

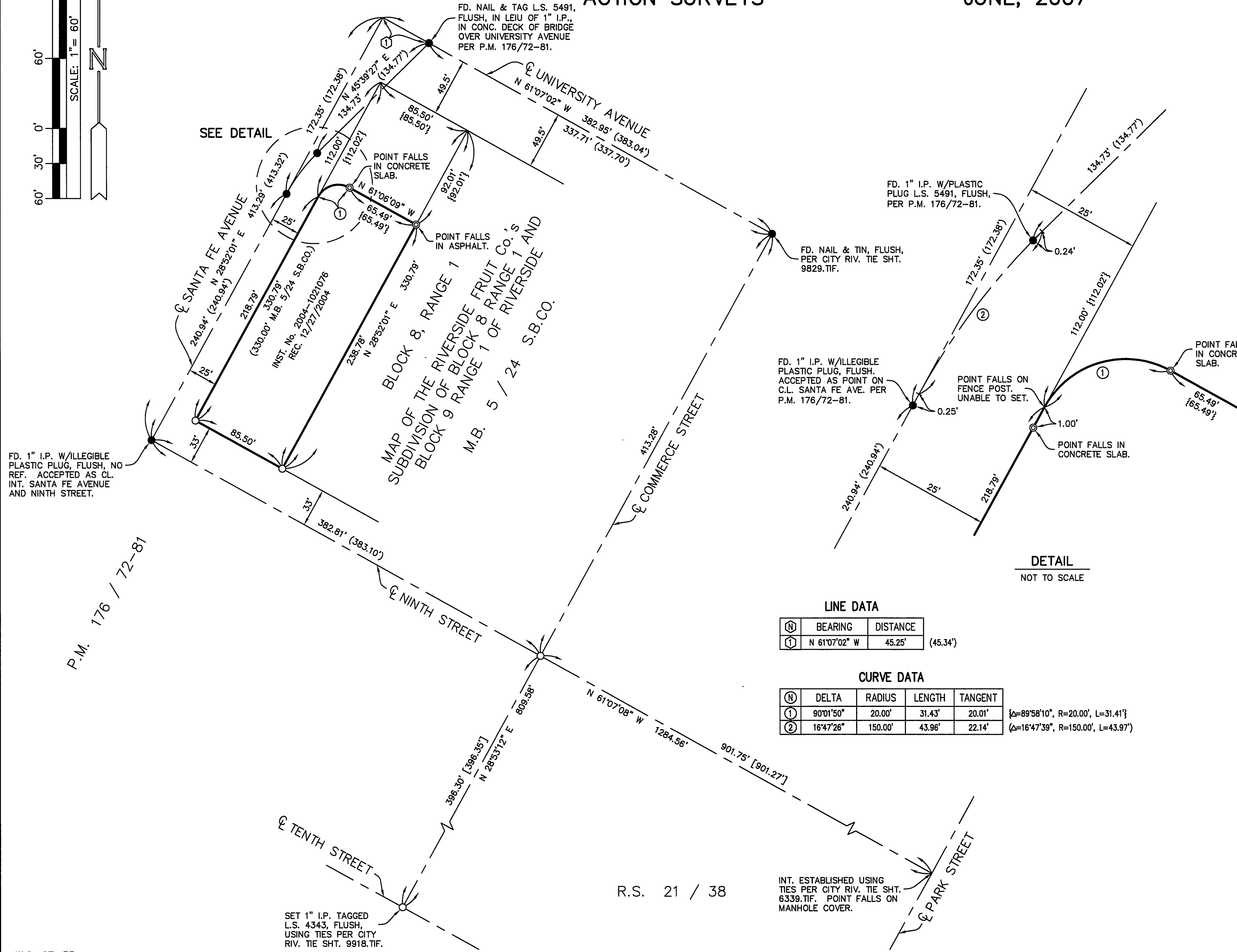
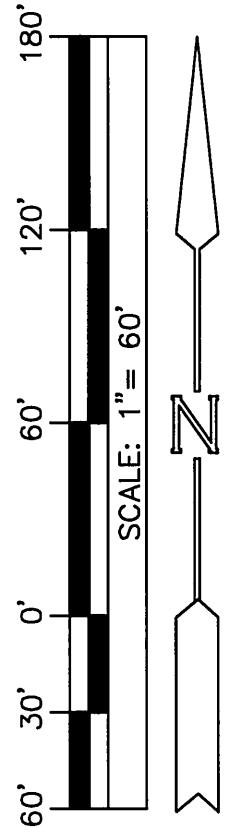
City

RECORD OF SURVEY

OF PORTIONS OF LOTS 12 THROUGH 21, INCLUSIVE, IN BLOCK 8 RANGE 1 OF MAP OF THE RIVERSIDE FRUIT Co.'s SUBDIVISION OF BLOCK 8 RANGE 1 AND BLOCK 9 RANGE 1 OF RIVERSIDE AS SHOWN BY MAP ON FILE IN BOOK 5 OF MAPS, AT PAGE 24, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING IN SECTION 23, T. 2S., R. 5W., S.B.M.

ACTION SURVEYS

JUNE, 2007



LINE DATA

BEARING	DISTANCE	(45.34')
N 61°07'02" W	45.25'	

CURVE DATA

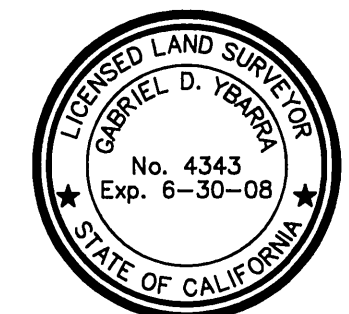
DELTA	RADIUS	LENGTH	TANGENT	
90°01'50"	20.00'	31.43'	20.01'	{Δ=89°58'10", R=20.00', L=31.41'}
16°47'26"	150.00'	43.96'	22.14'	{Δ=16°47'39", R=150.00', L=43.97'}

RECORDER'S STATEMENT

Filed this 13th day of November, 2007, at 8:00 A.M. in Book 126 of Records of Survey at page 41, at the request of the County Surveyor. Larry W. Ward, Assessor-County Clerk-Recorder By Sophia Gomez Deputy No. 2007-0688590

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act, at the request of W.H. Latimer Properties, LLC in April, 2007.



Gabriel D. Ybarra 9-4-2007
Gabriel D. Ybarra L.S. 4343 exp. 6-30-08

SURVEYOR'S NOTES

- Basis of Bearings is taken from the centerline of Santa Fe Avenue per P.M. 176/72-81, being N 45°39'27" E.
- Denotes found monument as noted.
 - Denotes set 1" I.P. tagged L.S. 4343, flush, unless otherwise noted.
 - ⊙ Denotes set Spike and Washer L.S. 4343, flush, in concrete or asphalt as noted.
 - () Denotes record data per P.M. 176/72-81, unless otherwise noted.
 - [] Denotes record data per R.S. 21/38.
 - { } Denotes record data per Instrument No. 2004-1021076.
- All I.P. dimensions are inside diameter.

COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 8th day of November, 2007.



By: K. Teich, Deputy
Brian H. Hess L.S. 4993
County Surveyor
Expiration Date 12-31-07

COUNTY SURVEYOR'S NOTE:

The County Surveyor has not established as of the date of recording of this Record of Survey that the land shown in this Record of Survey is in compliance with the provisions of the Subdivision Map Act, Division 2 (commencing with Section 66410) of Title 7 of the Government Code. The Parcel shown on this survey may not have been legally created and therefore may not be a buildable parcel.



By: K. Teich, Deputy
Brian H. Hess L.S. 4993
County Surveyor
Expiration Date 12-31-07

R / S 126 / 41

R / S 126 / 41

INT. ESTABLISHED USING TIES PER CITY RIV. TIE SHT. 6339.TIF. POINT FALLS ON MANHOLE COVER.