

BEGINNING OF PROJECT

BEGINNING OF PROJECT

1262

4

1.

2

extra

12x62 CAP END WITH "COOKIE"  
END OF PROJECT

NOT A PART OF THIS PROJECT

6/6/60 PLAN ADOPTED FROM S-230, SHEET 1, OF 2.

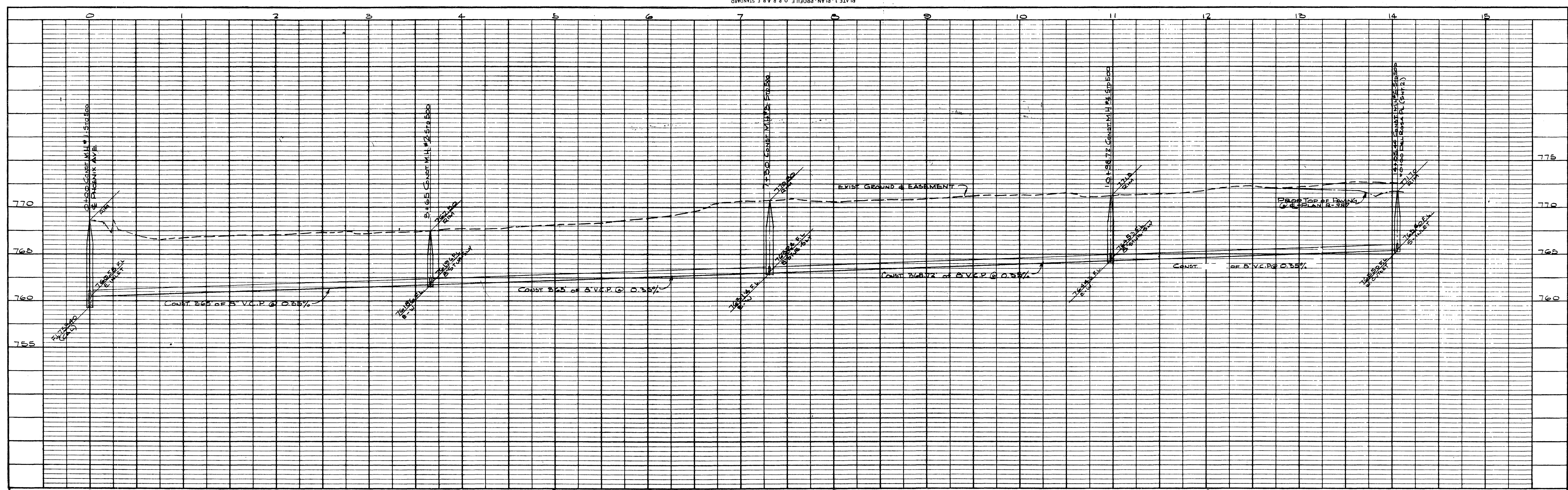
PALM VIEW ESTATES  
SEWER EXTENSION

S-232

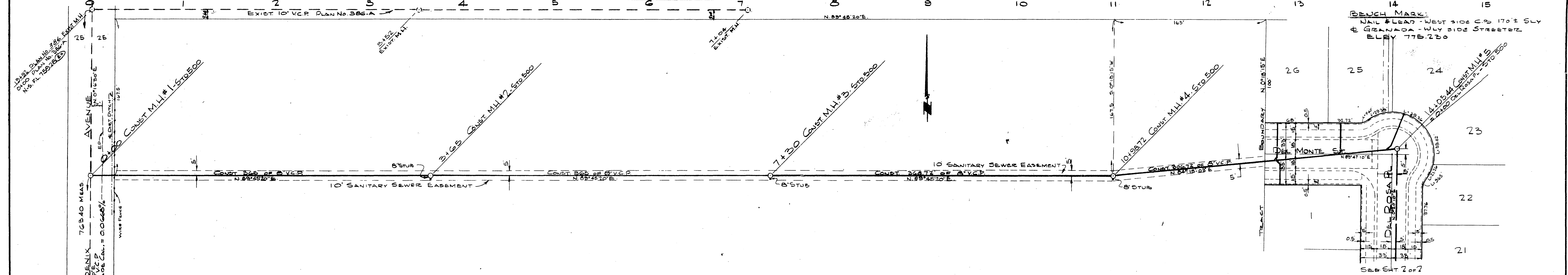
12x62 CAP WITH "COOKIE"  
END OF PROJECT

NOT A PART OF THIS PROJECT

765.00 EL.



| PROFILE                  |      |
|--------------------------|------|
| NO.                      | DATE |
| NOTE BOOK                | BY   |
| B.M. NOTED               | DATE |
| STRUCTURE MONITORS CHKD. |      |



| PLAN               |      |
|--------------------|------|
| NO.                | DATE |
| NOTE BOOK          | BY   |
| PLotted            | DATE |
| RT. OF WAY CHECKED |      |

**QUANTITY ESTIMATE**

|                        |      |
|------------------------|------|
| 8" VITRIFIED CLAY PIPE | L.F. |
| MANHOLE - STD 500      | EA.  |

**GENERAL NOTES**

CONSTRUCTION TO BE IN ACCORDANCE WITH STANDARDS & STANDARD SPECIFICATIONS No. 460 OF THE CITY OF RIVERSIDE, DEPARTMENT OF PUBLIC WORKS.

It shall be the responsibility of the Contractor to clear the right of way in accordance with the provisions of the law as it affects each utility including irrigation lines and appurtenances and at no cost to the City.

**ALBERT A. WEBB ASSOCIATES**  
 CIVIL ENGINEERS - RIVERSIDE, CALIFORNIA  
 APPROVED *Albert A. Webb* DATE 4/4/60  
 #10076

**CITY OF RIVERSIDE, CALIFORNIA**  
 DEPARTMENT OF PUBLIC WORKS

| REVISION |      |             |
|----------|------|-------------|
| MARK     | DATE | DESCRIPTION |
|          |      |             |
|          |      |             |

|         |            |       |                              |                          |                       |       |      |
|---------|------------|-------|------------------------------|--------------------------|-----------------------|-------|------|
| DATE    | MARCH 1960 | SCALE | HORIZ. 1"=50'<br>VERT. 1"=5' | APPROVED BY              | <i>Albert A. Webb</i> | NO.   |      |
| DRAWN   | dr         | W.O.  | 59-282                       | DIRECTOR OF PUBLIC WORKS |                       |       |      |
| CHECKED |            | P.B.  | 418                          | DATE                     | May 13, 1960          | SHEET | 1 OF |