

NOTES:

1. All pipes and laterals to be located in the field
2. Manhole is to be in City Std No 500
3. Laterals are to be 4\"/>

BENCH-MARK:

BM 1 in NW corner in front of 2309 Garfield Street at 2nd St and 3rd St
Elevation 748.13

BM 2 in power pole NW corner of 14 East 2nd St
at 1st St and 2nd St
Elevation 749.10

REVISIONS	
MARK	DESCRIPTION
Δ	3-28-61. Revise Sewer Grade Summerville Spectator of Public Works S.D.S.

J. F. DAVIDSON - CIVIL ENGINEER
 P.E. No. 412
 RIVERSIDE, CALIFORNIA

APPROVED BY: *[Signature]*

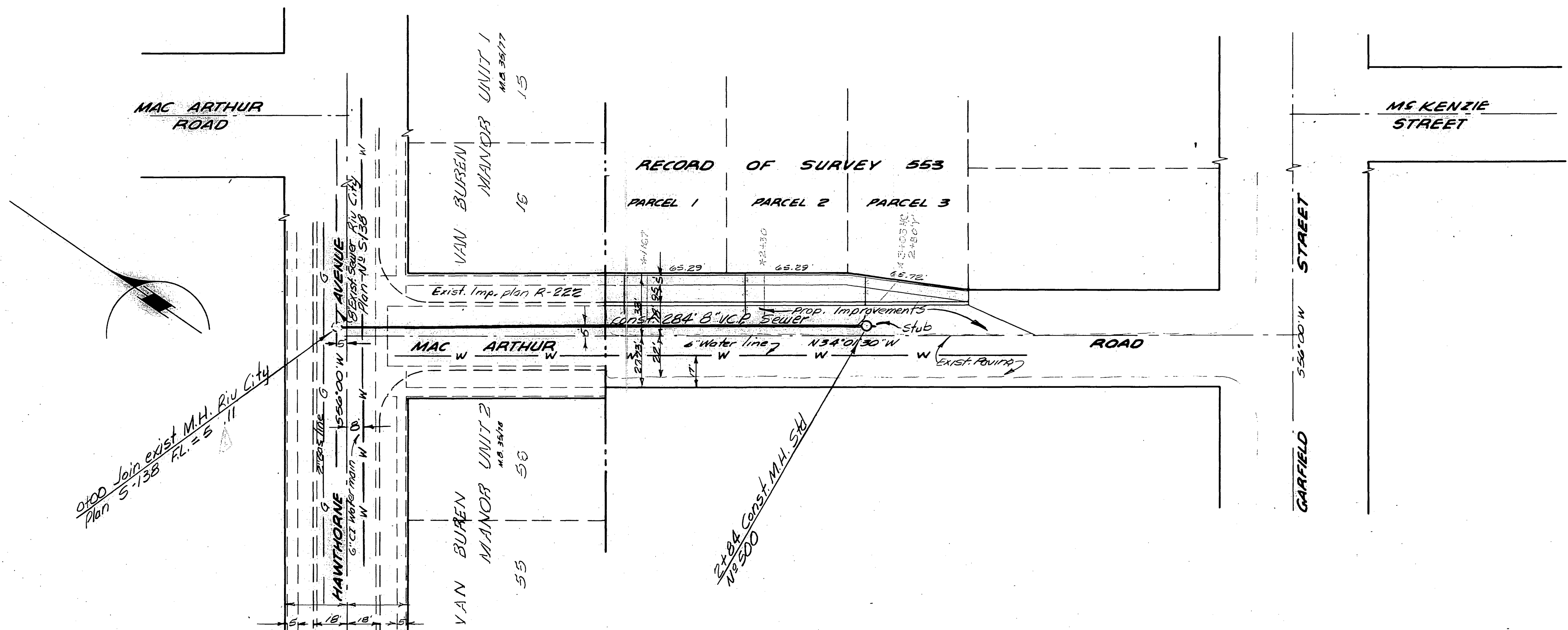
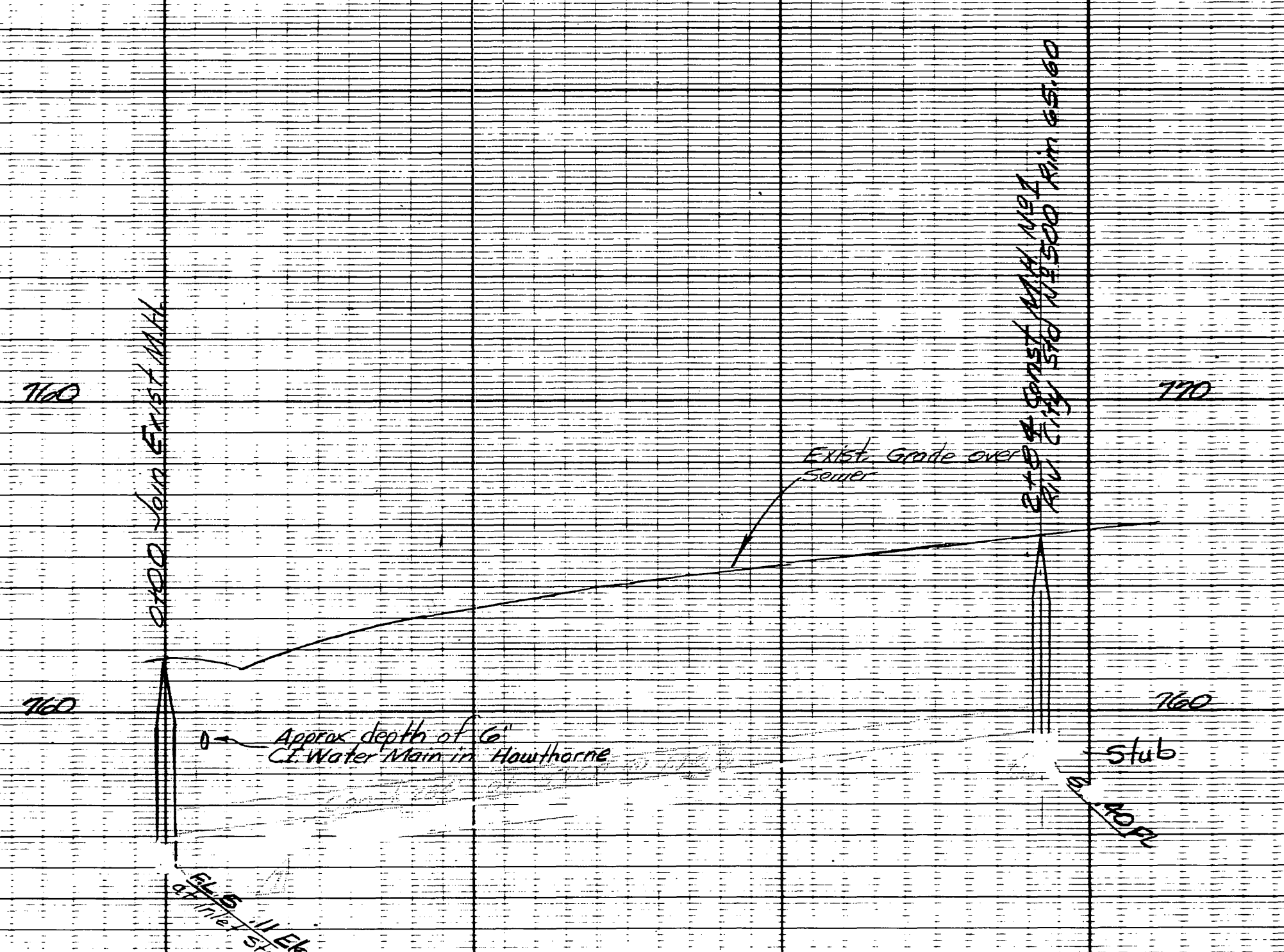
CITY OF RIVERSIDE, CALIFORNIA
 DEPARTMENT OF PUBLIC WORKS
 SUPERVISOR PLUM & TROOP

[Signature]
 Chief of Public Works

[Signature]
 March 16, 1961

S-281

* As Built Sewers 4/23/61 J.E.K.



NOTES:

1. All lines and laterals to be located in the field
2. Manhole is to be Riv. City Std. No. 500
3. Laterals are to be 4" V.C.P.
4. All construction shall be in accordance with Standards and Specifications No. 420 of the City of Riverside, Department of Public Works
5. It shall be the responsibility of the Contractor to clear the right of way in accordance with the provisions of the law as it affects each utility, including irrigation lines and appurtenances and at no extra cost to the City
6. Manhole step spacing shall be 12" maximum
7. Sewer trench from Sta. 0+00 to end of exist pavement in MacArthur Road is to be backfilled and R.M.S. replaced as necessary.

BENCH MARK:

Rk. nail in Nly curb in front of 9309 Garfield Street at Garfield and Everest
Elevation 764.13

R.R. Spike in power pole No. 706611-14 Sully side MacArthur Road and 70' Nly of E Garfield
Elevation 768.70

REVISIONS	
MARK	DESCRIPTION
1	Revised Engineer's Grade

J. F. DAVIDSON - CIVIL ENGINEER
R.E. No. 862
RIVERSIDE, CALIFORNIA
APPROVED BY: *J. F. Davidson* DATE: 3-21-61

CITY OF RIVERSIDE, CALIFORNIA
DEPARTMENT OF PUBLIC WORKS

SEWER PLAN & PROFILE
For Record of Survey 553
MacArthur Road 0+00 to 2+34

HORIZ. SCALE 1"=40' VERT. SCALE 1"=4'

DESIGNED BY: *J. F. Davidson* CHECKED BY: *[Signature]*
DRAWN BY: *[Signature]*
RECOMMENDED BY: *[Signature]* ASSISTANT CITY ENGINEER

APPROVED BY: *[Signature]*
Director of Public Works

NO. **S-281**
DATE: *March 21, 1961* SHEET **1** OF **1**

FB 722-54/655