURPOSE STATEMENT
THIS SURVEY WAS PREPARED TO ESTABLISH AND MONUMENT THE PROPERTY AS DESCRIBED IN FIRST AMERICAN TITLE REPORT NO. NCS-178616RIV DATED, JULY, 21, 2005.

