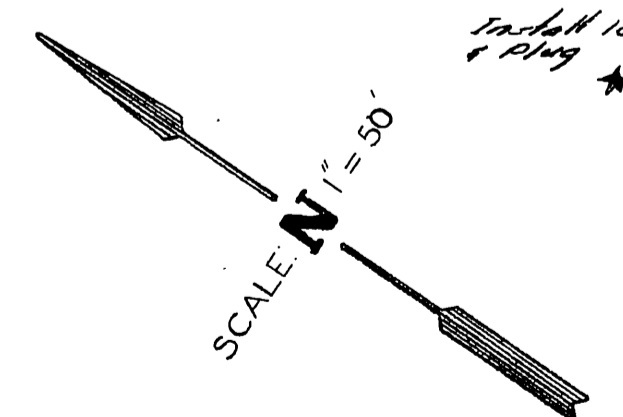
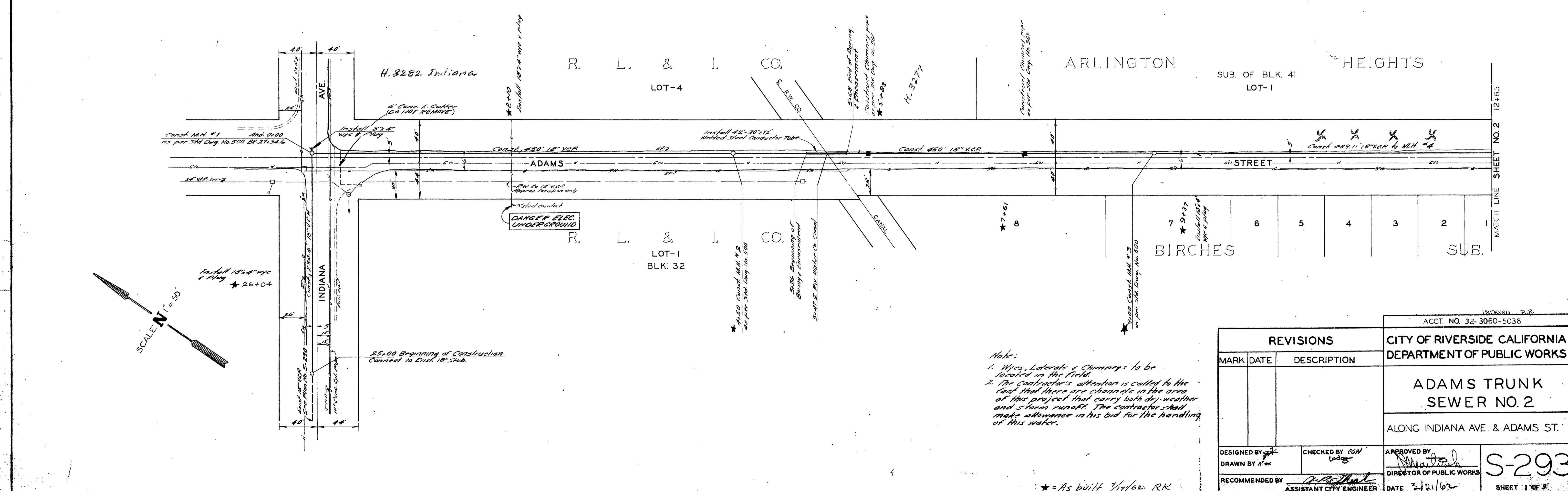


BM ELEV 828.17 - S&T IN S.E. CURB RET. ADAMS & DIANA  
 FB S-6/94'  
 SCALE: HOR. 1"=50'  
 VERT. 1"=5'

PROFILE	
DESIGNED BY	DATE
CHECKED BY	
NOTED BY	
NO.	

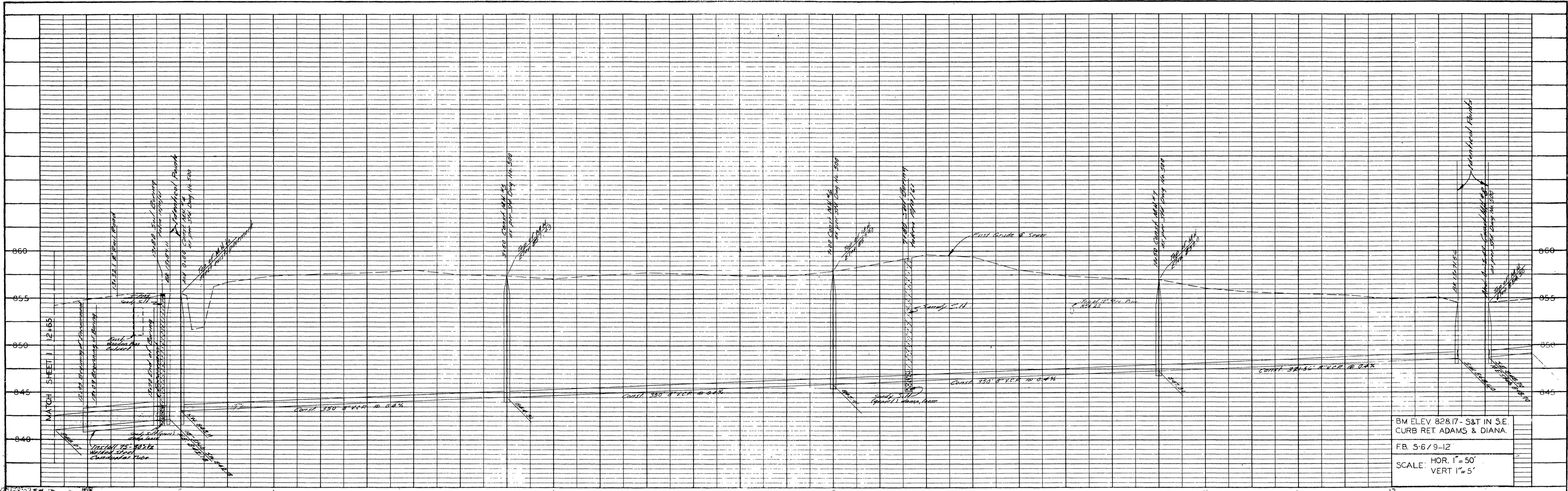


Note:  
 1. When Laterals & Churners to be located in the field.  
 2. The contractor's attention is called to the fact that there are channels in the area of this project that carry both dry weather and storm runoff. The contractor shall make allowance in his bid for the handling of this water.

\* = As built 7/1/62 RK

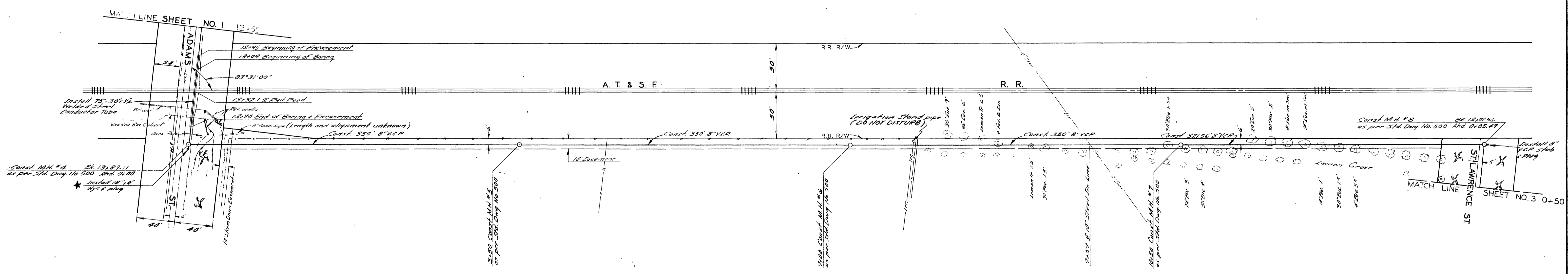
REVISIONS MARK DATE DESCRIPTION		ACCT. NO. 32-3060-5038 CITY OF RIVERSIDE CALIFORNIA DEPARTMENT OF PUBLIC WORKS	
		ADAMS TRUNK SEWER NO. 2	
		ALONG INDIANA AVE. & ADAMS ST.	
DESIGNED BY DRAWN BY	CHECKED BY WJG	APPROVED BY [Signature] DIRECTOR OF PUBLIC WORKS	S-293 SHEET 1 OF 2
RECOMMENDED BY	ASSISTANT CITY ENGINEER	DATE 2/21/62	

PLAN	
DESIGNED BY	DATE
CHECKED BY	
NOTED BY	
NO.	

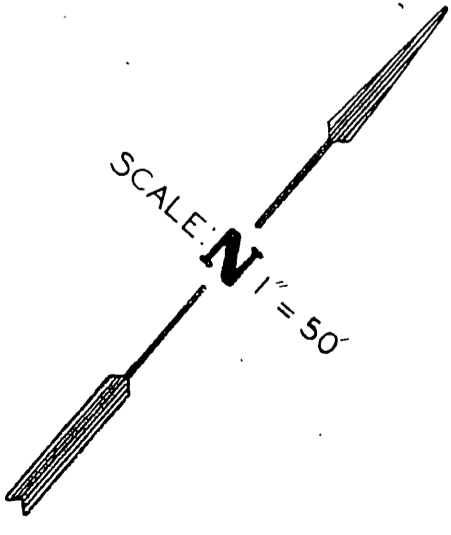


BM ELEV 828.17 - S&T IN SE CURB RET. ADAMS & DIANA.  
 F.B. 5-6/9-12  
 SCALE: HOR. 1"=50'  
 VERT 1"=5'

PROFILE	
NO.	DATE



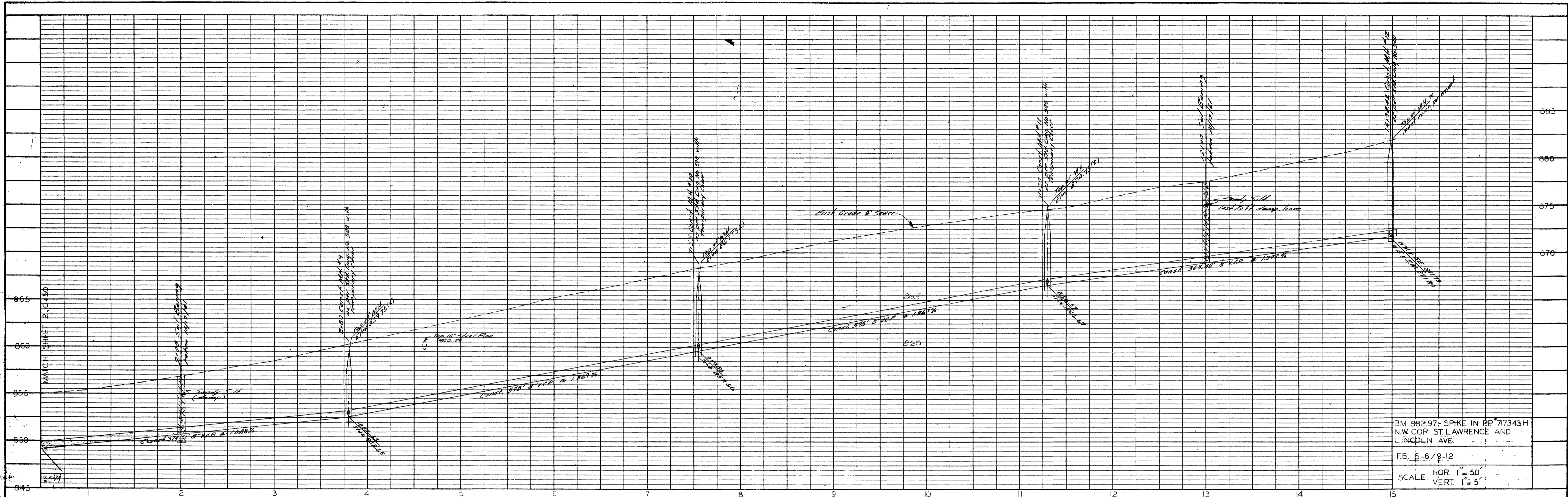
**Construction Notes:**  
 1. Trees in easement shall be removed under this contract.  
 2. See notes, sheet 1.



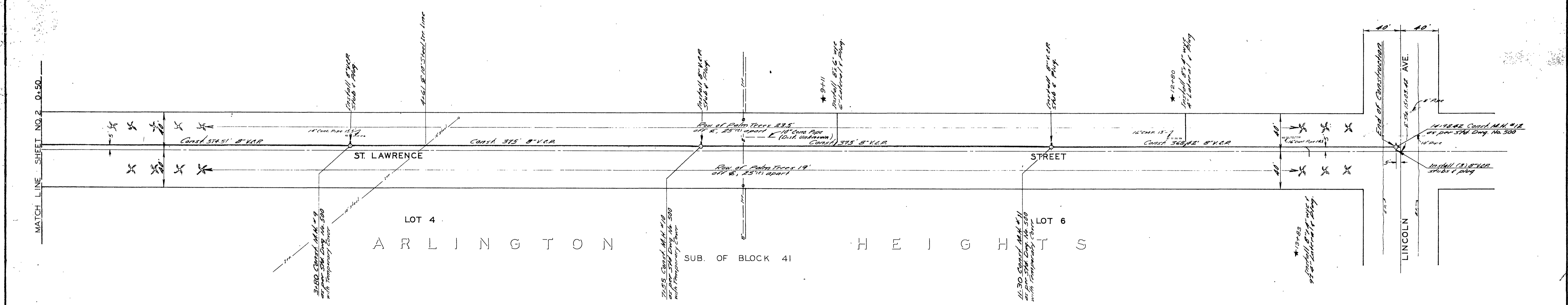
\* = As built 3/1/62 RK

PLAN	
NO.	DATE

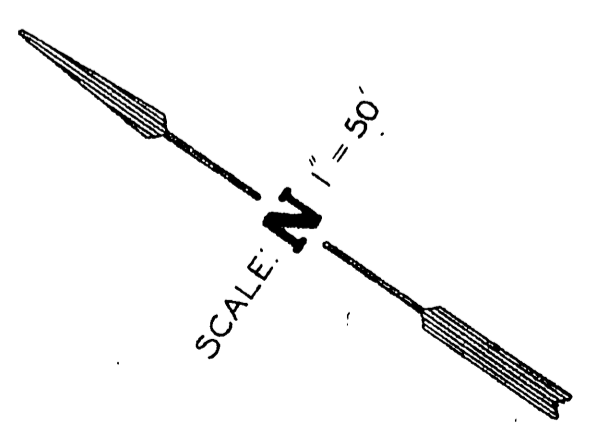
ACCT NOS. 30-3060-5038 32-3060-5038		CITY OF RIVERSIDE CALIFORNIA DEPARTMENT OF PUBLIC WORKS	
<b>ADAMS TRUNK SEWER NO. 2</b>			
ALONG 10' EASEMENT			
DESIGNED BY	CHECKED BY	APPROVED BY	<b>S-293</b> SHEET 2 OF 3
DRAWN BY		DIRECTOR OF PUBLIC WORKS	
RECOMMENDED BY	ASSISTANT CITY ENGINEER	DATE	



PROFILE	
NO.	DATE



PLAN	
NO.	DATE



Note:  
 1. Wires & laterals to be located in the field  
 2. See notes, sheet 1

ACCT. NO. 30-3060-5038

CITY OF RIVERSIDE CALIFORNIA  
 DEPARTMENT OF PUBLIC WORKS

ADAMS TRUNK  
 SEWER NO. 2  
 ALONG ST. LAWRENCE STREET

MARK	DATE	DESCRIPTION
*	9/4/62	As built RK

DESIGNED BY: *[Signature]*  
 DRAWN BY: *[Signature]*  
 CHECKED BY: CGW  
 RECOMMENDED BY: *[Signature]*  
 ASSISTANT CITY ENGINEER

APPROVED BY: *[Signature]*  
 DIRECTOR OF PUBLIC WORKS

DATE: 8/21/62

S-293  
 SHEET 3 OF 3