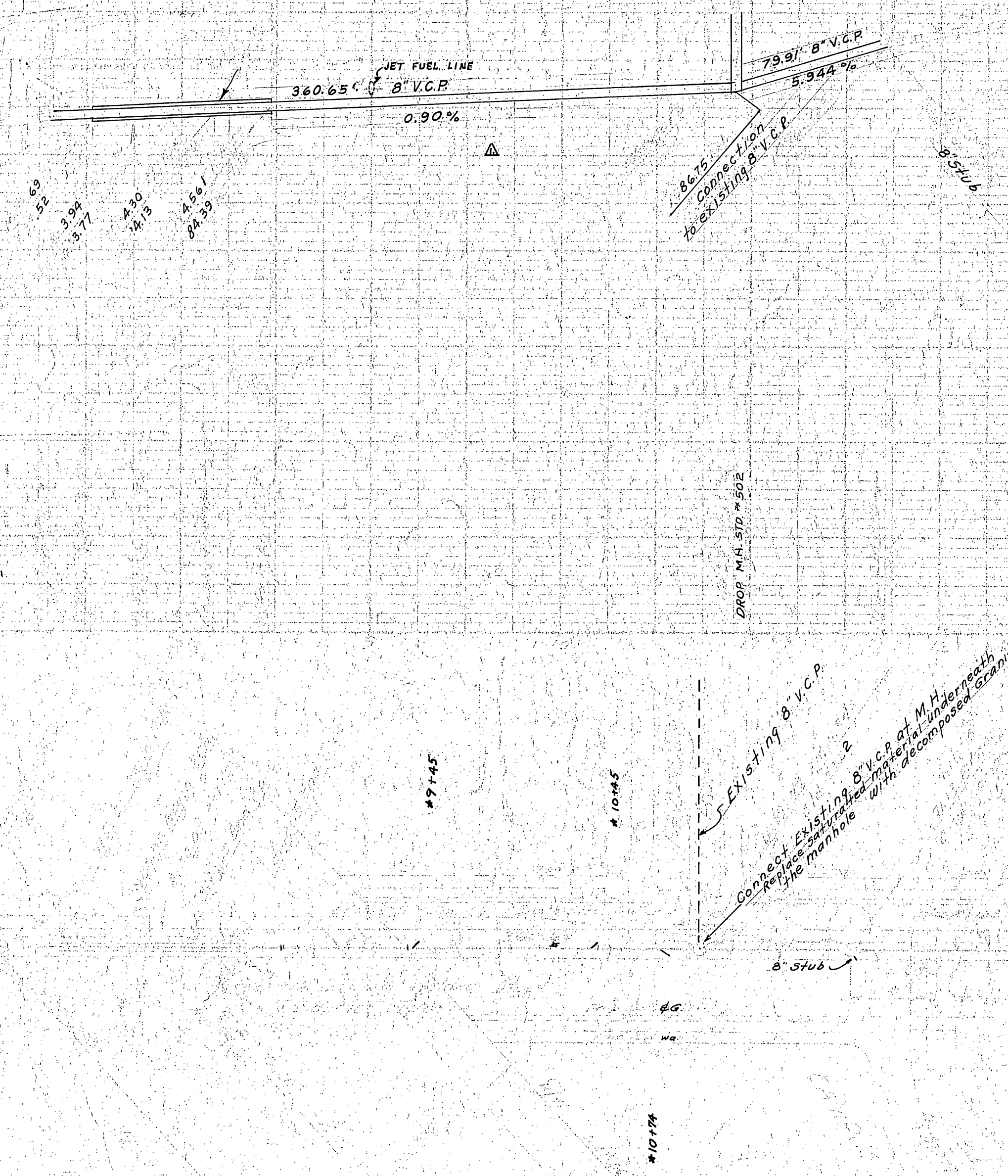


BEGIN CONTRACT



The following information was obtained from the records of the City of Riverside, California, and is hereby acknowledged as true and correct for the purposes of this contract.

2444

8

24

Pavement Replacement 4800 S.F.
 Base Replacement 204 Tons

*#5 BUILT P.E.K. 11/29/60

DATE	DESCRIPTION
Oct. 20, 1960	LOWERED SEWER STA. 9+30.37 TO 11+76.13 TO MISS JET FUEL LINE.
Oct. 20, 1960	REVISED ELV. F.GRADE TO MEET EXIST. M.H. FL. (SEE PLAN #42)

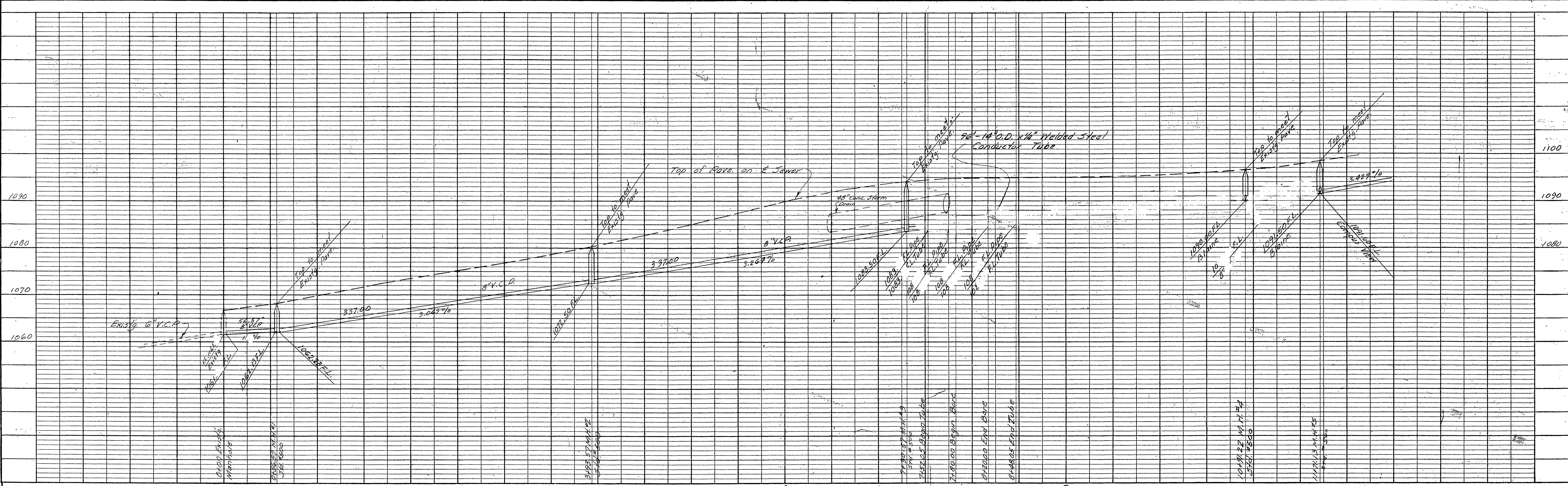
ALBERT A. WHELAN ASSOCIATES
 CIVIL ENGINEERS
 1117 1/2 N. 1ST ST.
 RIVERSIDE, CALIF. 92504
 CITY OF RIVERSIDE
 DEPARTMENT OF PUBLIC WORKS

BLAINE STREET
SEWER No 2
 UTAH AVE TO DURANDA ROAD

J. Mathis
 9-23-60

S-252

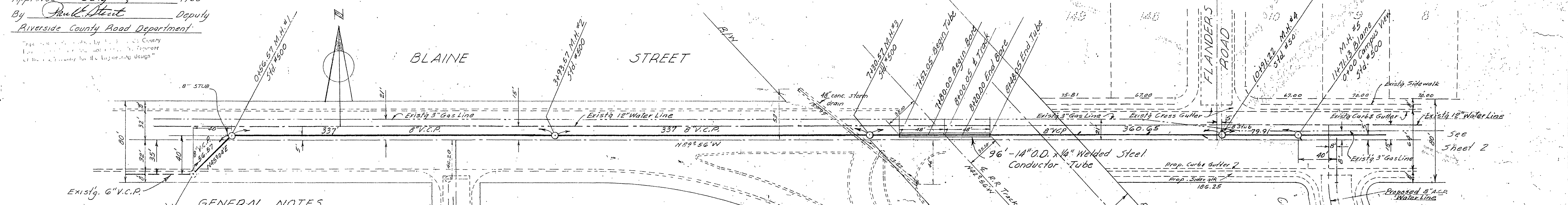
2



PROFILE	SUBMITTED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	GAGES CHECKED		
	B.M. NOTED		
	STRUCTURE NOTATIONS CHECKED		

Approved July 5, 1960
 By Paul Steut Deputy
 Riverside County Road Department

"I hereby certify that the above is a true and correct copy of the original plan as submitted to the County Engineer for the Engineering Design."



GENERAL NOTES

Contractor shall submit a letter from the A.T. & S.F. stating the "Save Harmless" & Insurance agreements have been approved.

Sewer construction to be inspected by the City of Riverside.

GENERAL NOTES

Contractor shall enter into A.T. & S.F. R.R. Co. "Save Harmless Letter Agreement" prior to construction under track, except that additional policies under Para. 2(c) will not be required. A copy of this agreement is on file in the Public Works office. Any expenses incurred by the A.T. & S.F. as a result of this construction shall be billed to the Contractor. The A.T. & S.F. shall require 48 hours notice prior to construction to arrange inspection. Joints in V.C.P. laid in conductor pipe will be rubber or prepared plastic type as approved by the City Engineer. Boring under track shall conform to applicable A.R.E.A. specifications.

All construction shall be in accordance with Standards and Spec. No. 460 of the City of Riverside, Department of Public Works. House connection pipes shall be field located. Contractor shall obtain necessary permits from Riverside County Road Dept. All backfill shall conform to Riverside County Standards & Specifications.

BENCH MARK

Spike in Transformer Pole #6971 75' North of intersection of Watkins & Valencia. Elev. 1146.98 F.B. 381/28.

QUANTITY ESTIMATE

- 8" Vitrified Clay Pipe 110.11 lin. ft.
- Manholes Std. #500
- 8" x 4" Wyes
- 14" O.D. x 1/4" Welded Steel Pipe 96.11 lin. ft.

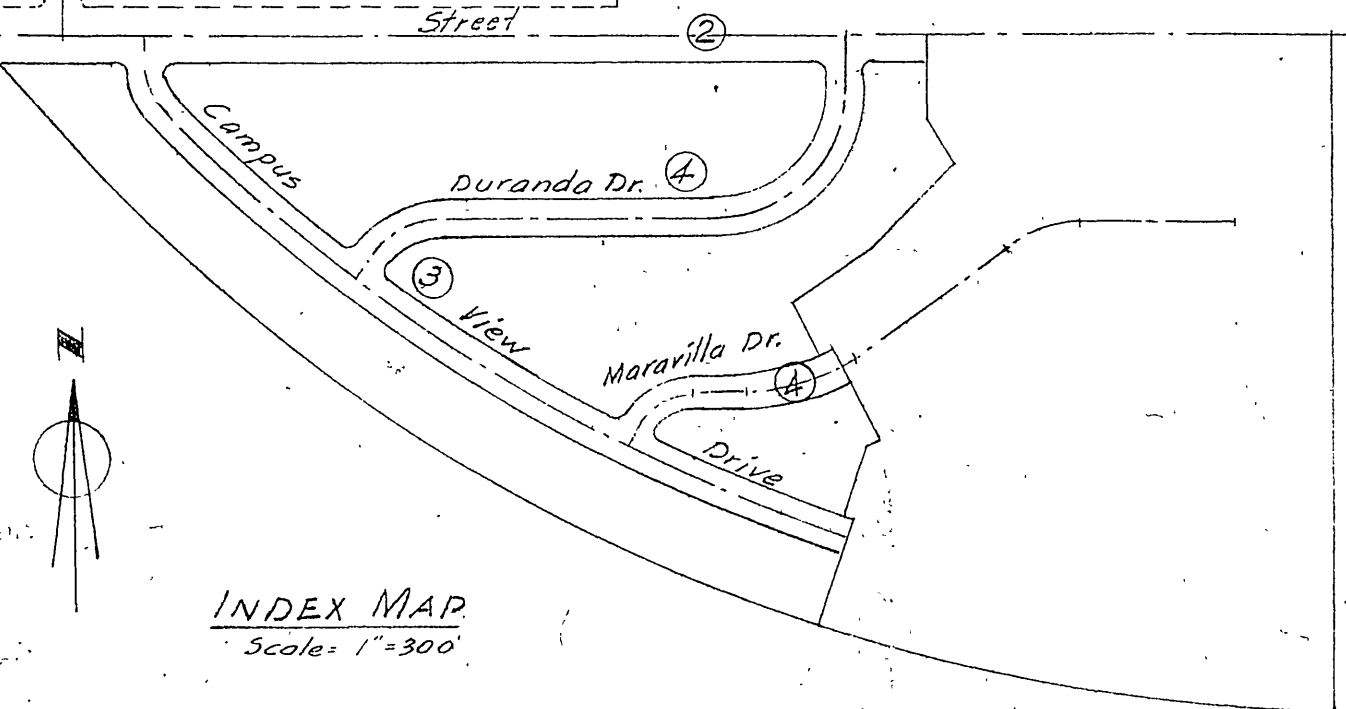
REVISION	
MARK	DESCRIPTION

DATE	April 27, 60	SCALE	Hor. 1"=50'
DRAWN	S.D.	W.O.	59-231
CHECKED	F.B.		

ALBERT A. WEBB ASSOCIATES
 CIVIL ENGINEERS - RIVERSIDE, CALIFORNIA
 APPROVED: *Albert A. Webb* DATE 5/13/60
 P.E. 2876

CITY OF RIVERSIDE, CALIFORNIA
 DEPARTMENT OF PUBLIC WORKS

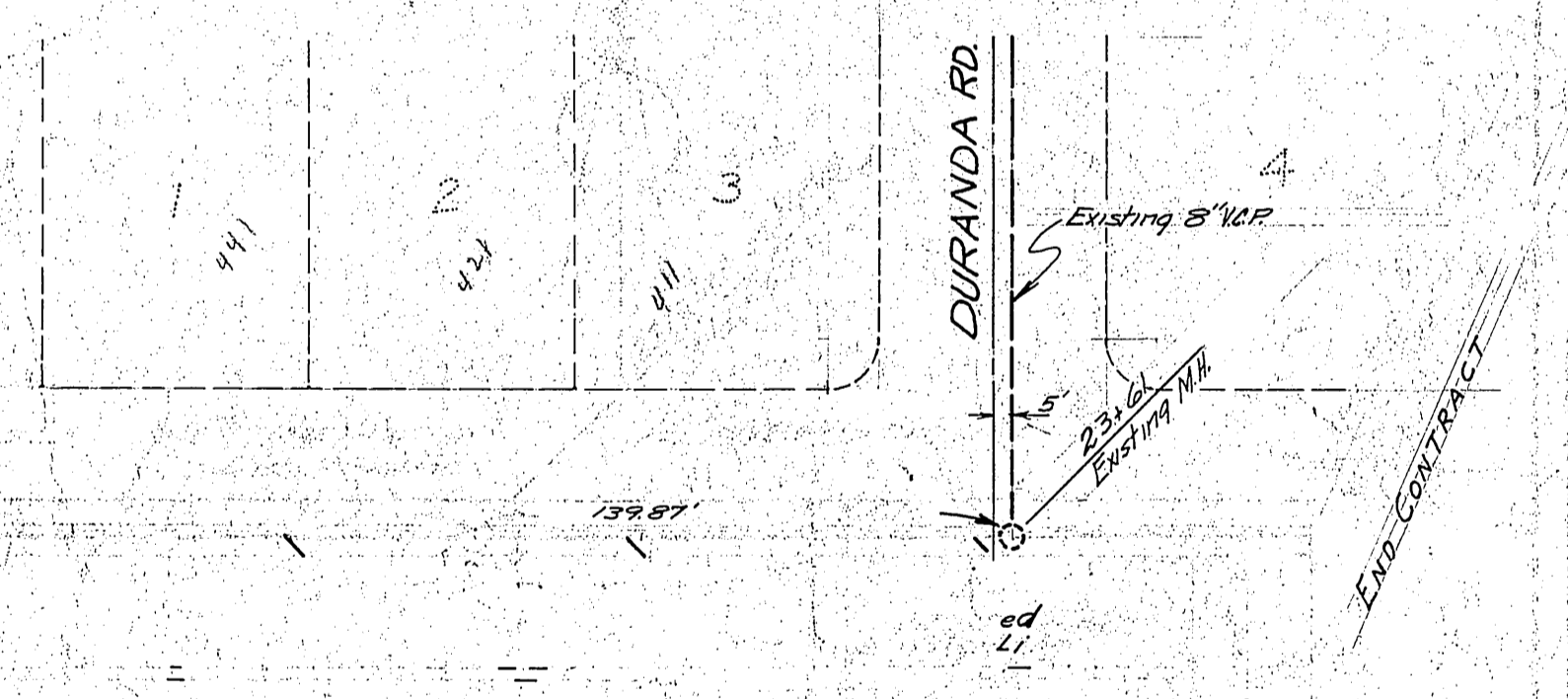
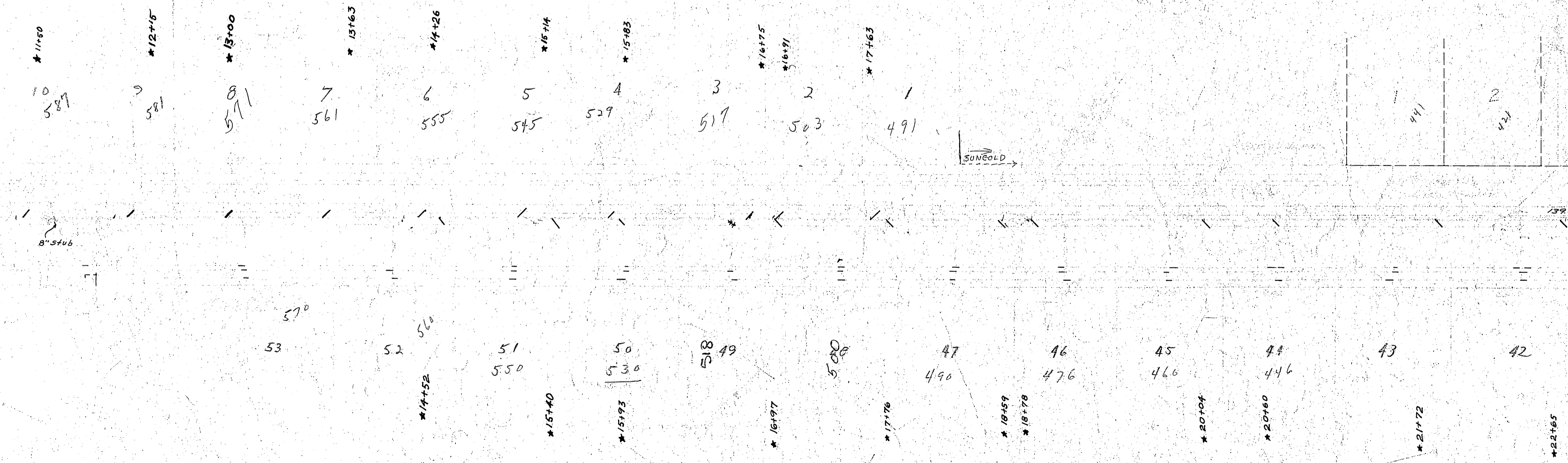
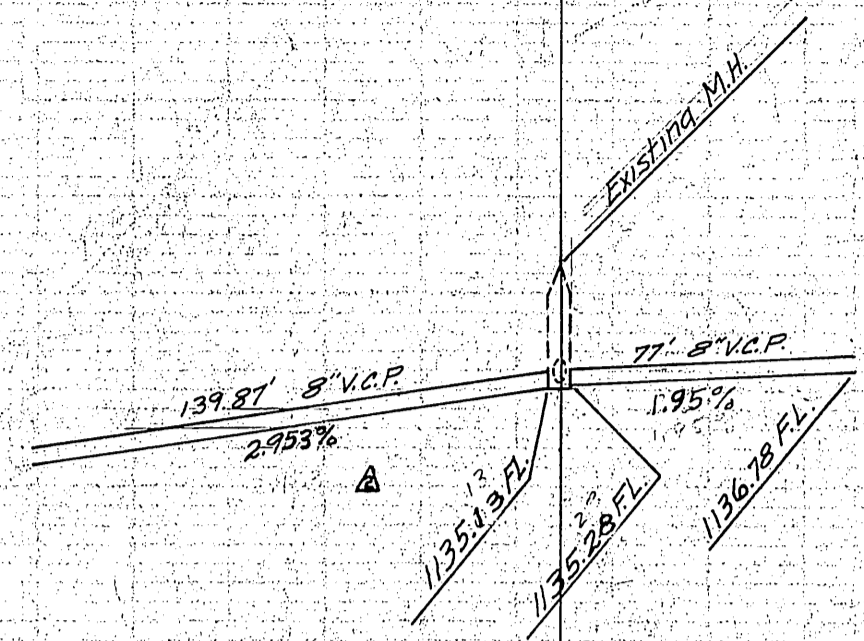
APPROVED BY: _____
 DIRECTOR OF PUBLIC WORKS
 NO. S-252
 SHEET 1 OF 2



INDEX MAP
 Scale: 1"=300'

PLAN	SUBMITTED	BY	DATE
NOTE BOOK	ALIGNMENT CHECKED		
NO.	HT. OF WM CHECKED		

5.944%



Δ OCT 20, 1960 LOWERED SEWER STA. 11+00 TO MISS JET FUEL LINE
 Δ OCT 20, 1960 REVISED ELEV. & GRADE TO MEET EXIST. M.H. ELEV. 10/20/60 RJC

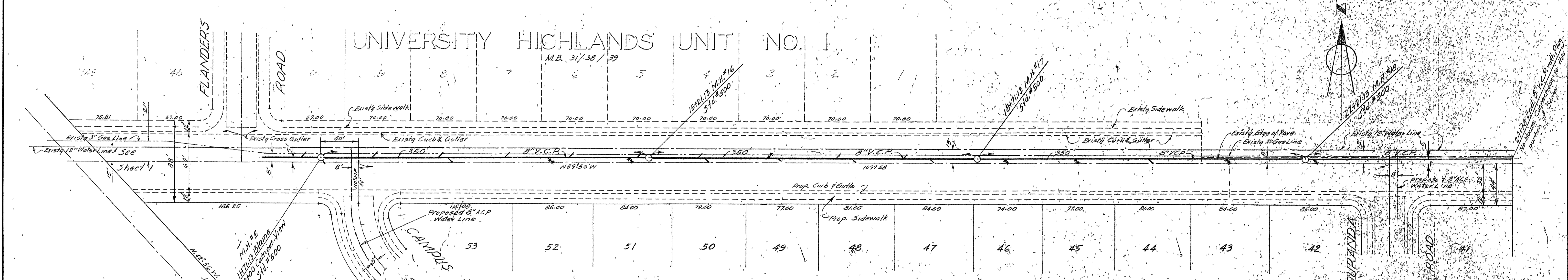
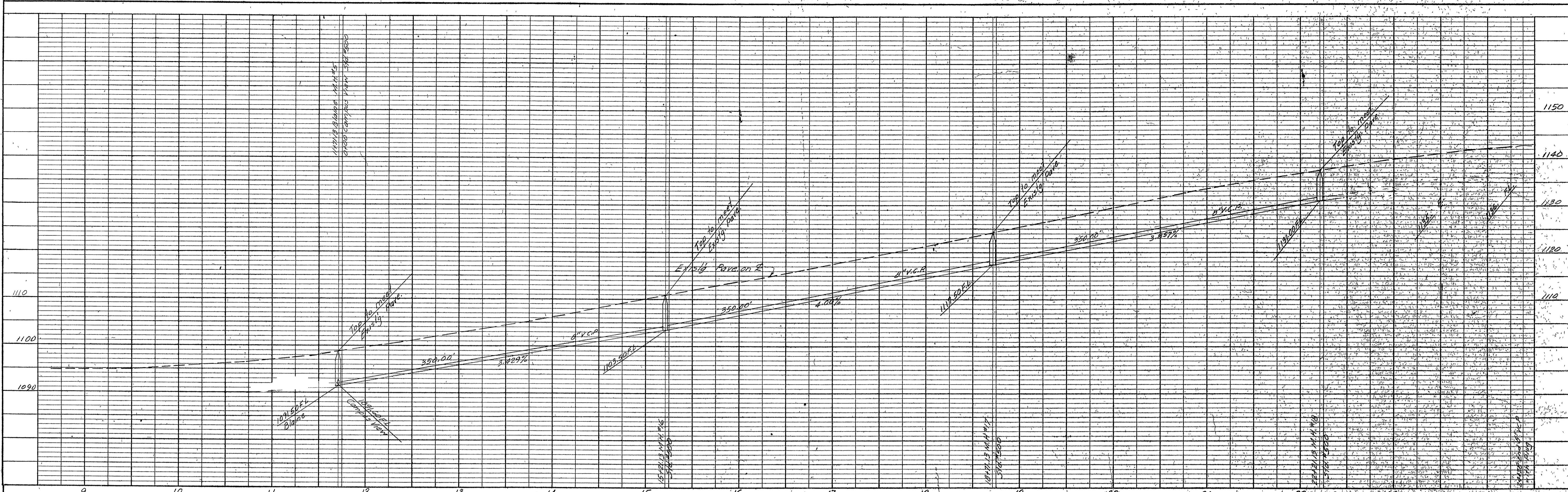
ALBERT A. WEBB ASSOCIATES
 CIVIL ENGINEERS & ARCHITECTS
 DIVISION
 CITY OF RIVERSIDE, CALIFORNIA
 DEPARTMENT OF PUBLIC WORKS

BLAINE STREET SEWER No. 2

UTAH AVE. TO DURANDA ROAD

J. Matland 252
 9-23-60 2 2

*AS BUILT FEB 12/6/60



BENCH MARK
 Spike in Transformer Pole # 6971 75' North of intersection
 of Watkins & Valencia. Elev 1146.45 FB 3/1/28.

PROFILE	SUBMITTED	BY	DATE
NOTE BOOK	GRADES CHECKED		
NO.	STRUCTURE NOTATIONS CHECKED		

PLAN	SUBMITTED	BY	DATE
NOTE BOOK	PLANNING CHECKED		
NO.	RT OF WAY CHECKED		

ALBERT A. WEBB ASSOCIATES
 CIVIL ENGINEERS - RIVERSIDE, CALIFORNIA
 APPROVED: [Signature] DATE 5/13/60
 No. 2876

CITY OF RIVERSIDE, CALIFORNIA
 DEPARTMENT OF PUBLIC WORKS

REVISION	
MARK	DESCRIPTION

DATE	April 27, 60	SCALE	Horiz 1"=50' Vert 1"=10'
DRAWN	S.D.	W.O.	59-231
CHECKED	F.B.		

APPROVED BY	[Signature]	NO.	S-252
DIRECTOR OF PUBLIC WORKS		DATE	
		SHEET	2 OF