

GENERAL NOTES:

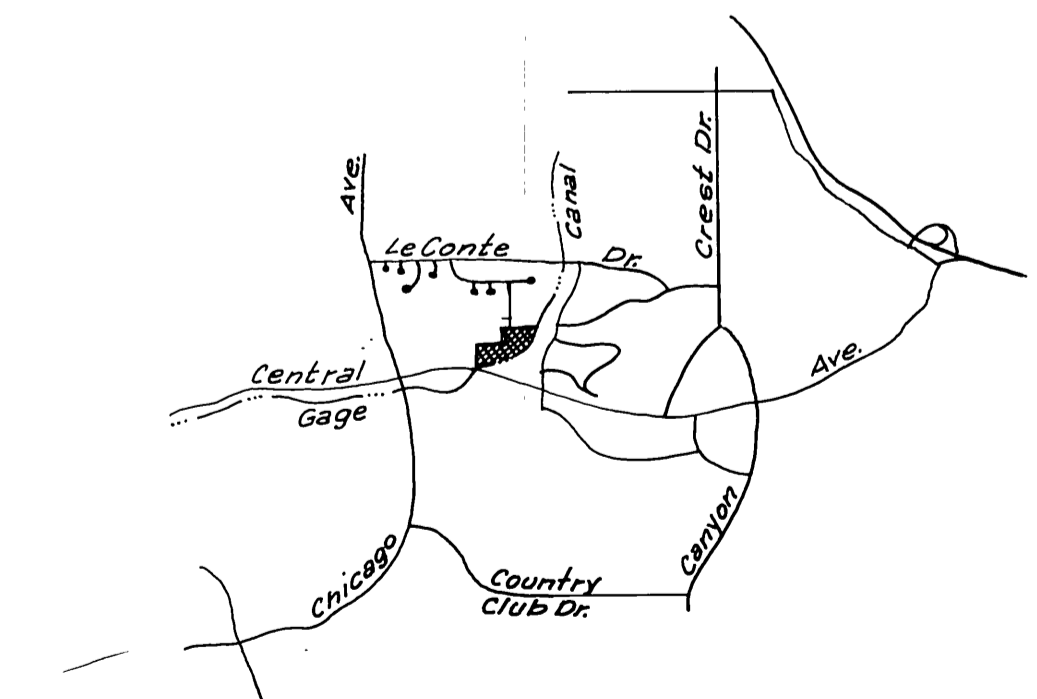
1. The private engineer signing these plans is responsible for accuracy and acceptable of the work hereon. In the event of discrepancies arising during construction, the private engineer shall be responsible for determining a acceptable solution and revising the plans for approval by the City.
2. Construction shall be in accordance with Standard Specifications for Public Works Construction, 1979 Edition, and the City of Riverside Standard Drawings.
3. It shall be the responsibility of the contractor to clear the right of way in accordance with provisions of law as it affects each utility, including irrigation lines and appurtenances at no cost to the City.
4. Pipe shall be bedded per Case I Standard Drawing No. 452 unless otherwise specified on plans.
5. Location of Wyes and laterals to be determined at the direction of the owner.
6. All stubs and laterals to be determined at the direction of the owner.
7. Manhole Frames and Covers to be set as noted in profile by Sewer Contractor after final paving of streets.
8. Laterals are to be 4" and extended to property line, Const. per City Std. 562.
9. Encase sewer 4.5' each side of proposed water line crossing per Public Utilities Dwg. C.W.D. 023 Type B.
10. Plugs shall be installed and will remain in place where the new sewer connects with the existing sewer until such time as the new sewer is accepted by the City.
11. Contractor is to expose and verify elevation of existing 8" V.C.P. before installing new sewer lines.

NOTICE TO CONTRACTORS:

The existence and location of underground utility pipes or structures shown on these plans are obtained by a search of available records. To the best of our knowledge there are no existing utilities except as shown on these plans. The Contractor is required to take due precautionary measures to protect the utility lines not of record or not shown on these plans.

BENCH MARK:

Sta. Martinek - Brass disc in Conc. on small raised earth area on Westerly side of Chicago Ave. at Le Conte Ave. Point is 35'2" Southerly of Pole # 19037 J and 35.4' Westerly of existing berm of Chicago Ave. F.B. 857/64. Elevation 984.90.



LOCATION MAP



Plans are checked and found to comply with City of Riverside requirements.
 By: Neil Christensen 7/17/80
 C. E. ENGINEERING DATE

AST
CITY OF RIVERSIDE
 DOMESTIC SYSTEM
 APPROVED BY: Fred Cant 4/22/80
 WATER SYSTEMS MANAGER DATE

ALBERT A. WEBB ASSOCIATES
 CIVIL ENGINEERS
 RIVERSIDE, CALIFORNIA
 APPROVED BY: Albert Webb DATE 12-19-79
 R.E. No. 9876

MARK	REVISIONS	APPR. DATE
DESIGNED BY: REC	DRAWN BY: WP	CHECKED BY: 572

CITY OF RIVERSIDE, CALIFORNIA
 PUBLIC WORKS DEPARTMENT
 APPROVED BY: [Signature]
 DIRECTOR OF PUBLIC WORKS
 DATE 10/19/80

SEWER PLAN & PROFILE
TRACT NO. 7924
INDEX SHEET
 SCALE: 1" = 100'

INDEXED BLD
 ACCOUNT No.
 DRAWING NUMBER
S-1250
 SHEET 1 OF 4
77-104B

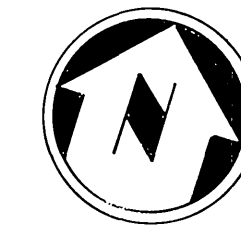
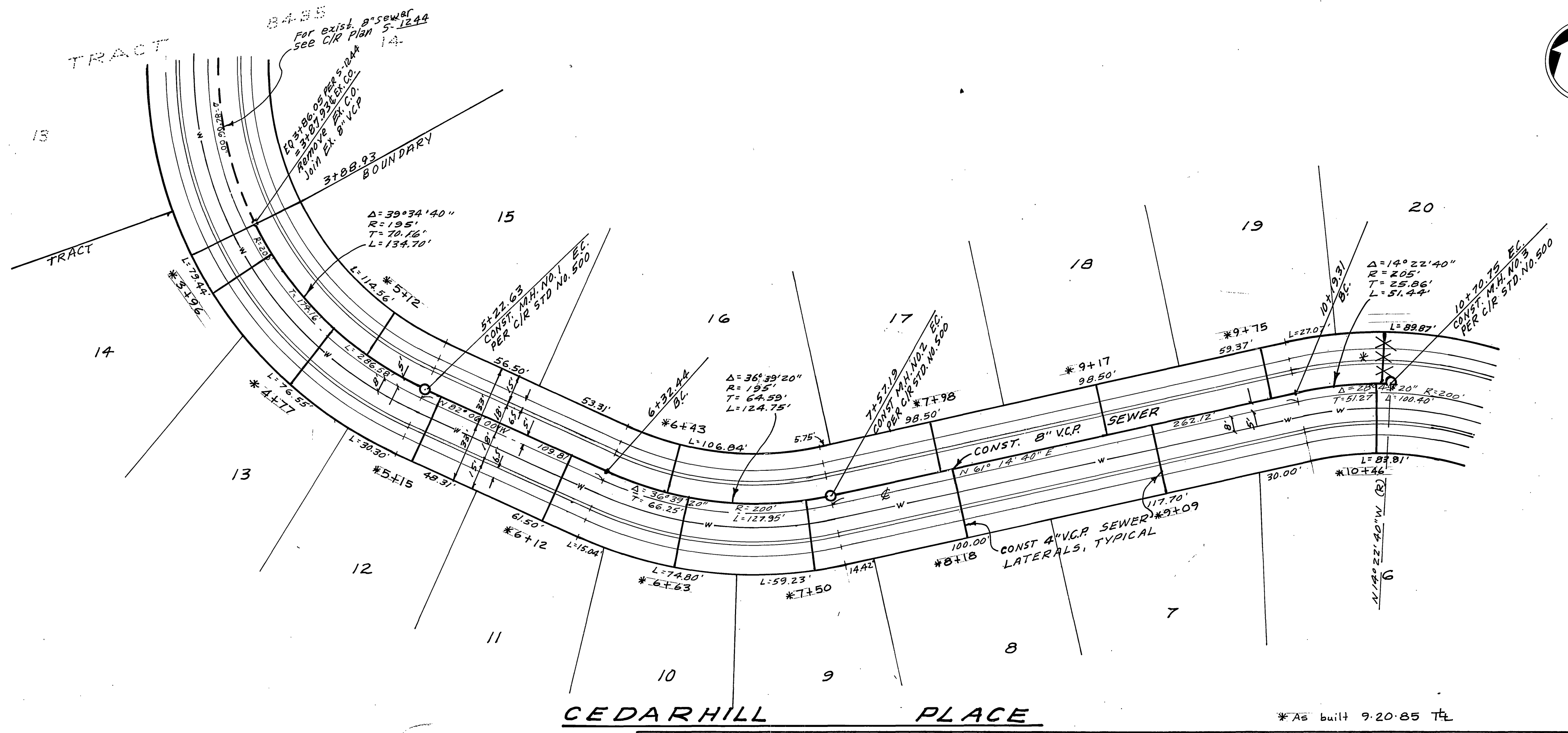
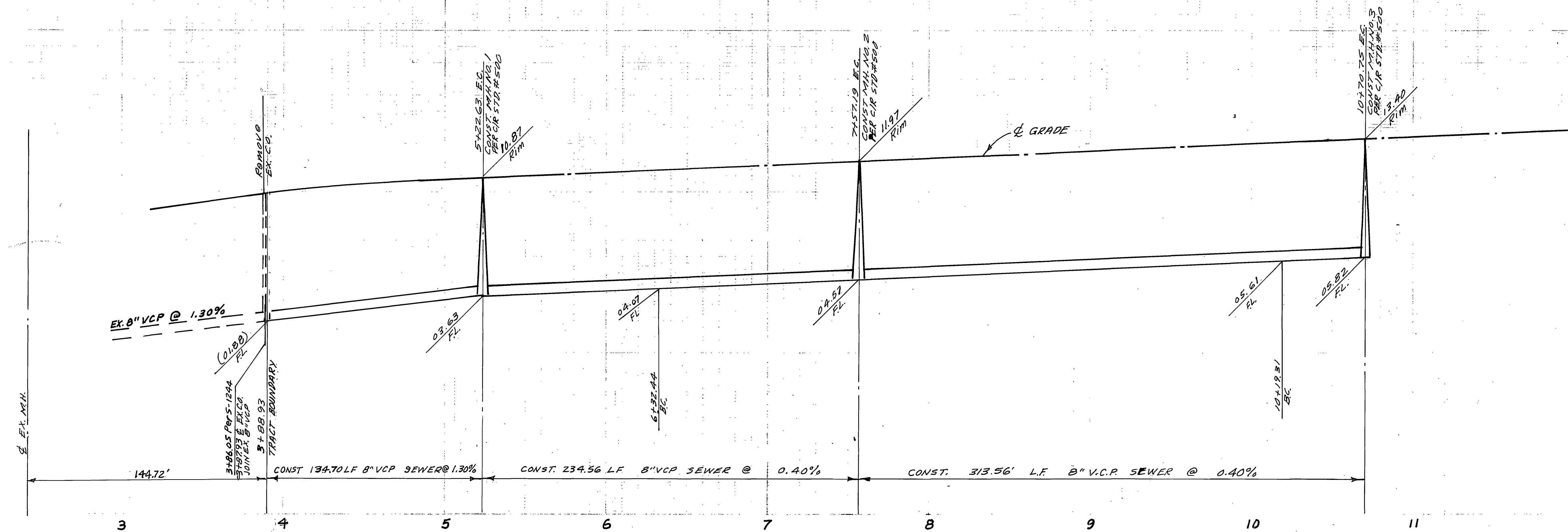
* As built 9-20-85 7E

1010

1000

1010

1000



BENCH MARK
 Sta. Martinez - Brass disc in Conc. on small raised earth area on westerly side of Chicago Ave. at Le Conte Ave. Point 15 35'± Southerly of Pole #99371 and 35'± westerly of existing berm of Chicago Ave. F.B. 85764. Elevation 984.90.

Plans are checked and found to comply with City of Riverside requirements.
 By: *Paul Schuster* 7/17/80
 C.G. ENGINEERING DATE

CITY OF RIVERSIDE
 DOMESTIC SYSTEM
 APPROVED BY: *Fred Sant* 1/22/80
 WATER SYSTEMS MANAGER DATE

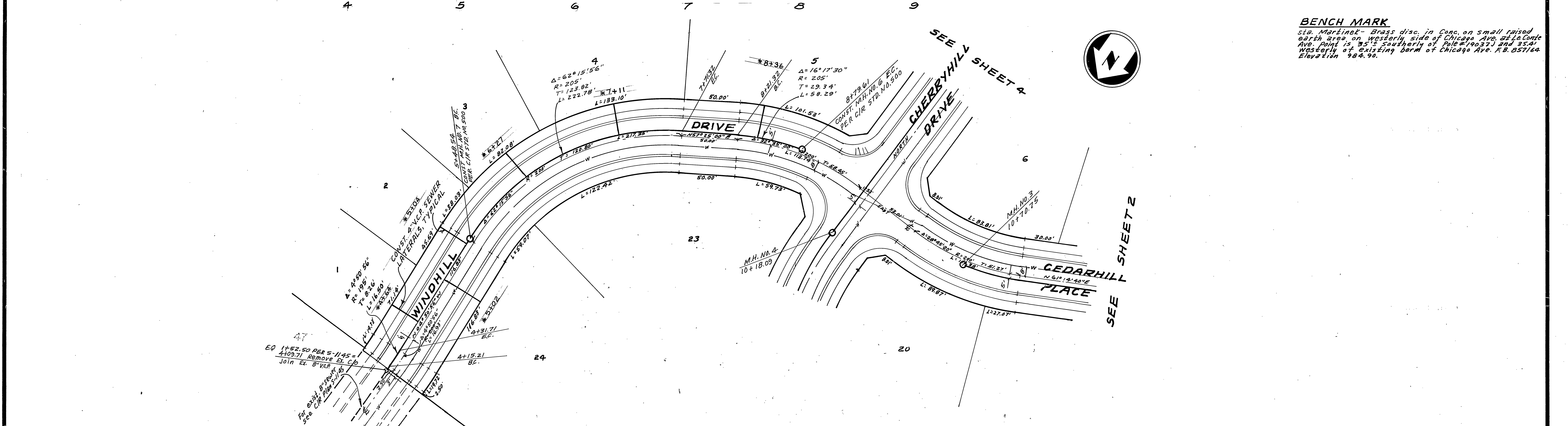
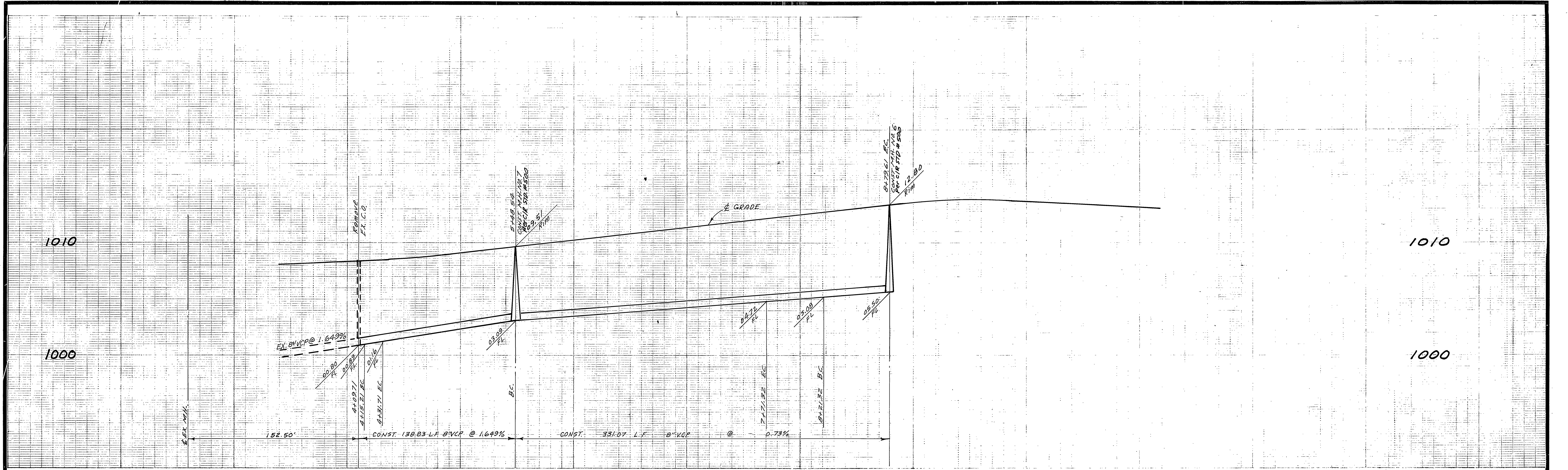
ALBERT A. WEBB ASSOCIATES
 CIVIL ENGINEERS
 RIVERSIDE, CALIFORNIA
 APPROVED BY: *Albert A. Webb* DATE 12-19-79
 R.E. No. 2876

MARK REVISIONS APPR. DATE
 DESIGNED BY *B.E.L.* DRAWN BY *B.E.L.* CHECKED BY *B.E.L.*

CITY OF RIVERSIDE, CALIFORNIA
 DEPARTMENT OF PUBLIC WORKS
 APPROVED BY: *[Signature]* DATE 10/10/80
 PRINCIPAL ENGINEER
 PARK DEPARTMENT
 TRAFFIC DIVISION
 CHIEF P.W. ENGR.

SEWER PLAN & PROFILE
 TRACT NO. 7924
 CEDARHILL PLACE
 SCALE: HORIZONTAL 1"=40' VERTICAL 1"=4'

ACCOUNT No. S-1250
 DRAWING NUMBER
 SHEET 2 OF 4
 77-104-B

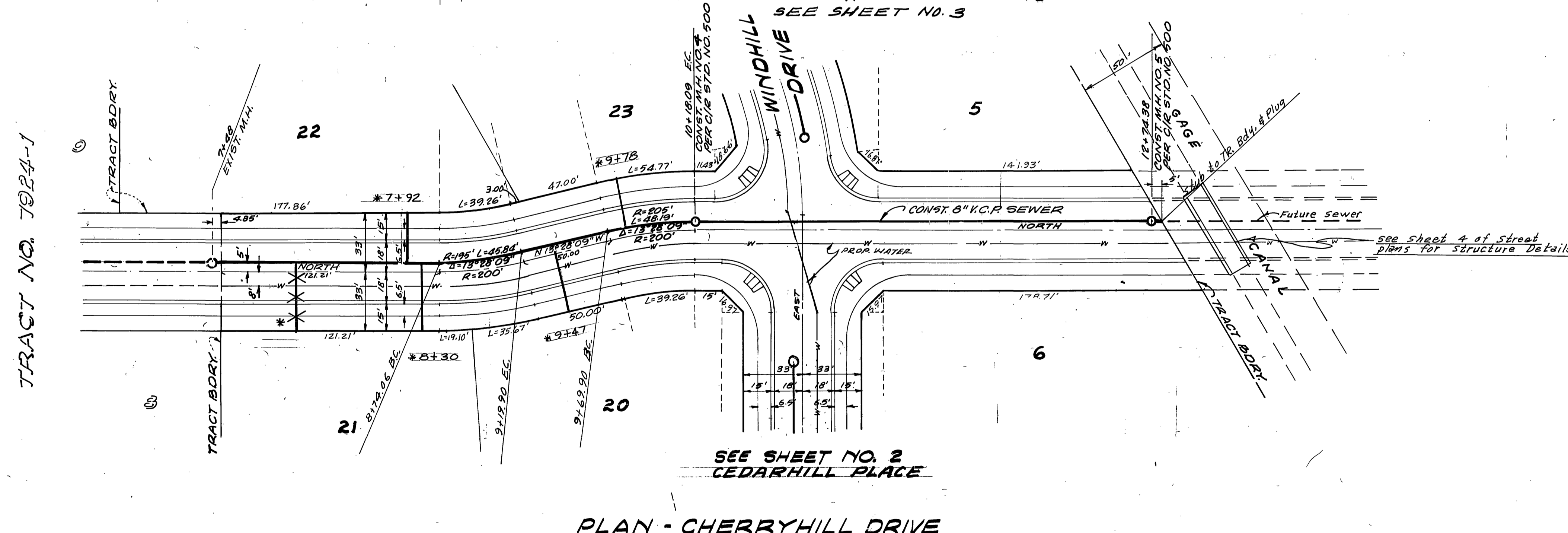
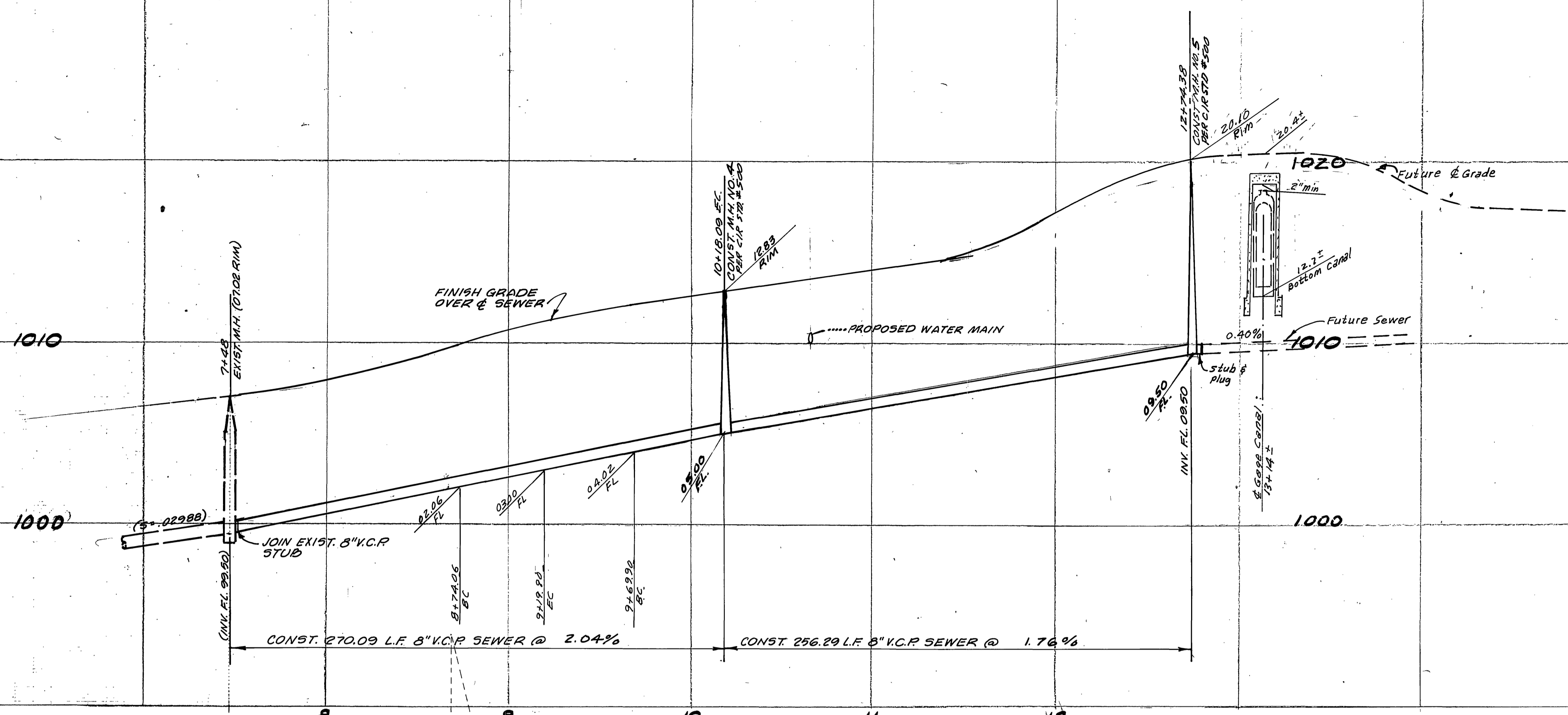


BENCH MARK
 via Markinet - Brass disc in Conc. on small raised earth area on westerly side of Chicago Ave. at Le Conte Ave. Point is 35' southerly of Pole #19037 and 35.4' westerly of existing berm of Chicago Ave. F.B. 857164. Elevation 984.90.



TRACT NO. 7924-1

Plans are checked and found to comply with City of Riverside requirements. By: <i>[Signature]</i> 1/17/80 C.G. ENGINEERING DATE	APPROVED BY: <i>[Signature]</i> WATER SYSTEMS MANAGER DATE	ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS RIVERSIDE, CALIFORNIA APPROVED BY: <i>[Signature]</i> DATE 12-19-79 R.E. No. 9876	CITY OF RIVERSIDE, CALIFORNIA DEPARTMENT OF PUBLIC WORKS APPROVED BY: <i>[Signature]</i> DATE 1/10/80 TRAFFIC DIVISION CHIEF P. W. ENGR.	SEWER PLAN & PROFILE TRACT NO. 7924 WINDHILL DRIVE SCALE: HORIZONTAL 1"=40' VERTICAL 1"=4' *As built 12-20-85	ACCOUNT No.
					DRAWING NUMBER S-1250
DESIGNED BY: BEL DRAWN BY: BEL CHECKED BY:				SHEET 3 OF 4	77-104-B



BENCH MARK
 Sta. Martine - Brass disc in Conc. on small raised earth step on westerly side of Chicago Ave. at Le Conte Ave. Point is 35' south of Pole #19037 and 35.4' westerly of existing B.M. at Chicago Ave. R.B. 05/64. Elevation 94.90.



TRACT NO. 7924-1

GAGE CANAL COMPANY SHALL NOT BE LIABLE FOR AND/OR INCUR ANY COST OR EXPENSE WHATSOEVER RELATIVE TO THE DESIGN AND/OR CONSTRUCTION OF ANY SEWER, WHICH SHALL HERE AFTER BE CONSTRUCTED IN, OVER, ACROSS OR UPON THE CROSSING OF THE RIGHT OF WAY SHOWN ON THIS MAP.

By: John M. Working 8-13-1980
 PRESIDENT/MANAGER DATE

Plans are checked and found to comply with City of Riverside requirements.

By: Paul Schmitt 7/17/80
 C. G. ENGINEERING DATE

CITY OF RIVERSIDE
 DOMESTIC SYSTEM

APPROVED BY: Fred Lantz 4/22/80
 WATER SYSTEMS MANAGER DATE

ALBERT A. WEBB ASSOCIATES
 CIVIL ENGINEERS
 RIVERSIDE, CALIFORNIA

APPROVED BY: [Signature] DATE 12-19-79
 R.E. No. 2876

MARK	REVISIONS	APP. DATE

CITY OF RIVERSIDE, CALIFORNIA
 PUBLIC WORKS DEPARTMENT

APPROVED BY: [Signature] DATE 9/1/80
 DIRECTOR OF PUBLIC WORKS

SEWER PLAN & PROFILE
 TRACT NO. 7924
 CHERRYHILL DRIVE

SCALE: HORIZONTAL 1"=40' VERTICAL 1"=4'

ACCOUNTY No.
 DRAWING NUMBER
S-1250

SHEET **4** OF **4**

77-104B