IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

SHEET 1 OF 1 SHEET

RECORD OF SURVEY

BEING A SURVEY OF A PORTION OF LOT 3 AS SHOWN ON THE AMENDED MAP OF INDIAN HILL TRACT ON FILE IN BOOK 10, PAGE 3 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA LOCATED IN RANCHO JURUPA

JOHN TOPOLESKI - JANUARY 2006

COUNTY RECORDER'S CERTIFICATE

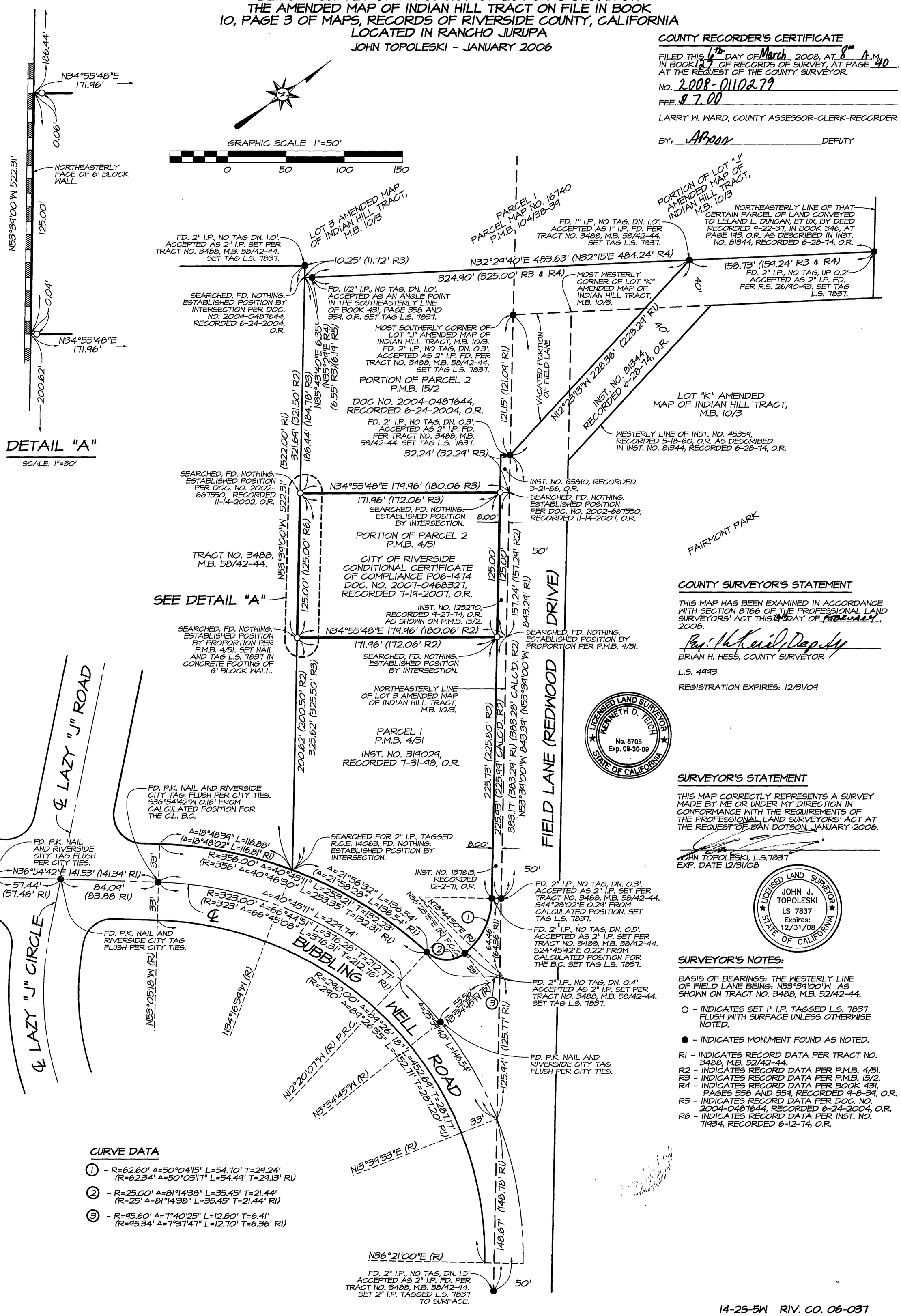
FILED THIS 6TH DAY OF March, 2008, AT 8:00 A.M. IN BOOK 127 OF RECORDS OF SURVEY, AT PAGE 40. AT THE REQUEST OF THE COUNTY SURVEYOR.

NO. 2008-0110279

FEE. $ 7.00

LARRY W. WARD, COUNTY ASSESSOR-CLERK-RECORDER

BY: ABoon DEPUTY



CURVE DATA

1. R=62.60' Δ=50°04'15" L=54.70' T=29.24' (R=62.34' Δ=50°05'17" L=54.49' T=29.13' R1)
2. R=25.00' Δ=81°14'38" L=35.45' T=21.44' (R=25' Δ=81°14'38" L=35.45' T=21.44' R1)
3. R=95.60' Δ=7°40'25" L=12.80' T=6.41' (R=95.34' Δ=7°37'47" L=12.70' T=6.36' R1)

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 14TH DAY OF FEBRUARY, 2008.

By: [signature], Deputy

BRIAN H. HESS, COUNTY SURVEYOR

L.S. 4993

REGISTRATION EXPIRES: 12/31/09

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF DAN DOTSON, JANUARY 2006.

JOHN TOPOLESKI, L.S.7837
EXP. DATE 12/31/08

LICENSED LAND SURVEYOR JOHN J. TOPOLESKI LS 7837 Expires: 12/31/08 STATE OF CALIFORNIA

SURVEYOR'S NOTES:

BASIS OF BEARINGS: THE WESTERLY LINE OF FIELD LANE BEING: N53°39'00"W AS SHOWN ON TRACT NO. 3488, M.B. 52/42-44.

○ - INDICATES SET 1" I.P. TAGGED L.S. 7837 FLUSH WITH SURFACE UNLESS OTHERWISE NOTED.

● - INDICATES MONUMENT FOUND AS NOTED.

R1 - INDICATES RECORD DATA PER TRACT NO. 3488, M.B. 52/42-44.
R2 - INDICATES RECORD DATA PER P.M.B. 4/51.
R3 - INDICATES RECORD DATA PER P.M.B. 15/2.
R4 - INDICATES RECORD DATA PER BOOK 431, PAGES 358 AND 359, RECORDED 9-8-39, O.R.
R5 - INDICATES RECORD DATA PER DOC. NO. 2004-0487644, RECORDED 6-24-2004, O.R.
R6 - INDICATES RECORD DATA PER INST. NO. 71934, RECORDED 6-12-74, O.R.

14-2S-5W RIV. CO. 06-037