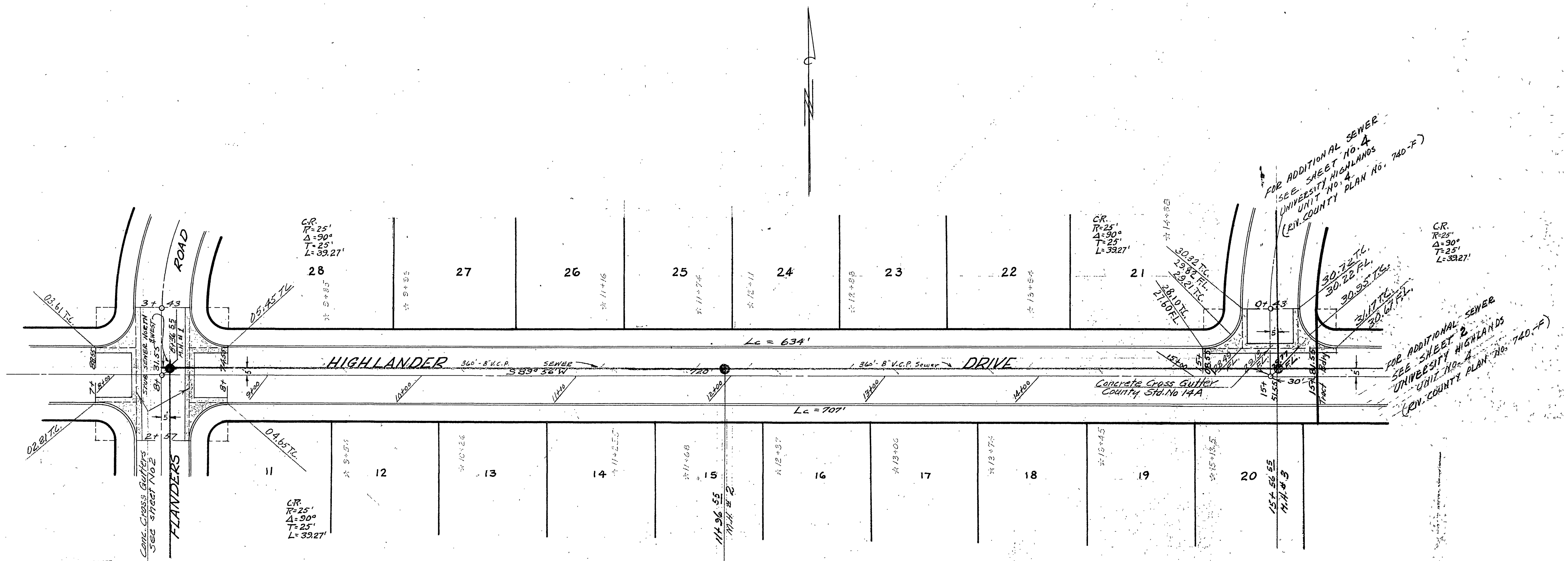


6-1-60
 [Faint handwritten notes and signatures]

THE HIGHLANDER SECTION
 24 T. 24 S. 4. E.
 COUNTY OF [unclear]
 [Faint handwritten notes and signatures]



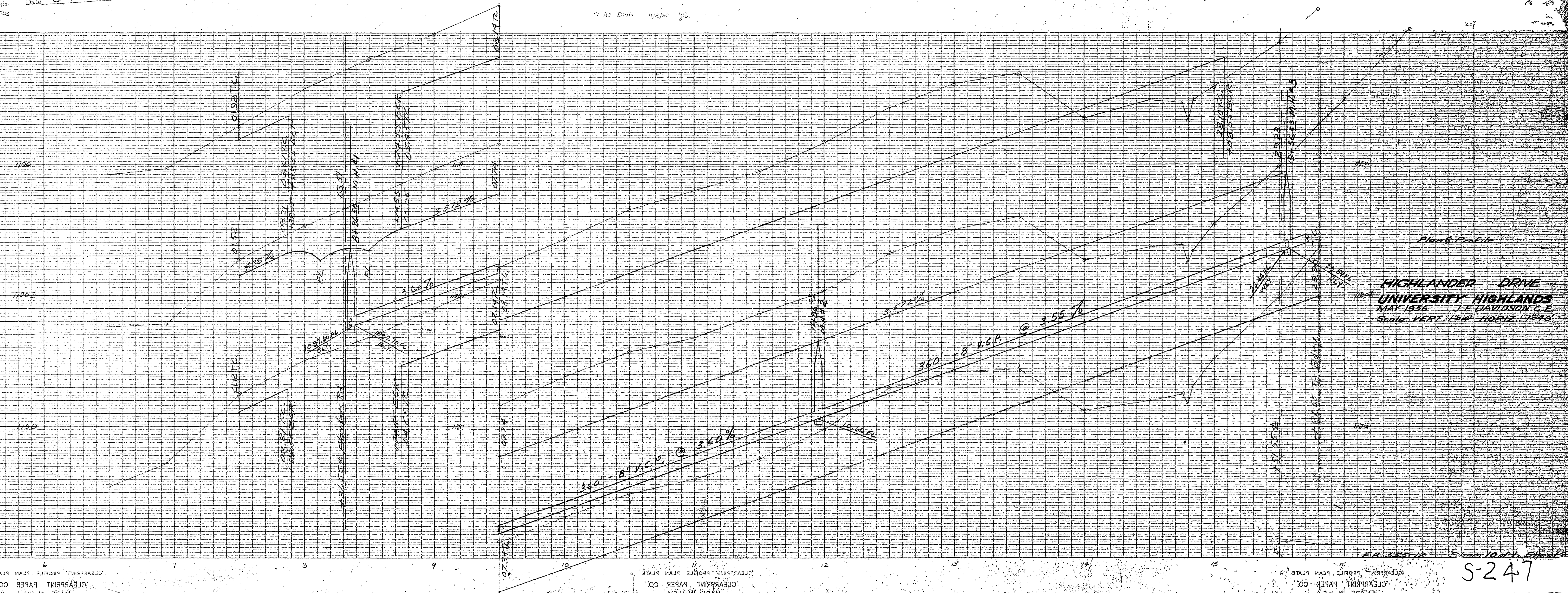
- RIVERSIDE COUNTY HEALTH DEPARTMENT
- FOOD ESTABLISHMENT
 - TRAILER PARK
 - MOBILE HOME
 - COMMERCIAL BUILDING
 - WATER SOURCE
 - WATER LINE LAYOUT
 - SEWAGE DISPOSAL
 - GAL. SEPTIC TANK
 - 50 FT. OF EACH LINE
 - SEWER FIT
 - CONNECTION TO SEWER
 - SEWER LINE LAYOUT
 - SWIMMING POOL

This is to certify that the Riverside County Health Department approves for Occupancy, Construction or Installation the item(s) checked above.

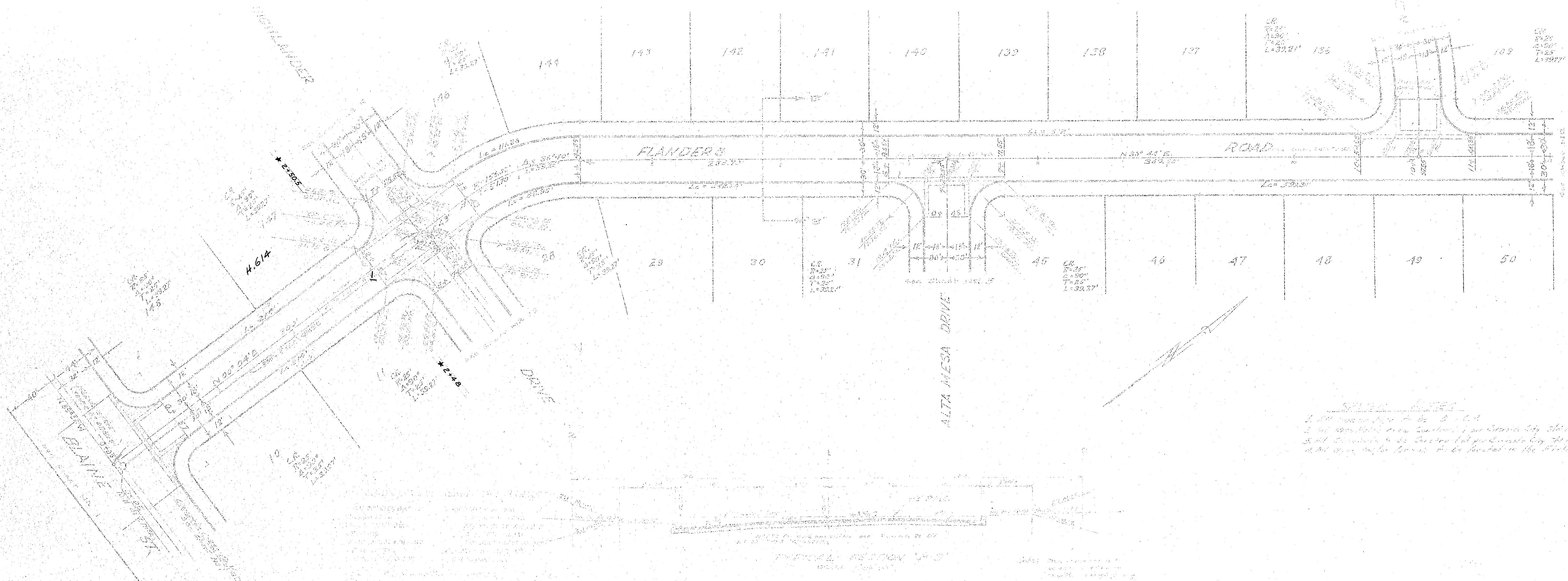
Date 6-1-60 By J. F. Davidson

"Approval of these plans by the Department of Public Health of Riverside County does not relieve the Engineer or Architect of the responsibility for the Engineering or Architectural design."

FOR TYPICAL SECTION - SEE SHT. No. 2

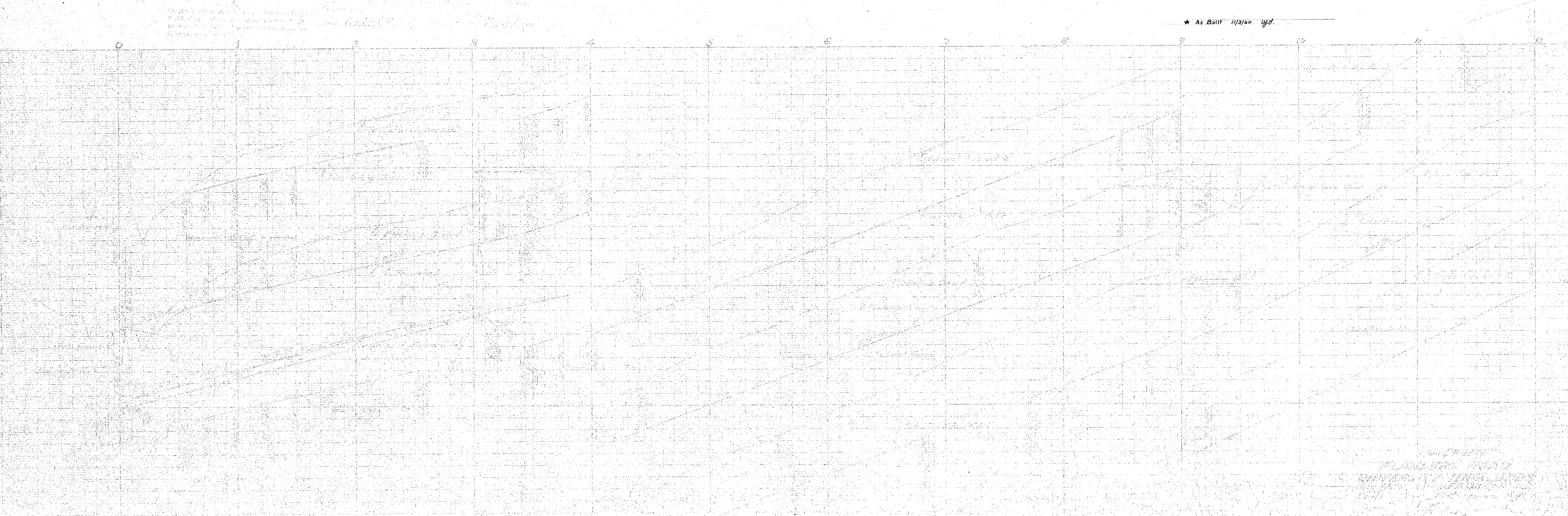


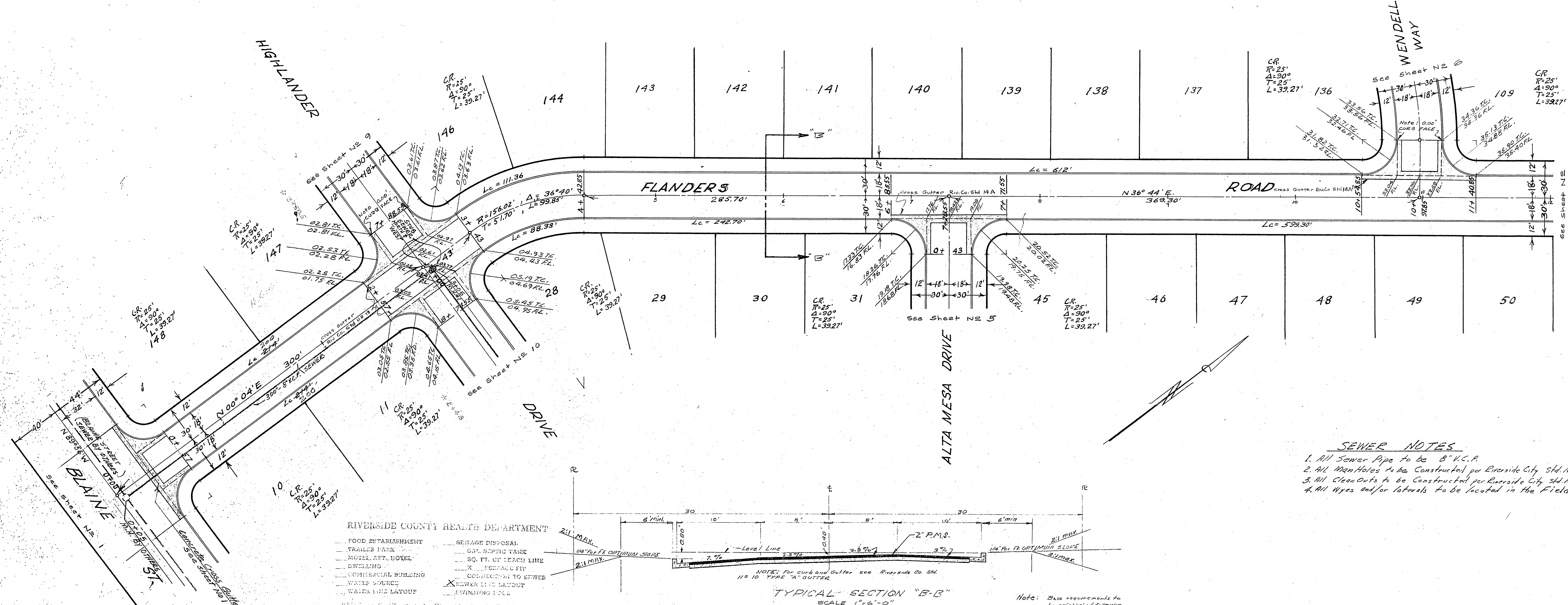
HIGHLANDER DRIVE
UNIVERSITY HIGHLANDS
MAY 1956 J.F. DAVIDSON & E.
Scale: VERT. 1"=4' HORIZ. 1"=40'



- Notes:
1. All measurements to be in feet.
 2. All measurements to be in feet.
 3. All measurements to be in feet.
 4. All measurements to be in feet.

* As Built 11/3/66. ygd.





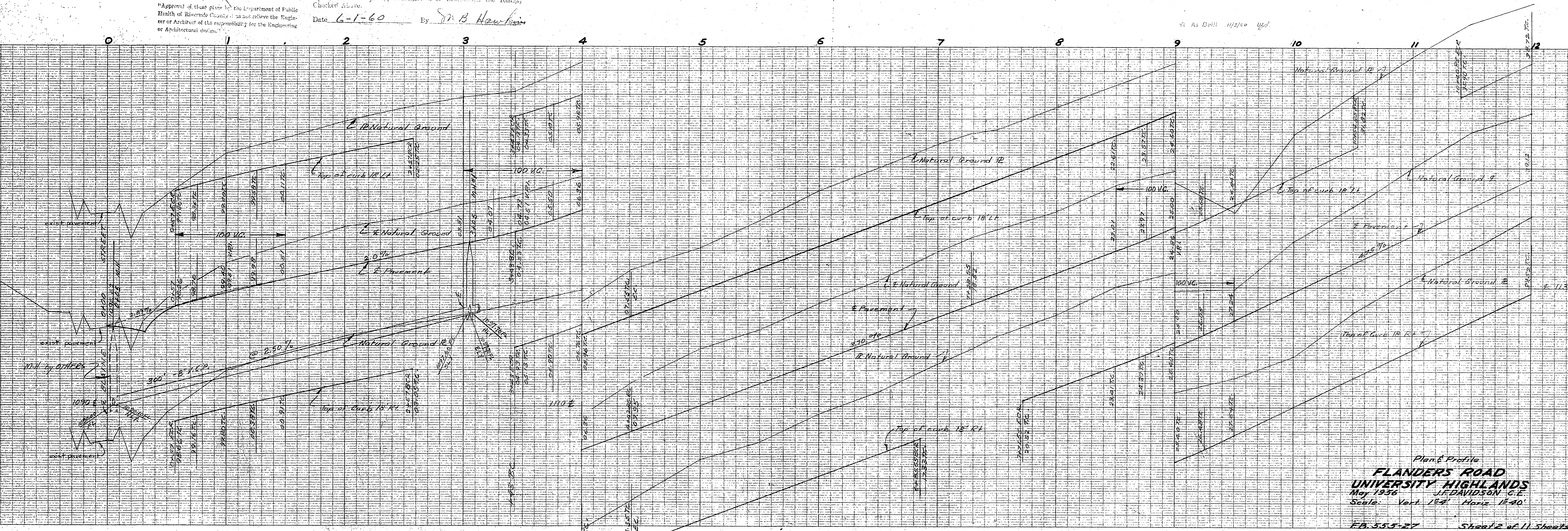
- SEWER NOTES**
1. All Sewer Pipe to be 8" V.C.P.
 2. All Manholes to be Constructed per Riverside City Std. No. 500.
 3. All Clean Outs to be Constructed per Riverside City Std. No. 560.
 4. All Pipes and/or laterals to be located in the Field.

RIVERSIDE COUNTY HEALTH DEPARTMENT

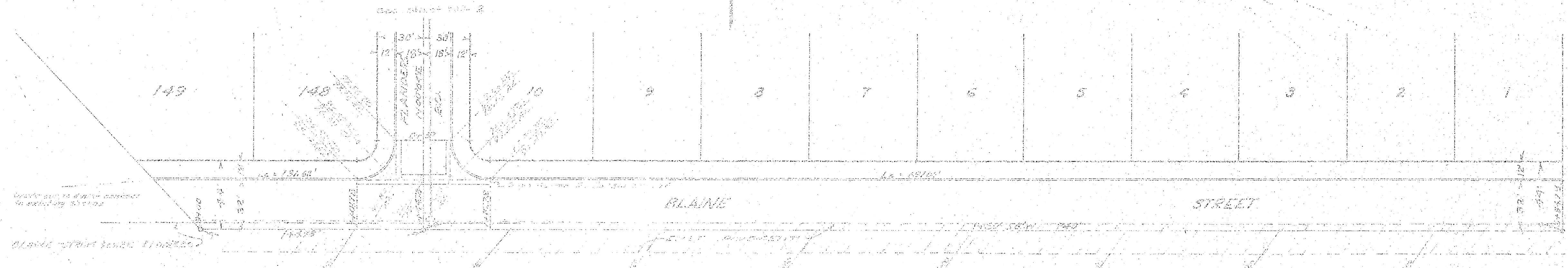
FOOD ESTABLISHMENT	SEWAGE DISPOSAL
TRAILER PARK	GR. SEPTIC TANK
MOTEL, SPA, HOTEL	SO. FL. OF LEACH LINE
ENTRANCES	SEWERAGE PIPE
COMMERCIAL BUILDING	CONNECTION TO SEWER
WATER SOURCE	SEWER LINE LAYOUT
WATER LINE LAYOUT	SWIMMING POOL

This is to certify that the Riverside County Health Department Approves for occupancy, construction or installation the (Name) Checked Above.

Date: 6-1-60 By: J. B. Hamilton

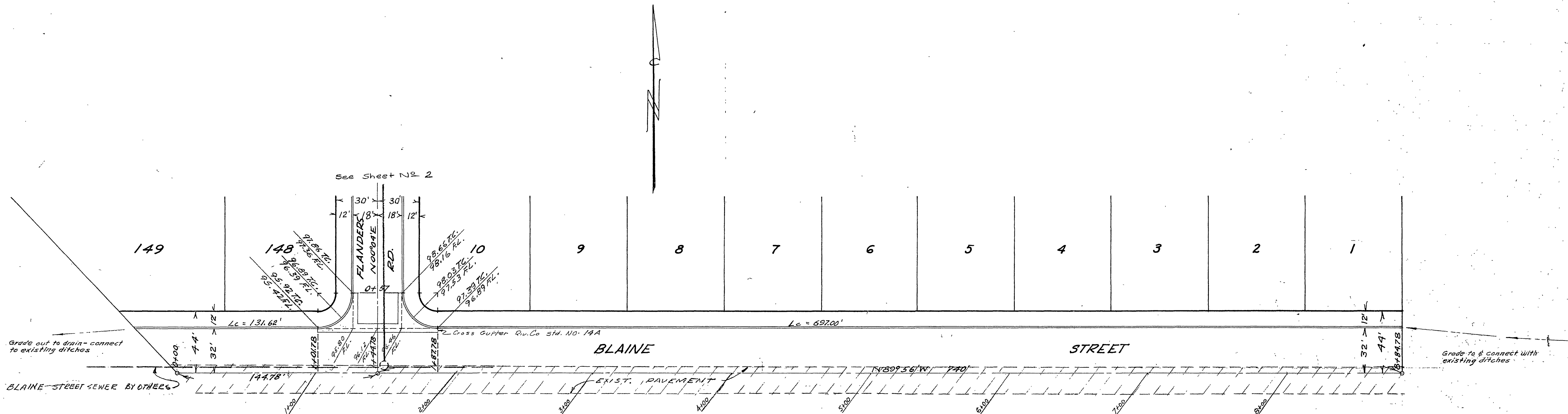


Plan & Profile
FLANDERS ROAD
 UNIVERSITY HIGHLANDS
 May 1956
 Scale: Vert. 1"=2' Horiz. 1"=40'



GENERAL NOTES
 All work on this plan is to be done in accordance with the specifications of the City of St. Paul, Minn.
 The owner is to provide all materials and labor for the work shown on this plan.
 The work is to be completed within the time specified on this plan.
 The work is to be done in accordance with the specifications of the City of St. Paul, Minn.

ESTIMATE OF QUANTITIES	
Excavation	1000
Foundation	1000
Roofing	1000
Interior Finishes	1000
Exterior Finishes	1000
Paint	1000
Plumbing	1000
Electric	1000
Heating	1000
Cooling	1000
Sanitary	1000
Other	1000
Total	10000



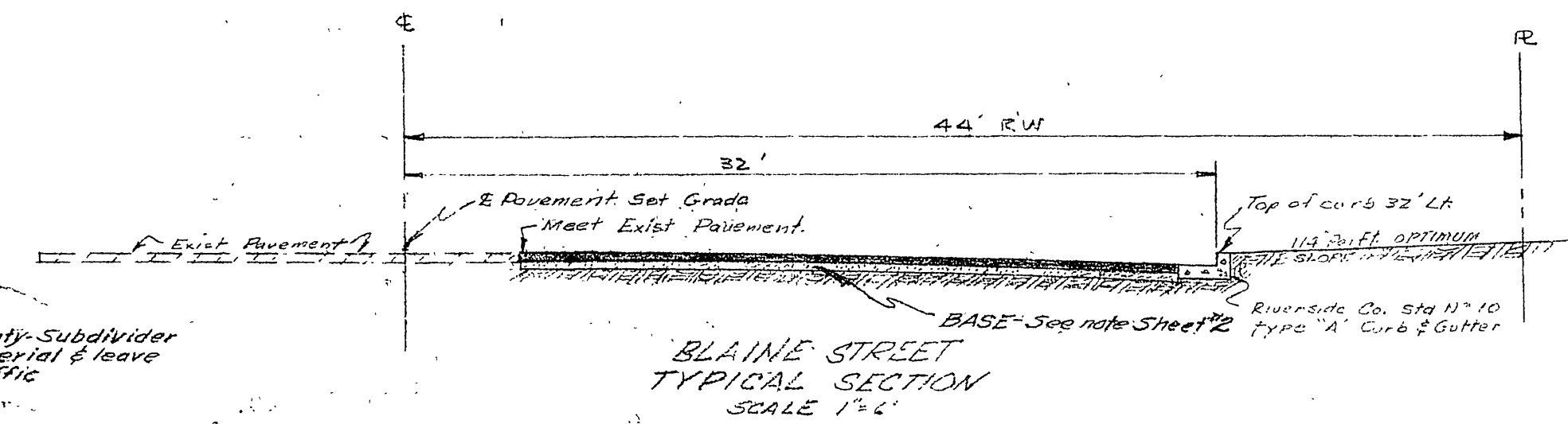
SPECIFICATIONS NOTE
 All work to conform with subdivision improvement Specifications of Riverside Co. Road Dept. dated 1953

UTILITY NOTE
 Existing utilities which interfere with proposed improvements are to be removed by subdivider

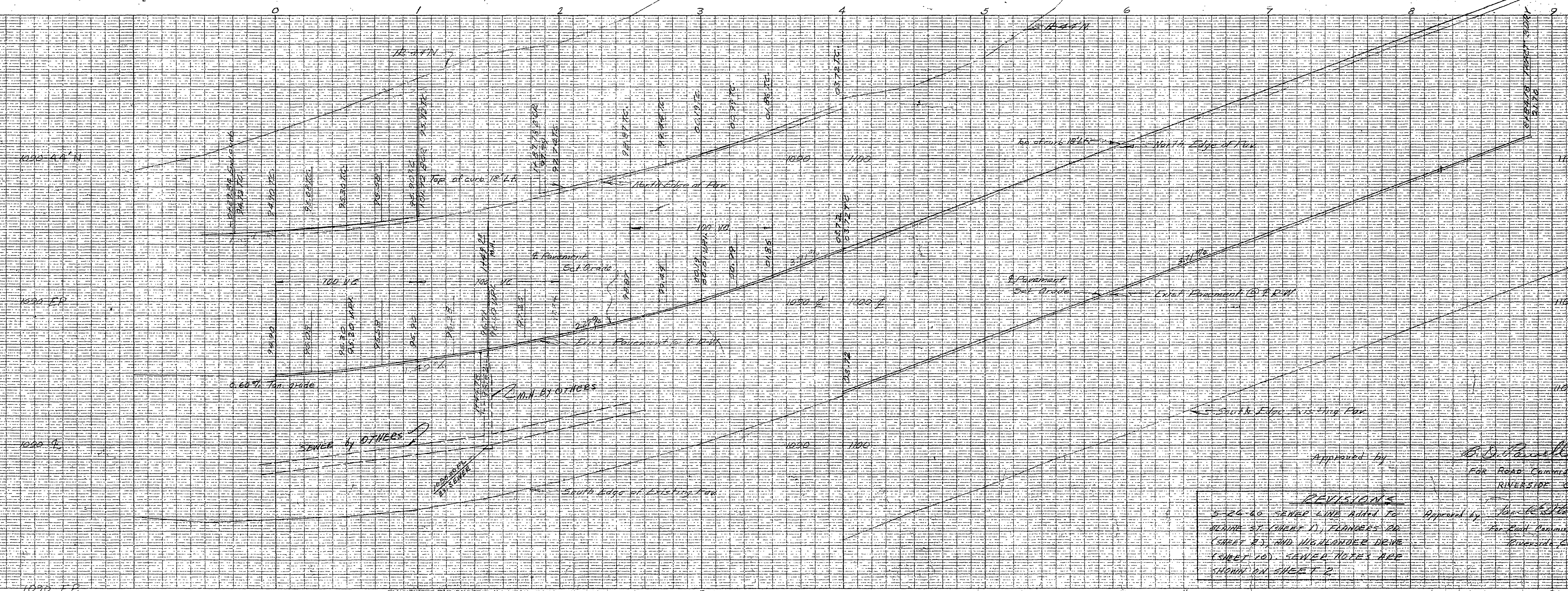
All under ground installations shall be completed prior to paving operations.

Street Name Signs to be installed as directed thruout tract - Co. Std. 78-2

ESTIMATE OF QUANTITIES	
Street Excavation	37,500 cu yds
Plant Mix Pavement	29,683 sq yds
Conc. Curb & Gutter type "A"	15,004 lin ft



Pavement widening by County Subdivider will grade, place base material & leave in condition safe for traffic.



TEMP. 1/4" H. RE. 22'9" H. RE. 24' H. RE. and W/ 1/2" H. RE. H. RE. 10' H. RE.

PLAN & PROFILE of BLAINE ST.

UNIVERSITY HIGHLANDS
 J. DAVIDSON COE
 REGISTERED CIVIL ENGINEER 962

Approved by: *[Signature]*
 For Road Commissioner
 RIVERSIDE COUNTY

Approved by: *[Signature]* date 6-3-60
 For Road Commissioner
 Riverside County

SHEET 1 OF 11 SHEETS

REVISIONS
 5-24-60 SEWER LINE ADDED TO BLAINE ST. (SHEET 1), FLANDERS RD (SHEET 2), AND HIGHLANDER DRIVE (SHEET 10). SEWER NOTES ARE SHOWN ON SHEET 2.