

RECORD OF SURVEY

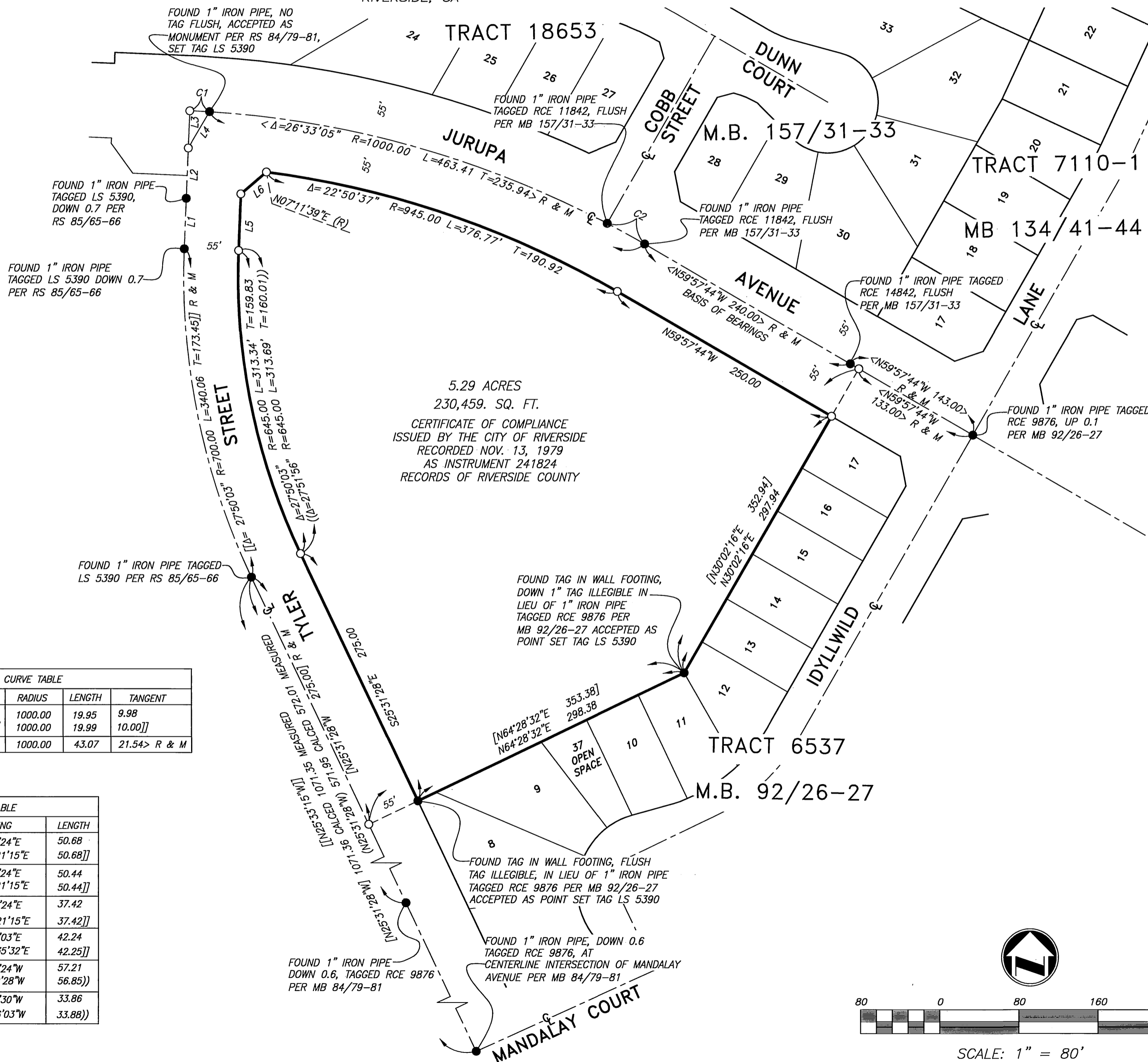
A PORTION OF PORTIONS OF LOTS 1 AND 6, LOTS "A" (OHIO AVENUE), AND LOTS "C" (JURUPA AVENUE), OF THE BIXMILL TRACT, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 16, PAGES 28 THROUGH 30 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, CALIFORNIA. SECTION 35 TOWNSHIP 2 SOUTH, RANGE 6 WEST, S.B.M.

adkan
ENGINEERS
RIVERSIDE, CA

JULY 2007

RECORDER'S STATEMENT

FILED THIS 27th DAY OF NOVEMBER 2007.
AT 8:00 A.M. IN BOOK 126 SURVEYS,
AT PAGE 51 AT THE
REQUEST OF THE COUNTY SURVEYOR
NO. 2007-0712284
FEE \$ 7.00
LARRY W. WARD, ASSESSOR, COUNTY CLERK AND
RECORDER
BY: Sophia Wong DEPUTY



SURVEYOR'S NOTES:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF JURUPA AVENUE AS SHOWN AS ON MB 157/31-33; BEING N59°57'44" W, RECORD OF RIVERSIDE COUNTY, CALIFORNIA.

1. ○ INDICATES SET 1" I.P. FLUSH L.S. 5390, UNLESS OTHERWISE NOTED
2. ● INDICATES FOUND MONUMENT AS NOTED
3. () INDICATES RECORD DATA PER MB 84/79-81
4. [] INDICATES RECORD DATA PER MB 92/26-27
5. [[]] INDICATES RECORD DATA PER RECORD OF SURVEY 85/65-66
6. < > INDICATES RECORD DATA PER TRACT 18653 MB 157/31-33
7. R & M INDICATES RECORD AND MEASURED
8. (()) INDICATES RECORD PER DEED

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 15th DAY OF NOV 2007.

Brian H. Hess
BRIAN H. HESS, COUNTY SURVEYOR
L.S. 4993, EXP. 12-31-07



CITY SURVEYOR'S CERTIFICATE OF COMPLIANCE

THIS MAP HAS BEEN REVIEWED THIS 9th DAY OF NOV, 2007 AND THE PARCEL OR PARCELS SHOWN HEREON HAVE BEEN FOUND TO BE IN COMPLIANCE WITH THE CALIFORNIA SUBDIVISION MAP ACT AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE.

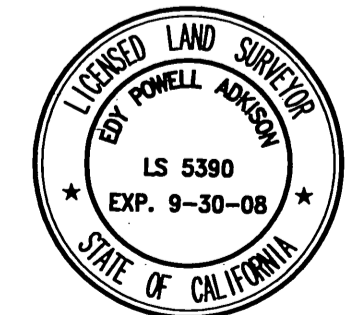
Mark S. Brown
MARK BROWN, CITY SURVEYOR
L.S. 5655, EXP. 09-30-09



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT, AT THE REQUEST OF DE ANZA BUSINESS PARK.

DATED: 11-07-07
Edy P. Adkison
EDY P. ADKISON L.S. 5390
EXPIRATION DATE: 9/30/08



CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	1°08'36" [[1°08'44]]	1000.00	19.95 19.99	9.98 10.00]]
C2	<2°28'04"	1000.00	43.07	21.54 > R & M

LINE TABLE

LINE	BEARING	LENGTH
L1	N02°21'24"E [[N02°21'15"E]]	50.68 50.68]]
L2	N02°21'24"E [[N02°21'15"E]]	50.44 50.44]]
L3	N02°21'24"E [[N02°21'15"E]]	37.42 37.42]]
L4	N30°36'03"E [[N30°35'32"E]]	42.24 42.25]]
L5	S02°21'24"W ((S02°20'28"W))	57.21 56.85))
L6	S49°45'30"W ((S49°46'03"W))	33.86 33.88))

