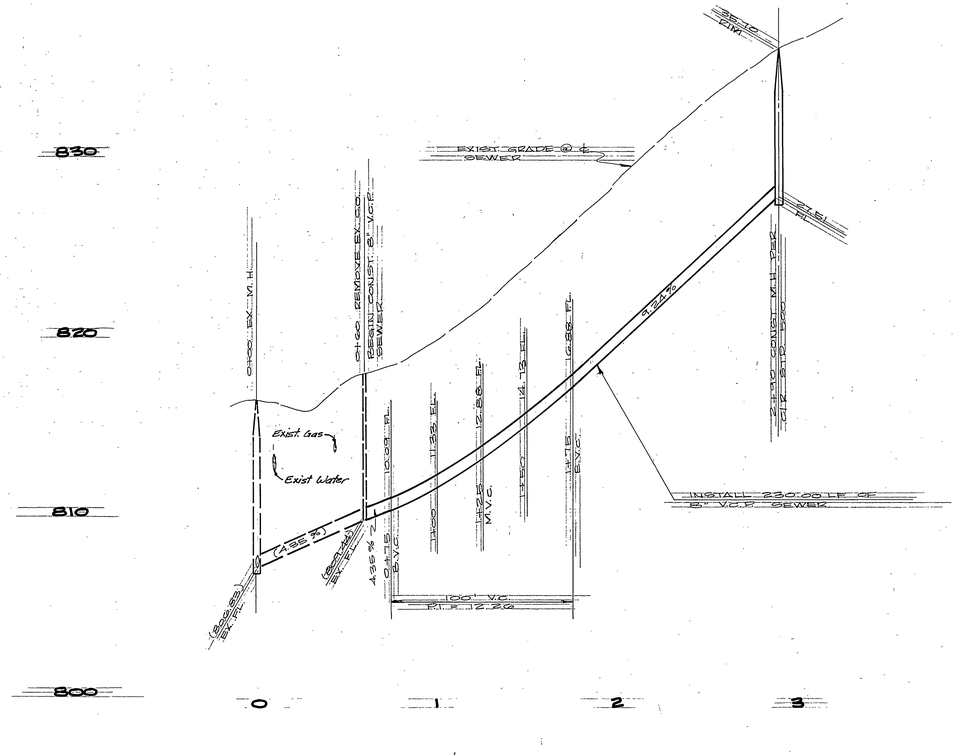

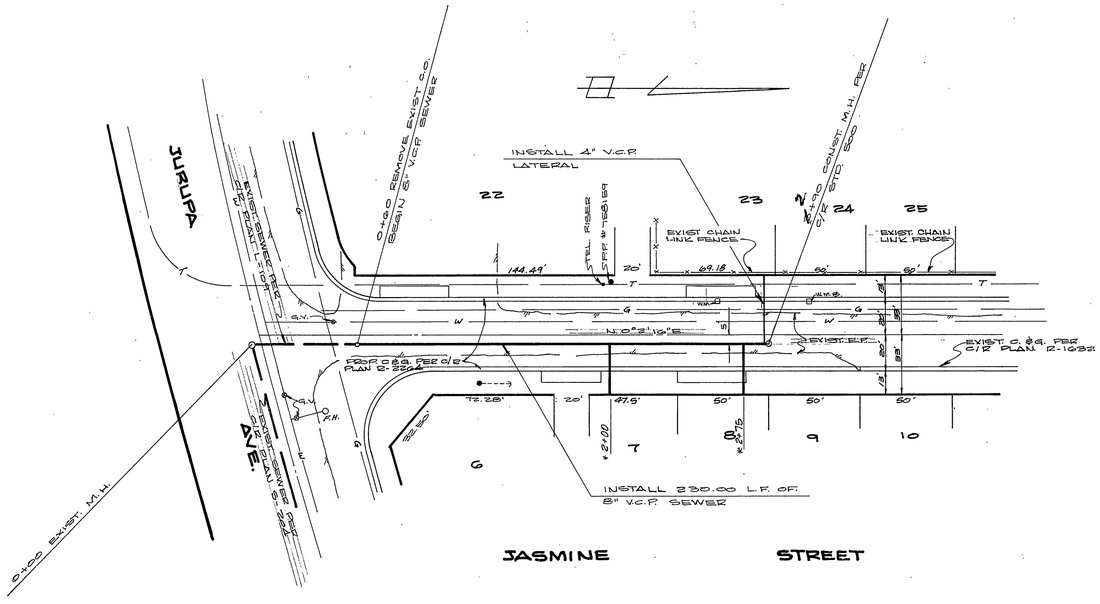

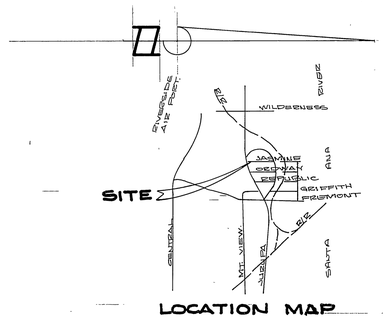

GENERAL NOTES:

1. THE PRIVATE ENGINEER SIGNING THIS PLAN IS RESPONSIBLE FOR THE ACCURACY AND ACCEPTABILITY OF THE WORK HEREON. IN THE EVENT OF DISCREPANCIES ARISING DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE CITY.
2. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, 1979 EDITION AND CITY OF RIVERSIDE STANDARD DRAWINGS.
3. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CLEAR THE RIGHT OF WAY IN ACCORDANCE WITH THE PROVISIONS OF LAW AS IT AFFECTS EACH UTILITY INCLUDING IRRIGATION LINES AND APPURTENANCES AND AT NO COST TO THE CITY.
4. PIPE SHALL BE BEDDED PER CASE I, STANDARD DRAWING NO. 452, UNLESS OTHERWISE SPECIFIED ON PLAN.
5. LOCATION OF WYES AND LATERALS TO BE DETERMINED AT THE DIRECTION OF THE OWNER AT THE TIME OF CONSTRUCTION. AVOID CONFLICT WITH PROP. AND/OR EXISTING FACILITIES.
6. ALL STUBS AND LATERALS TO BE CONSTRUCTED IN ACCORDANCE WITH STANDARD DRAWING NO. 502. STUBS SHALL BE PLUGGED AND CAPPED.
7. MANHOLE FRAMES AND COVERS TO BE ADJUSTED TO GRADE BY SEWER CONTRACTOR AFTER FINAL PAVING.
8. PLUG SHALL BE INSTALLED AND WILL REMAIN IN PLACE WHERE NEW SEWER CONNECTS WITH THE EXISTING SEWER UNTIL SUCH TIME AS THE NEW SEWER IS ACCEPTED BY THE CITY.
9. CONTRACTOR IS TO VERIFY EXISTING SEWER ELEVATION PRIOR TO CONSTRUCTION.

NOTE:
ALL FLAGGED ELEVATIONS TO BE STAKED IN THE FIELD BY THE ENGINEER.

BENCH MARK ELEVATION 788.314
P.K. NAIL & TAG IN BASE OF STREET LIGHT ON N'LY SIDE OF JURUPA AVE., 40' W'LY OF 20¼ R/R SPUR. C/R FB. 754/48

INDEXED BLD

*AS BUILT 6/7/85

ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS RIVERSIDE, CALIFORNIA APPROVED BY R. Michael Cahill DATE 10/12/81 R.E. No. 30260 W.O. 81-224 FUR B.E. AIR CONDITIONING		CITY OF RIVERSIDE, CALIFORNIA DEPARTMENT OF PUBLIC WORKS RECOMMENDED FOR APPROVAL DIRECTOR OF PUBLIC WORKS DATE 11/5/81	SEWER PLAN & PROFILE JASMINE ST. SEWER EXTENSION JURUPA AVE. TO 300' N'LY HORIZ. 1"=40', VERT. 1"=4'
	DESIGNED BY M.C. DRAWN BY R.H. CHECKED BY		ACCOUNT No 32-677-549 DRAWING NUMBER S-1287 SHEET 1 OF 1 81-224-B