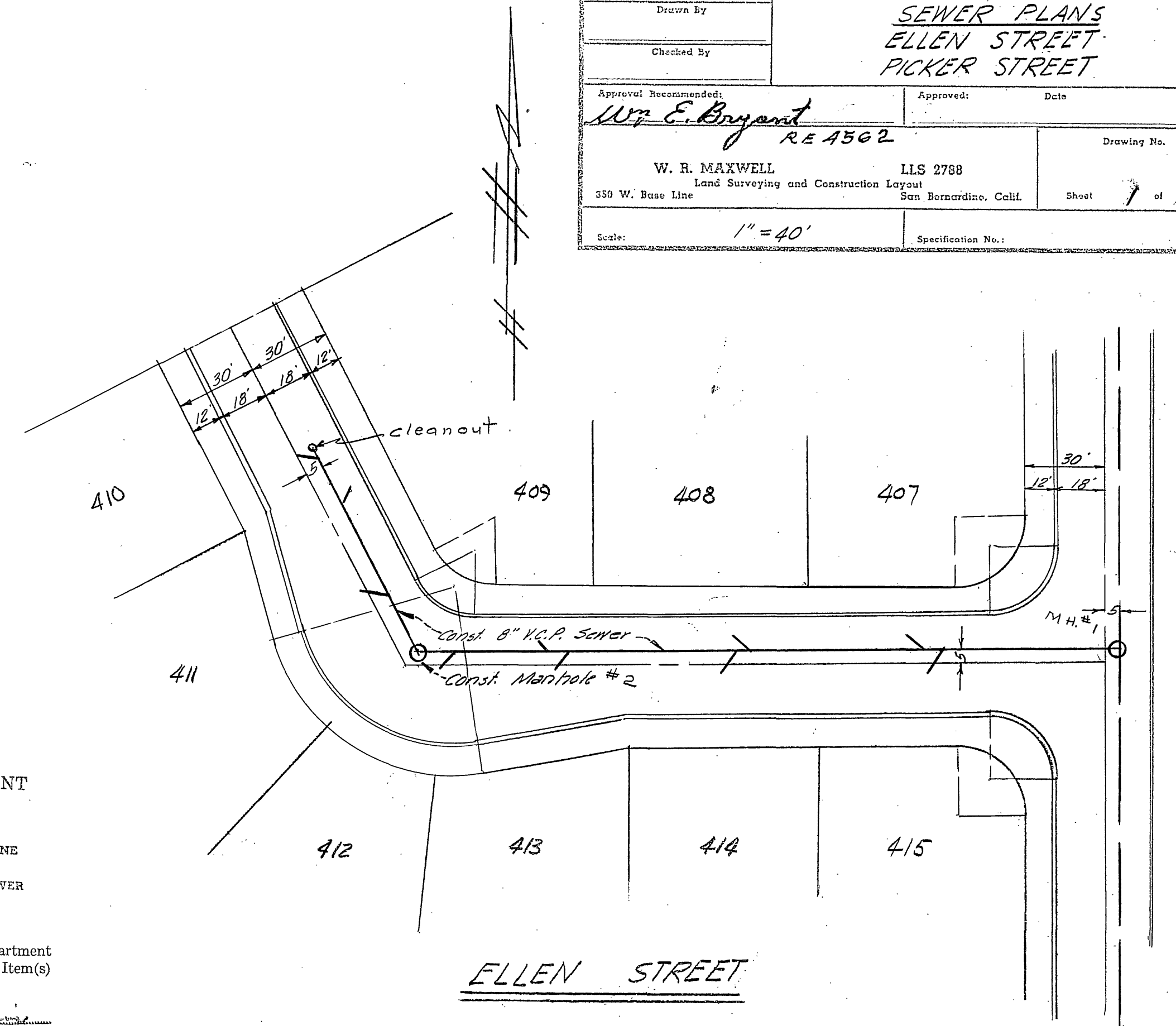
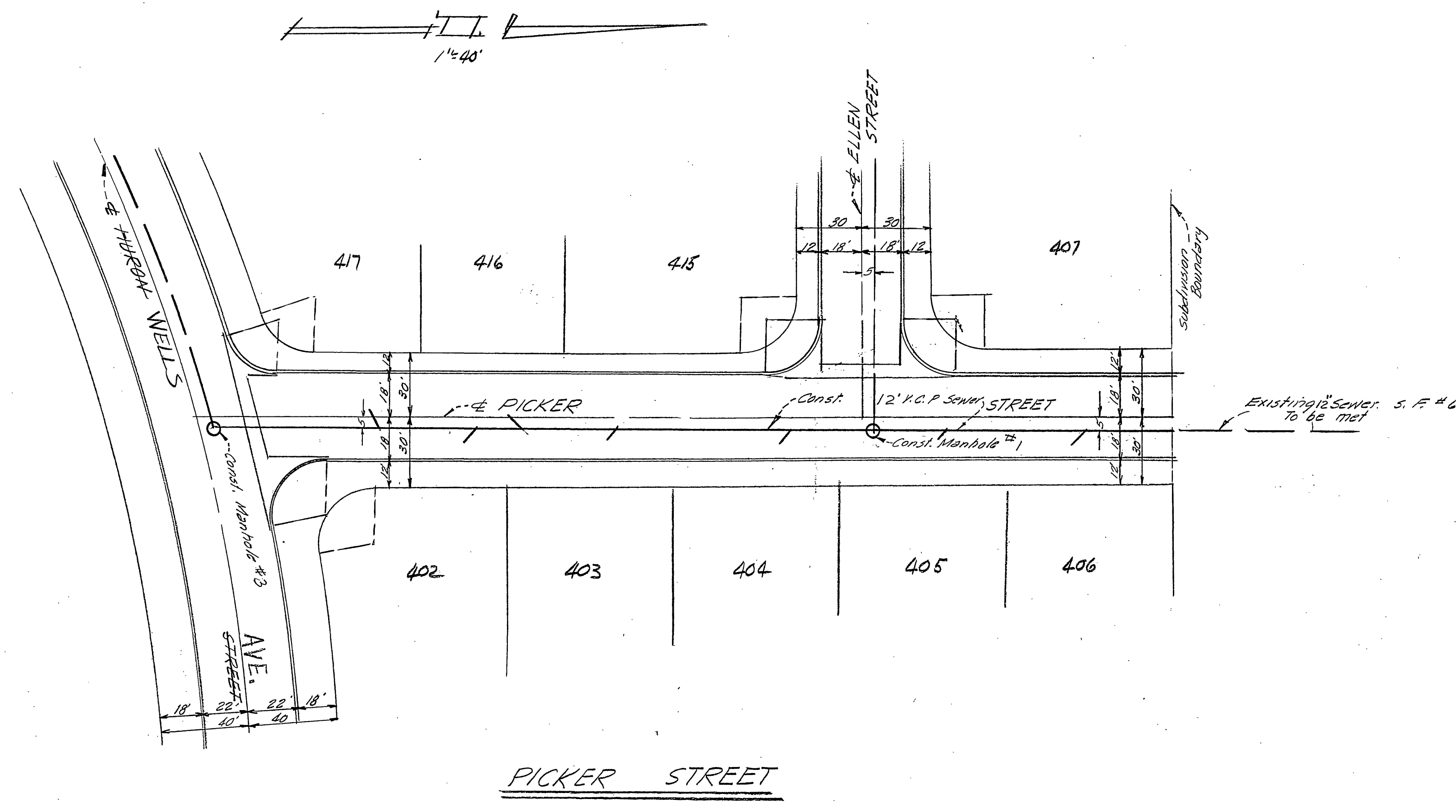


File No.	SIERRA FOOTHILLS NO. 8		
Drawn By	SEWER PLANS		
Checked By	ELLEN STREET		
Approval Recommended:	Approved:	Date:	Drawing No.
W. E. Bryant	R. E. 1562		
W. R. MAXWELL		LLS 2788	
350 W. Base Line		Land Surveying and Construction Layout	San Bernardino, Calif.
Scale:	1" = 40'	Specification No.:	Sheet 7 of 4



RIVERSIDE COUNTY HEALTH DEPARTMENT

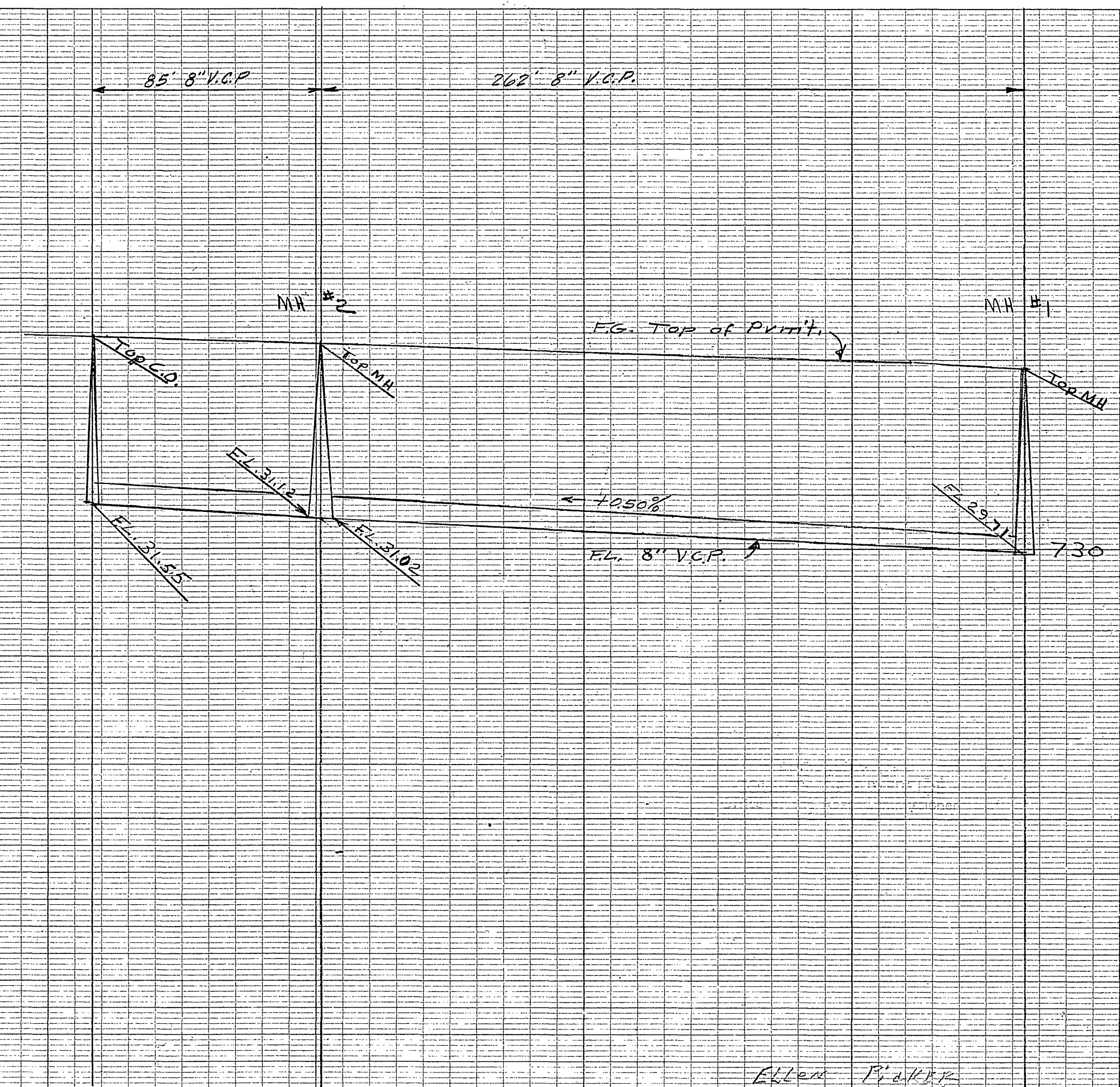
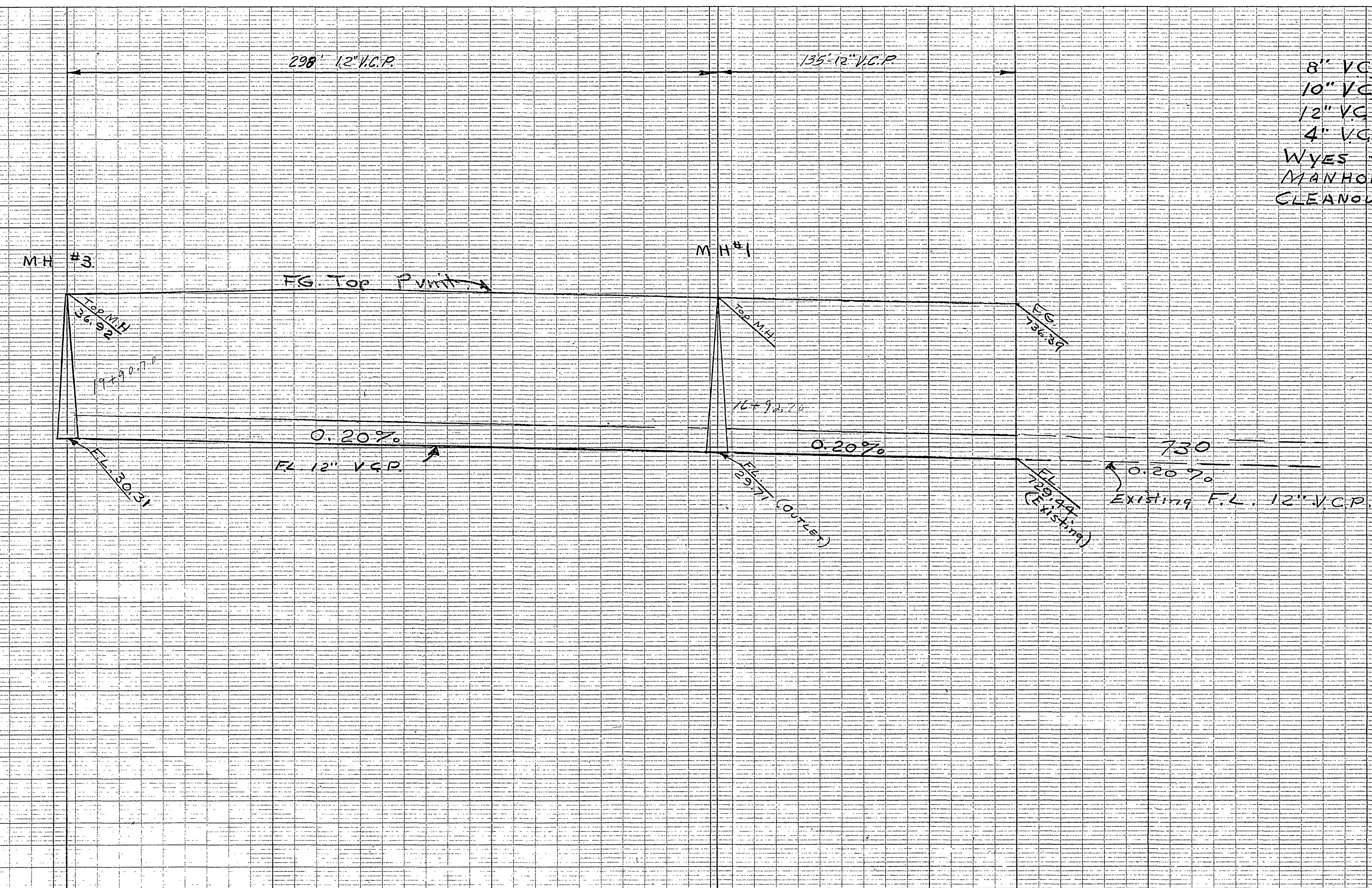
FOOD ESTABLISHMENT	SEWAGE DISPOSAL
TRAILER PARK	GAL. SEPTIC TANK
MOTEL, APT., HOTEL	SQ. FT. OF LEACH LINE
DWELLING	X SEEPAGE PIT
COMMERCIAL BUILDING	CONNECTION TO SEWER
WATER SOURCE	SEWER LINE LAYOUT
WATER LINE LAYOUT	SWIMMING POOL

This is to Certify that the Riverside County Health Department Approves for Occupancy, Construction or Installation the Item(s) Checked Above.

Date 9-17-58 By *[Signature]*

QUANTITIES:

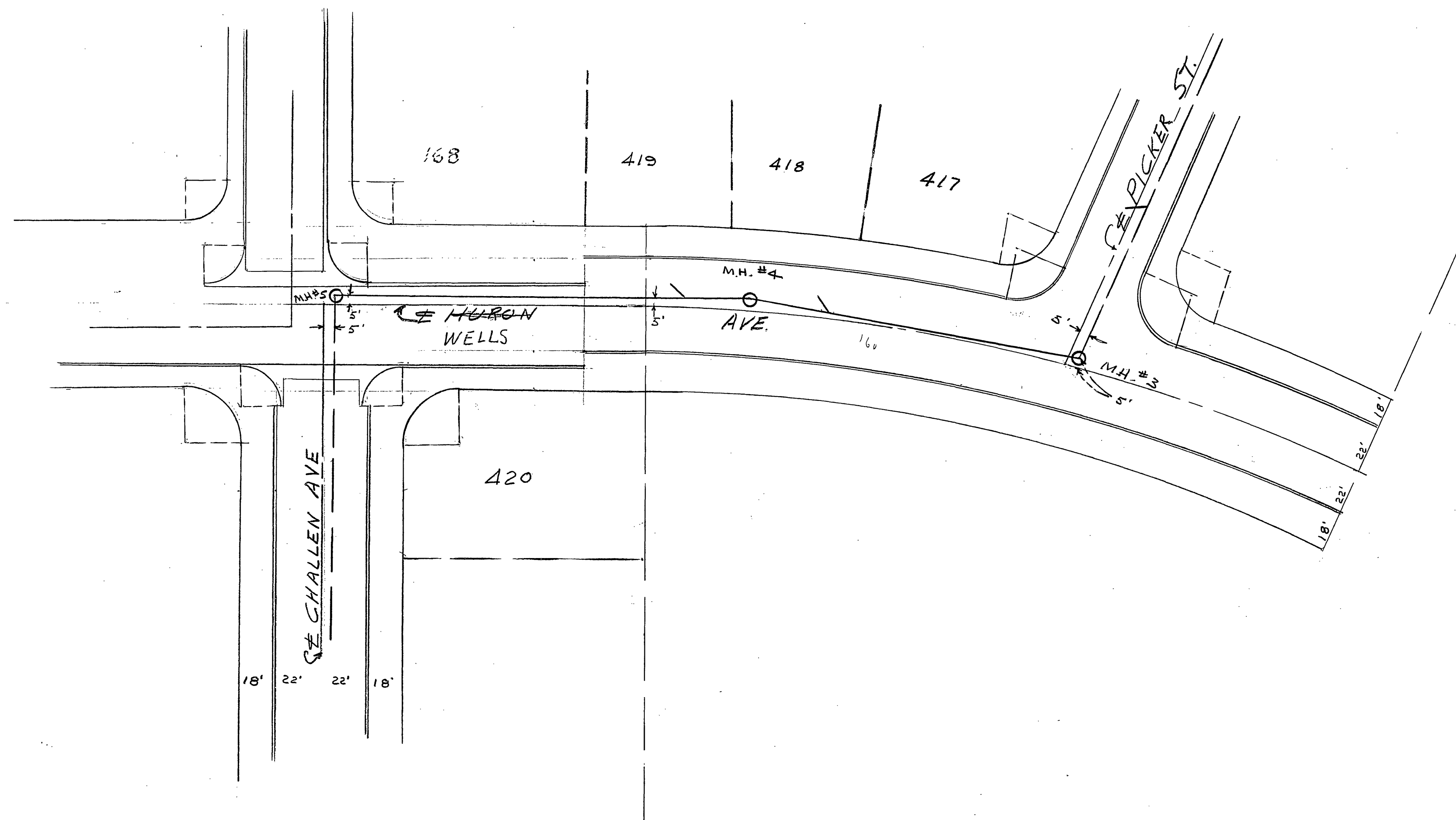
8" V.C.P.	347	lin. ft.
10" V.C.P.	666	lin. ft.
12" V.C.P.	1976	lin. ft.
4" V.C.P.	2300	lin. ft.
WYES	64	
MANHOLES	9	
CLEANOUTS	2	



S-320-731-G

Wm. E. Bryant
re 4562

Hor. 1"=40'

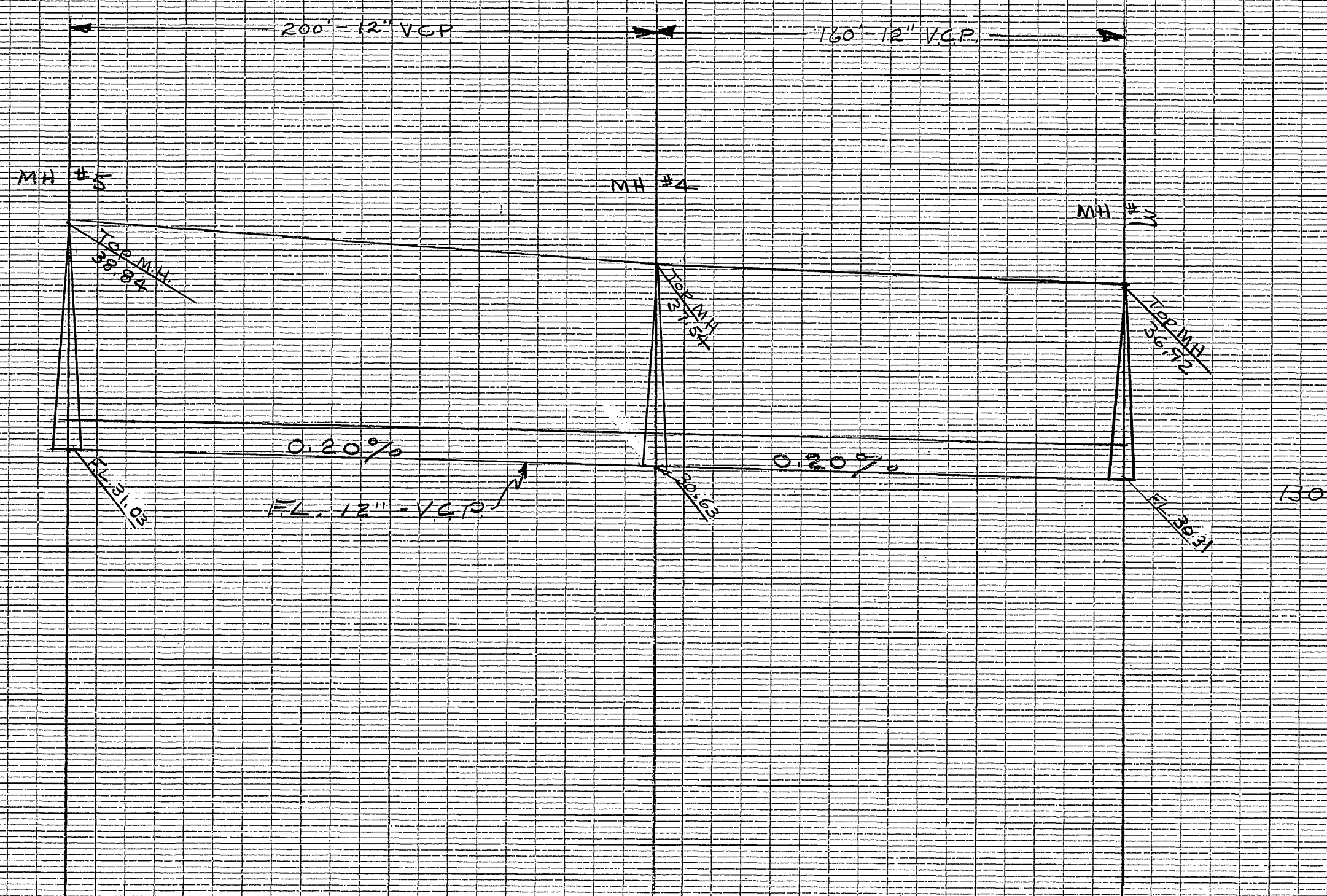


RIVERSIDE COUNTY HEALTH DEPARTMENT

- | | |
|---------------------|-----------------------|
| FOOD ESTABLISHMENT | SEWAGE DISPOSAL |
| TRAILER PARK | GAL. SEPTIC TANK |
| MOTEL, APT., HOTEL | SQ. FT. OF LEACH LINE |
| DWELLING | X SEEPAGE FIT |
| COMMERCIAL BUILDING | CONNECTION TO SEWER |
| WATER SOURCE | X SEWER LINE LAYOUT |
| WATER LINE LAYOUT | SWIMMING POOL |

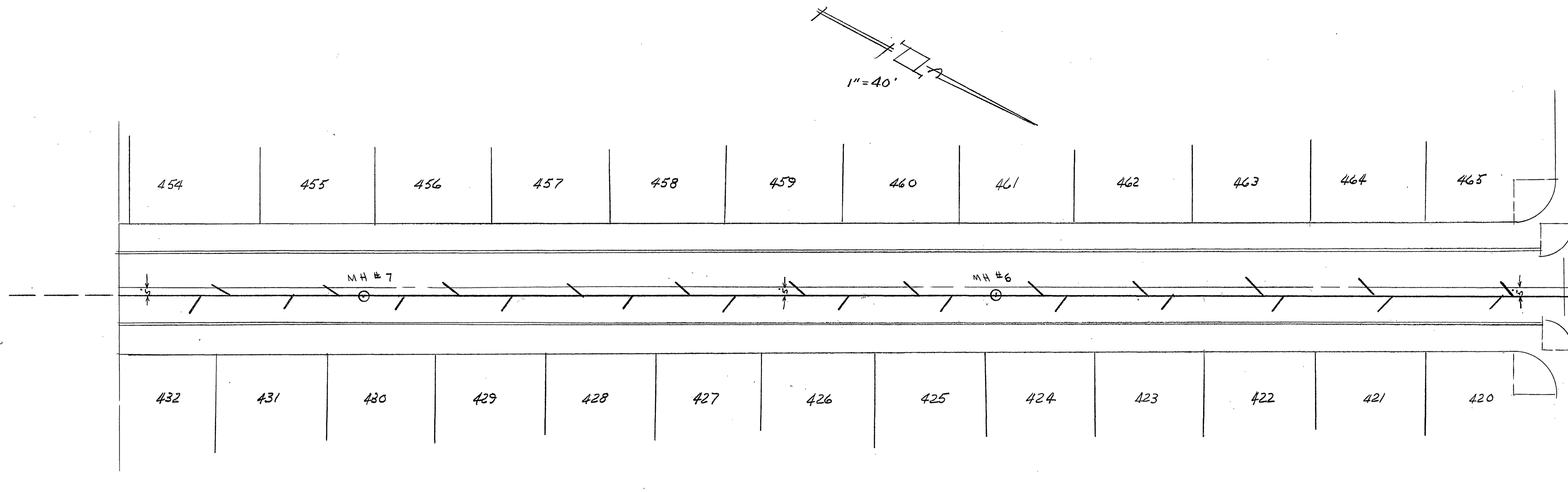
This is to Certify that the Riverside County Health Department Approves for Occupancy, Construction or Installation the Item(s) Checked Above.

Date 9-17-58 By S.M. Dawkin



SEWER DEPARTMENT
COUNTY OF RIVERSIDE
California State Capitol Building

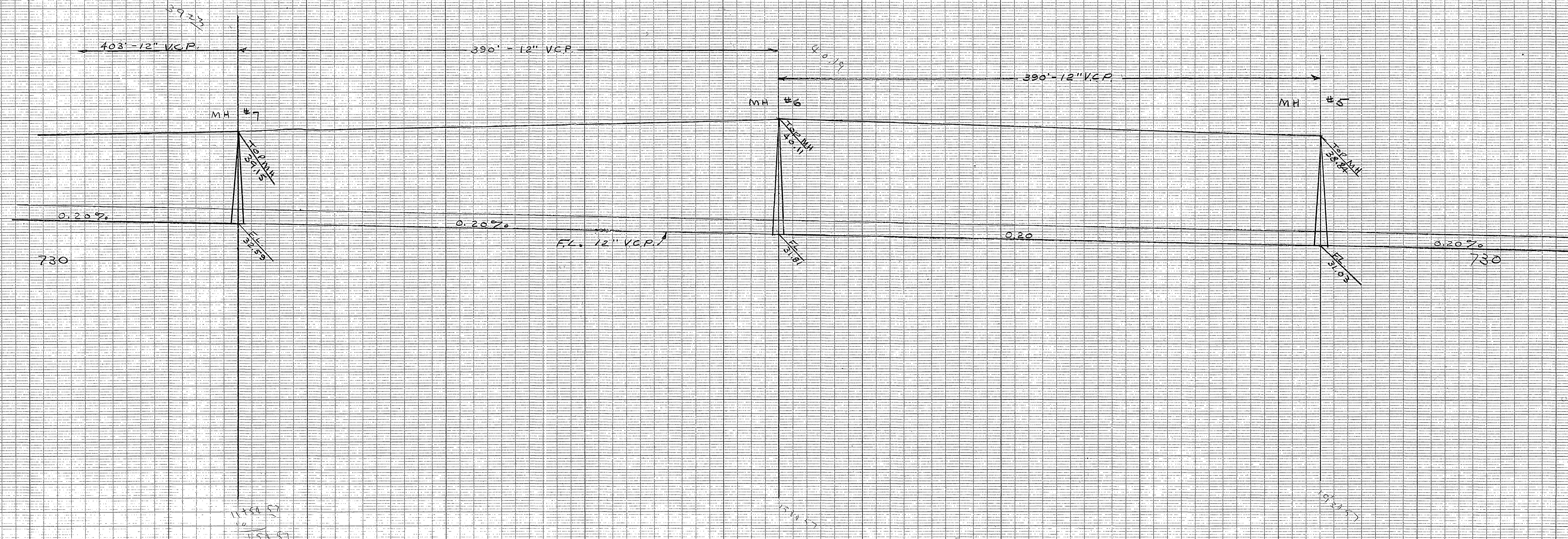
File No. FB 74	SIERRA FOOTHILLS NO. 8 SEWER PLANS CHALLEN AVENUE	
Drawn By	Checked By	Approval Recommended: Mr. C. Bryant
Approved: W. R. Maxwell	Date: RE. 4562	Drawing No. LLS 2788
W. R. MAXWELL Land Surveying and Construction Layout 350 W. Eads Lane San Bernardino, Calif.		Sheet 3 of 4
Vert. 1"=4' Hor. 1"=40'		Specification No.:



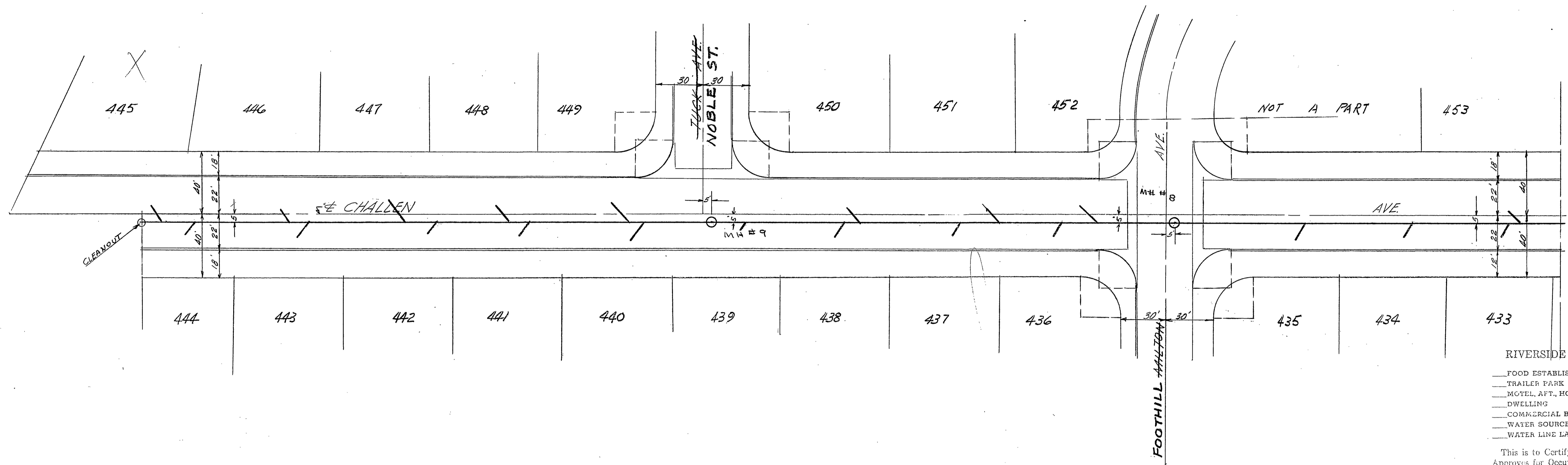
- RIVERSIDE COUNTY HEALTH DEPARTMENT
- | | |
|---------------------|-----------------------|
| FOOD ESTABLISHMENT | SEWAGE DISPOSAL |
| TRAILER PARK | GAL. SEPTIC TANK |
| MOTEL, APT., HOTEL | SQ. FT. OF LEACH LINE |
| DWELLING | X SEEPAGE FIT |
| COMMERCIAL BUILDING | CONNECTION TO SEWER |
| WATER SOURCE | X SEWER LINE LAYOUT |
| WATER LINE LAYOUT | SWIMMING POOL |

This is to Certify that the Riverside County Health Department Approves for Occupancy, Construction or Installation the Item(s) Checked Above.

Date 9-17-58 By W. R. Maxwell



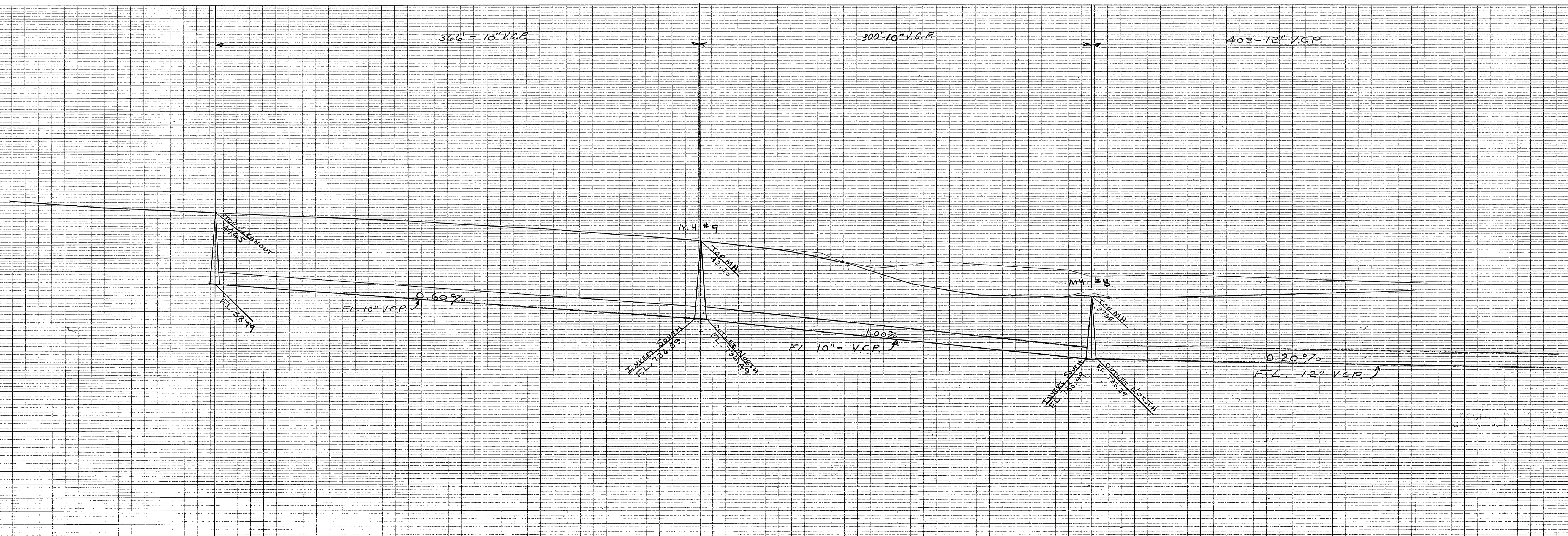
Wm. E. Bryant RE 4562



- RIVERSIDE COUNTY HEALTH DEPARTMENT
- FOOD ESTABLISHMENT
 - TRAILER PARK
 - MOTEL, APT., HOTEL
 - DWELLING
 - COMMERCIAL BUILDING
 - WATER SOURCE
 - WATER LINE LAYOUT
 - SEWAGE DISPOSAL
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 - X SEEPAGE FIT
 - CONNECTION TO SEWER
 - SEWER LINE LAYOUT
 - SWIMMING POOL

This is to Certify that the Riverside County Health Department Approves for Occupancy, Construction or Installation the Item(s) Checked Above.

Date 9-17-58 By M.B. Hawkins



S-320 731-G

40FA. Sht. A