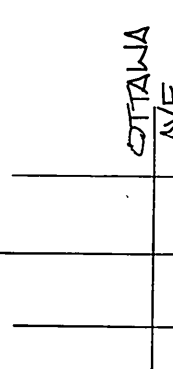
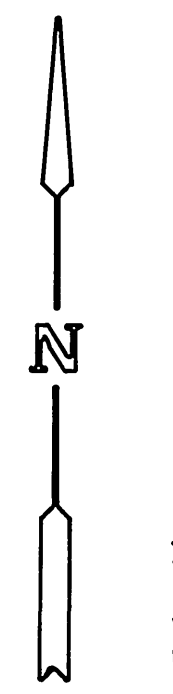
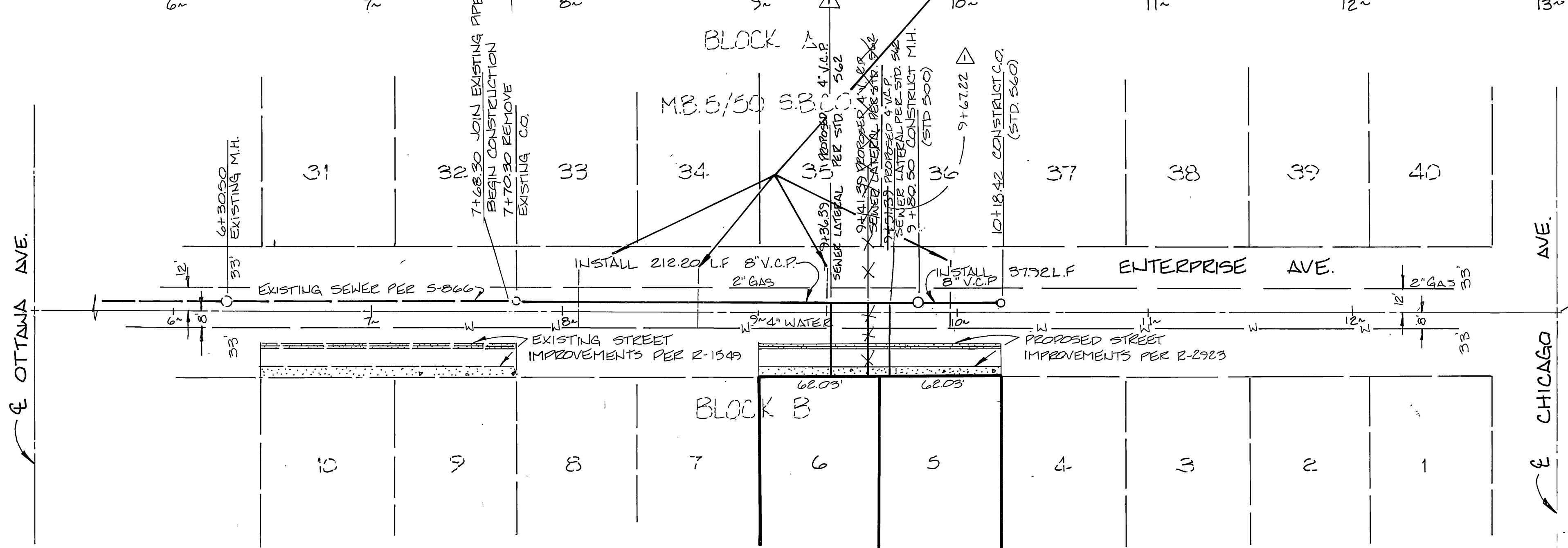


GENERAL NOTES

1. THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR THE ACCURACY AND ACCEPTABILITY OF THE WORK HEREON. IN THE EVENT OF DISCREPANCIES ARISING DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE CITY.
2. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF RIVERSIDE PUBLIC WORKS STANDARD DRAWINGS, STANDARD DRAWING NO. 10 AND THE STANDARD SPECIFICATION FOR PUBLIC WORKS CONSTRUCTION, CURRENT EDITION.
3. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CLEAR THE RIGHT-OF-WAY IN ACCORDANCE WITH THE PROVISIONS OF THE LAW AS IT AFFECTS EACH UTILITY INCLUDING IRRIGATION LINES AND APPURTENANCES AND AT NO COST TO THE CITY.
4. PIPE SHALL BE BEDDED PER CASE II, STANDARD DRAWING NO. 492, UNLESS OTHERWISE NOTED ON PLANS.
5. LOCATION OF LATENS TO BE DETERMINED IN THE FIELD AT THE DIRECTION OF THE OWNER AVOID CONFLICT WITH PROPOSED AND/OR EXISTING FACILITIES.
6. ALL STUBS AND LATERS TO BE CONSTRUCTED IN ACCORDANCE WITH STANDARD DRAWING NO. 562.
7. LATERS ARE TO BE 4\"/>



OTTAWA AVE.	12TH ST.	CHICAGO AVE.
ENTERPRISE AVE.		
OHIO ST.		
ILLINOIS ST.		
PENNSYLVANIA AVE.		

CITY OF RIVERSIDE
PUBLIC UTILITIES
ELECTRIC

APPROVED BY: *Michael J. ...* 9/2/87
CHIEF UTILITIES ENGINEER-ELEC DATE

CITY OF RIVERSIDE
WATER SYSTEM

APPROVED BY: *Carl ...* 11/17/87
ENGINEER-WATER DATE

PERRIS ENGINEERING (714) 657-2822
PAUL DIEGES-CIVIL ENGINEER RCE 13234
1051 DAVIDS ROAD, PERRIS, CALIF. 92570

APPROVED BY: *Paul Dieges* 8-7-87
CITY BUSINESS TAX CERTIF. NO. 018283 EXP. 4-14-88

BENCHMARK: BM. H7-G
ELEV. = 9711.1'

FD. PK. MAIL & TAG IN CENTER
S.W. CURB SETBACK AT INTERSECTION
CHICAGO AVE & PENNSYLVANIA
AVE.

DESIGNED BY: PD	DRAWN BY: J.J.	CHECKED BY: GY
DATE: 12/15/87	DATE: 12/15/87	DATE: 12/15/87

CITY OF RIVERSIDE, CALIFORNIA
PUBLIC WORKS DEPARTMENT

APPROVED BY: *...* 12/15/87
DIRECTOR OF PUBLIC WORKS

SEWER PLAN & PROFILE
1744 & 1754
ENTERPRISE AVENUE
STA. 7+68.30 TO STA. 10+1842

S-1482
SHEET 1 OF 1

INDEXED 1-13-88 4H

* As 6/14 2-11-88 7E