

CORWIN LANE
 SELMA ST

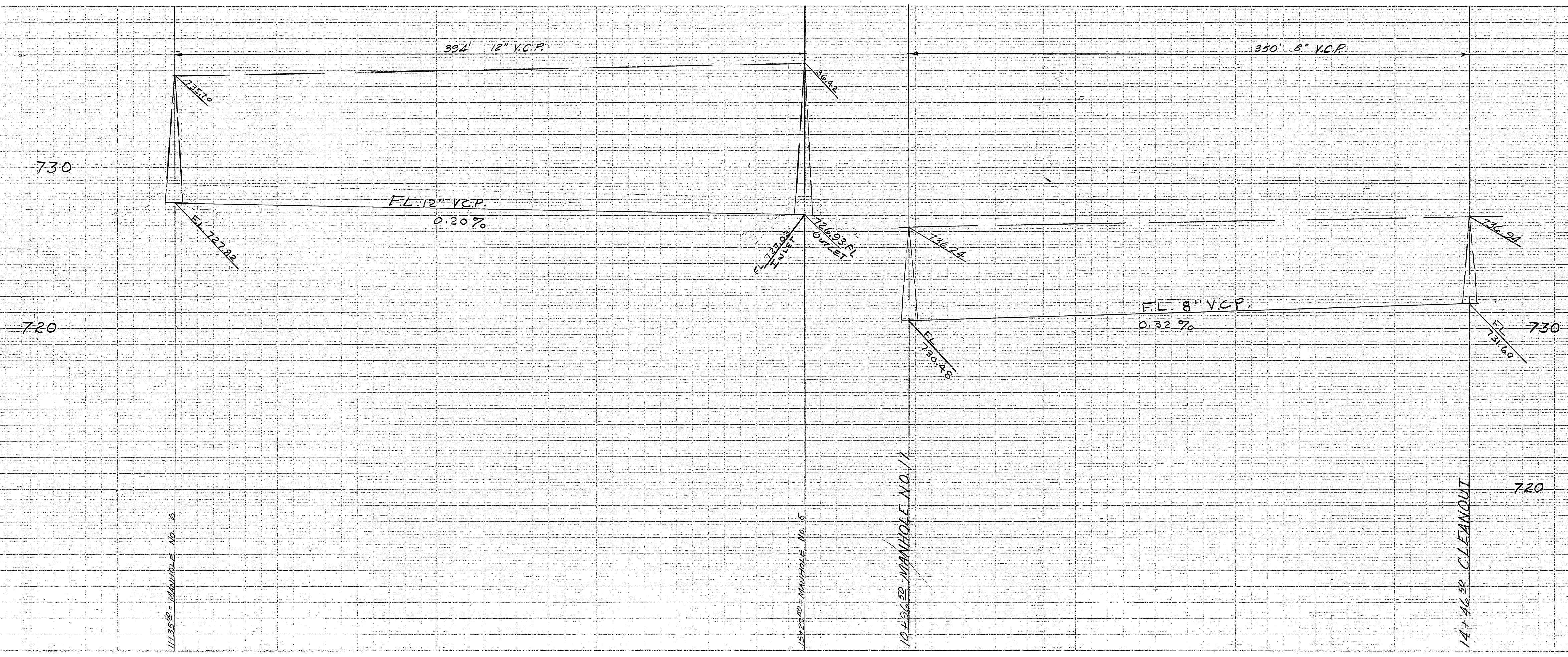
MONTGOMERY ST.
 CROWELL ST

RIVERSIDE COUNTY HEALTH DEPARTMENT

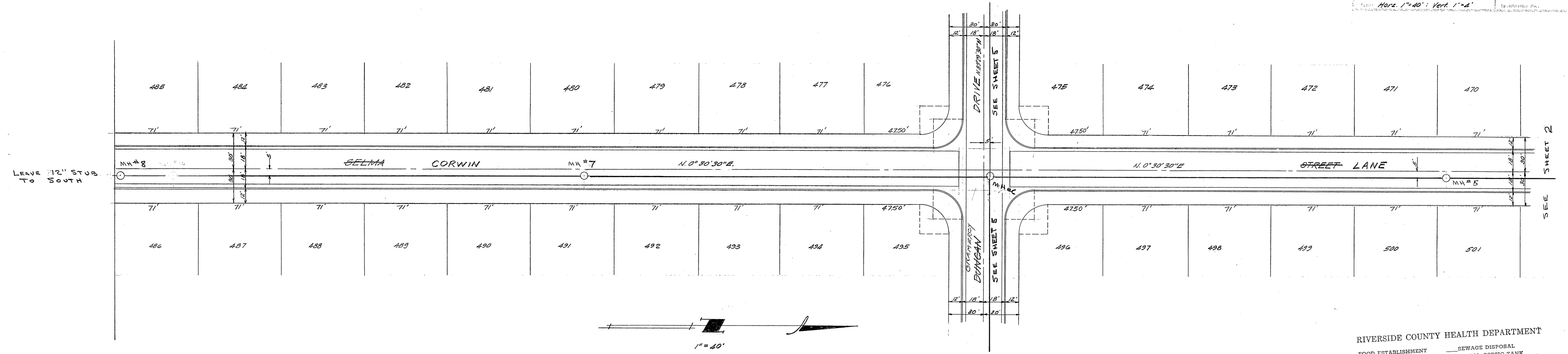
FOOD ESTABLISHMENT	SEWAGE DISPOSAL
TRAILER PARK	GAL SEPTIC TANK
MOTEL, APT, HOTEL	SQ. FT. OF LEACH LINE
DWELLING	N. SEWER PIT
COMMERCIAL BUILDING	CONNECTION TO SEWER
WATER SOURCE	SEWER LINE LAYOUT
WATER LINE LAYOUT	SWIMMING POOL

This is to Certify that the Riverside County Health Department Approves for Occupancy, Construction or Installation the Item(s) Checked Above.
 Date 4-30-59 By *M. S. Hawkins*

PROPERTY OF
 COUNTY OF RIVERSIDE
 Office of the Road Commissioner



SEWER PLAN AND PROFILE SIERRA FOOTHILLS NO. 9	
CORWIN SELMA STREET LANE	
Approved: _____	Date: January 1959
W. R. JASKWILL 245 N. Blue Mt. Riverside, Calif.	License No. LIS 2730 Land Surveying and Geomatics License Exp. 3-5-5
Scale: Horiz. 1"=40' Vert. 1"=4'	Sheet No. 3 of 5



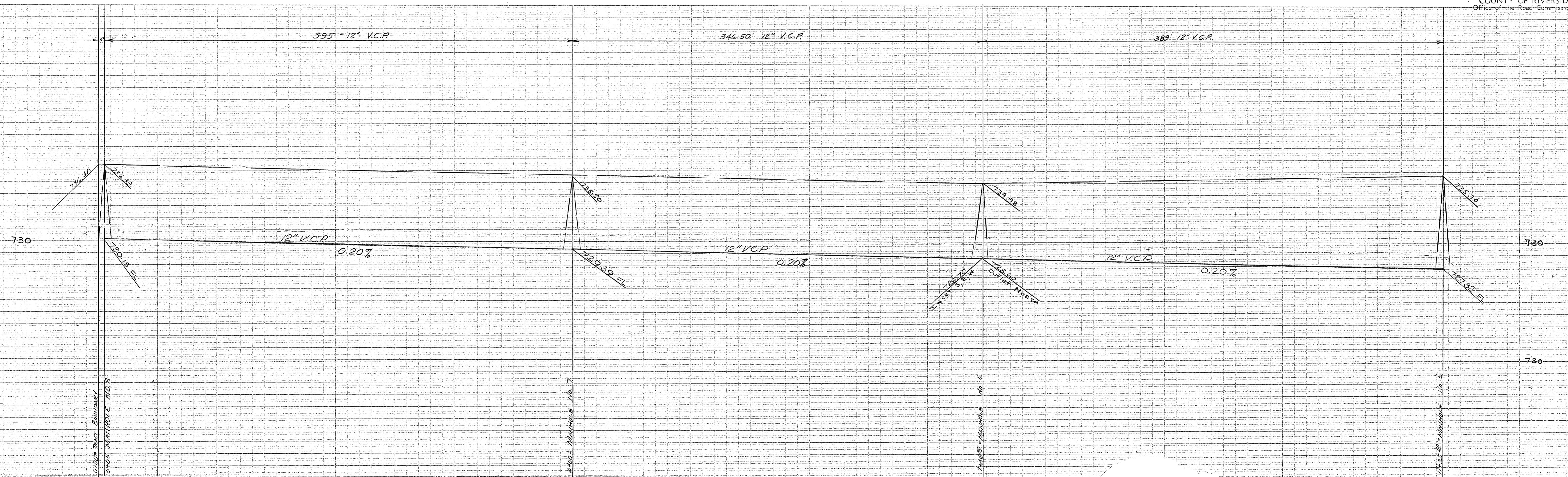
RIVERSIDE COUNTY HEALTH DEPARTMENT

FOOD ESTABLISHMENT	SEWAGE DISPOSAL
TRAILER PARK	GAL. SEPTIC TANK
MOTEL, APT., HOTEL	50 FT. OF LEACH LINE
DWELLING	X SEWAGE FIT
COMMERCIAL BUILDING	CONNECTION TO SEWER
WATER SOURCE	X SEWER LINE LAYOUT
WATER LINE LAYOUT	SWIMMING POOL

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Date 4-30-59 By *M. J. Lawler*

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COUNTY OF RIVERSIDE
Office of the Road Commissioner



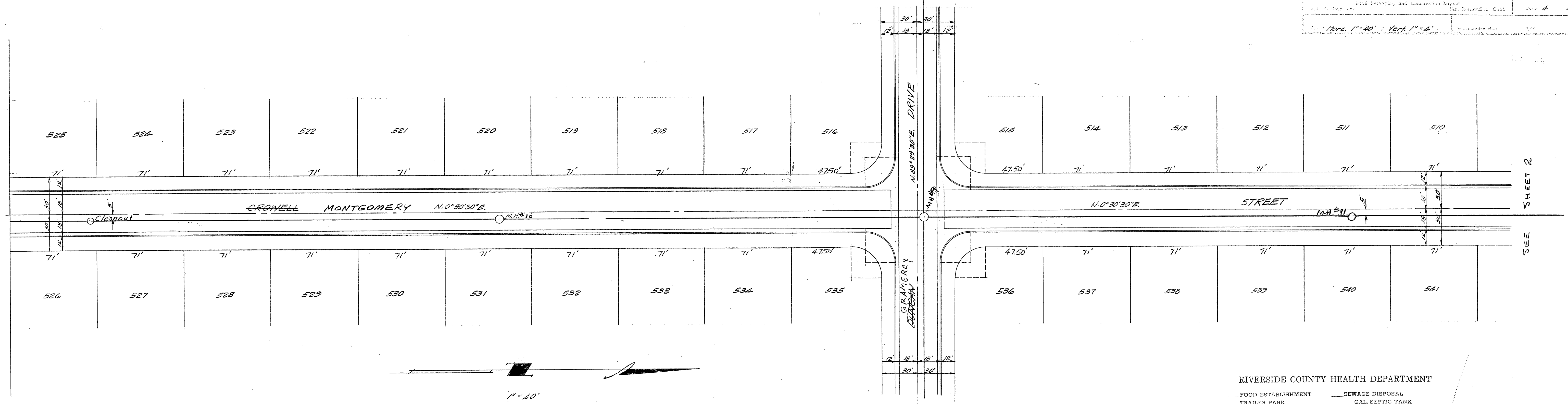
S-321 *clw3* 734 F
3 OF 5

SEWER PLAN AND PROFILE
SIERRA FOOTHILLS NO. 9
CROWELL STREET
MONTGOMERY

January 1959

W. R. McFARLAND 115 2700
Civil Engineering and Architectural Dept. San Bernardino, Calif. Sheet 4 of 5

Scale: Horiz. 1" = 40' ; Vert. 1" = 4'



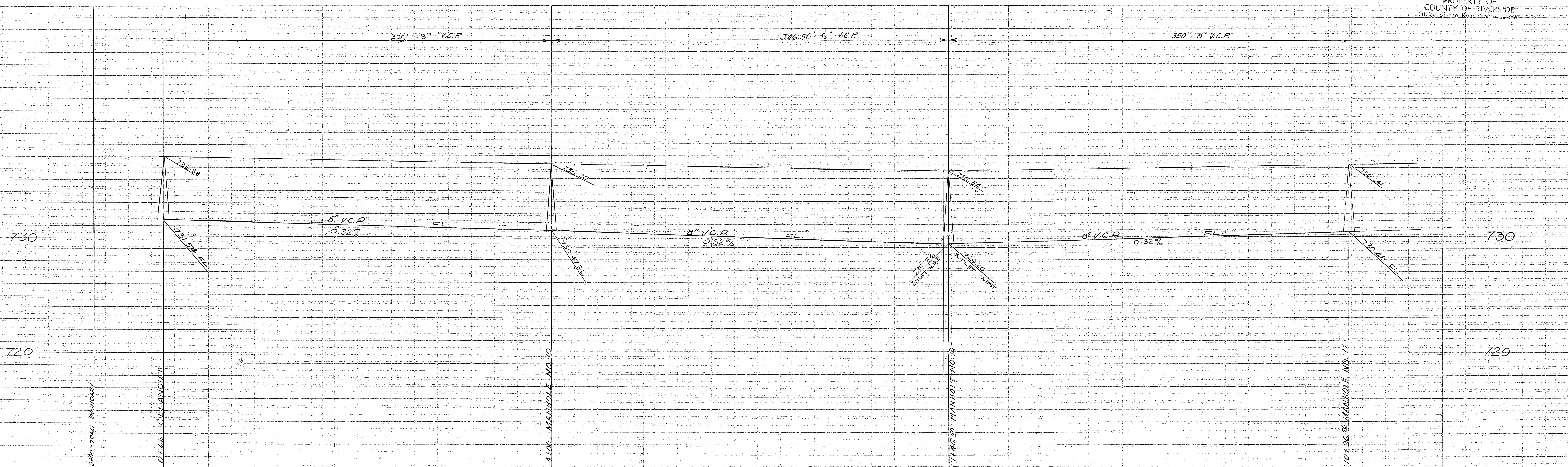
RIVERSIDE COUNTY HEALTH DEPARTMENT

- | | |
|---------------------|-----------------------|
| FOOD ESTABLISHMENT | SEWAGE DISPOSAL |
| TRAILER PARK | GAL. SEPTIC TANK |
| MOTEL, APT., HOTEL | SQ. FT. OF LEACH LINE |
| DWELLING | X SEWAGE FIT |
| COMMERCIAL BUILDING | CONNECTION TO SEWER |
| WATER SOURCE | X SEWER LINE LAYOUT |
| WATER LINE LAYOUT | SWIMMING POOL |

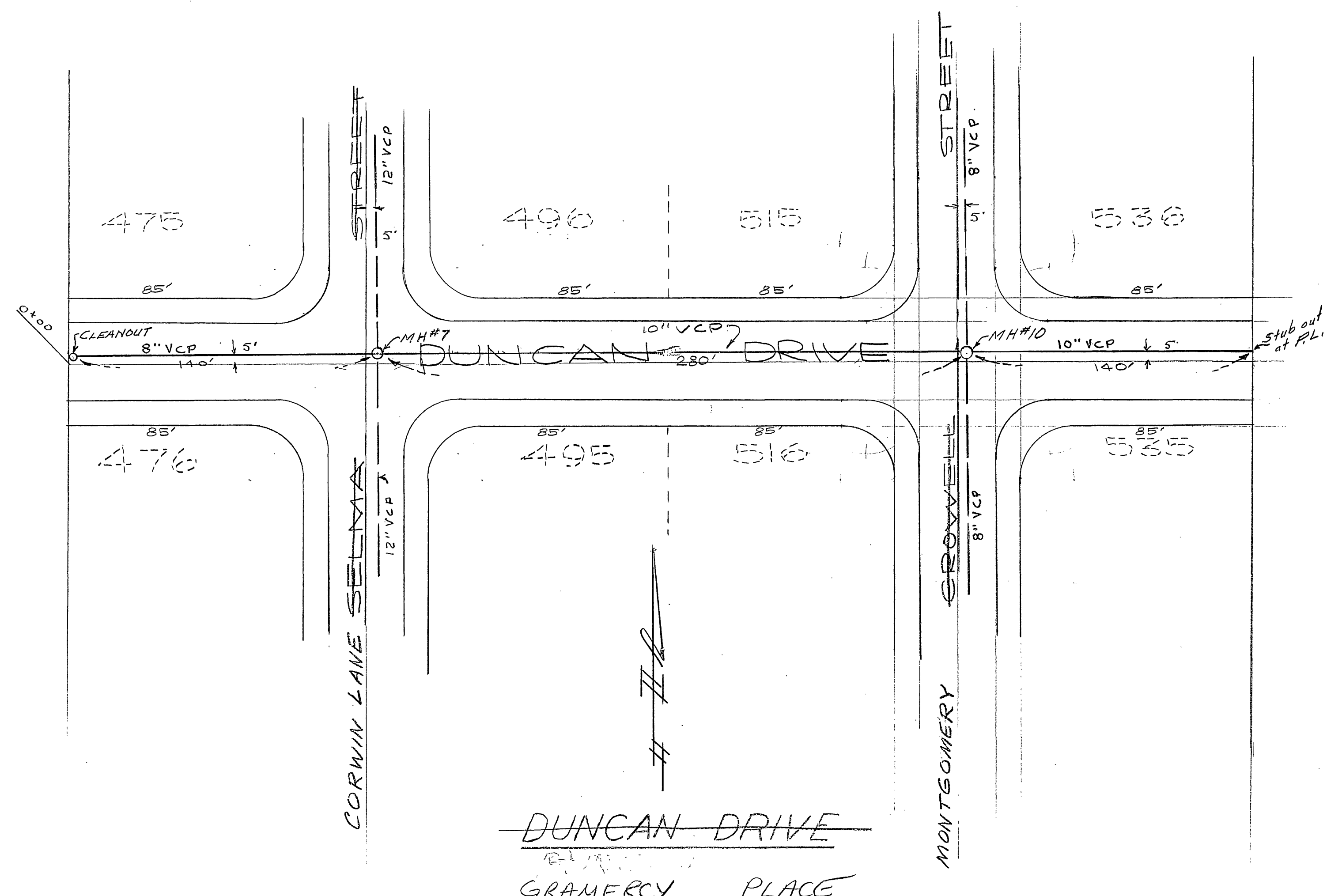
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Date: 4-30-59 By: *M. B. Hawkins*

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Office of the Board Commissioner



S-321 *BAF*
4 of 5

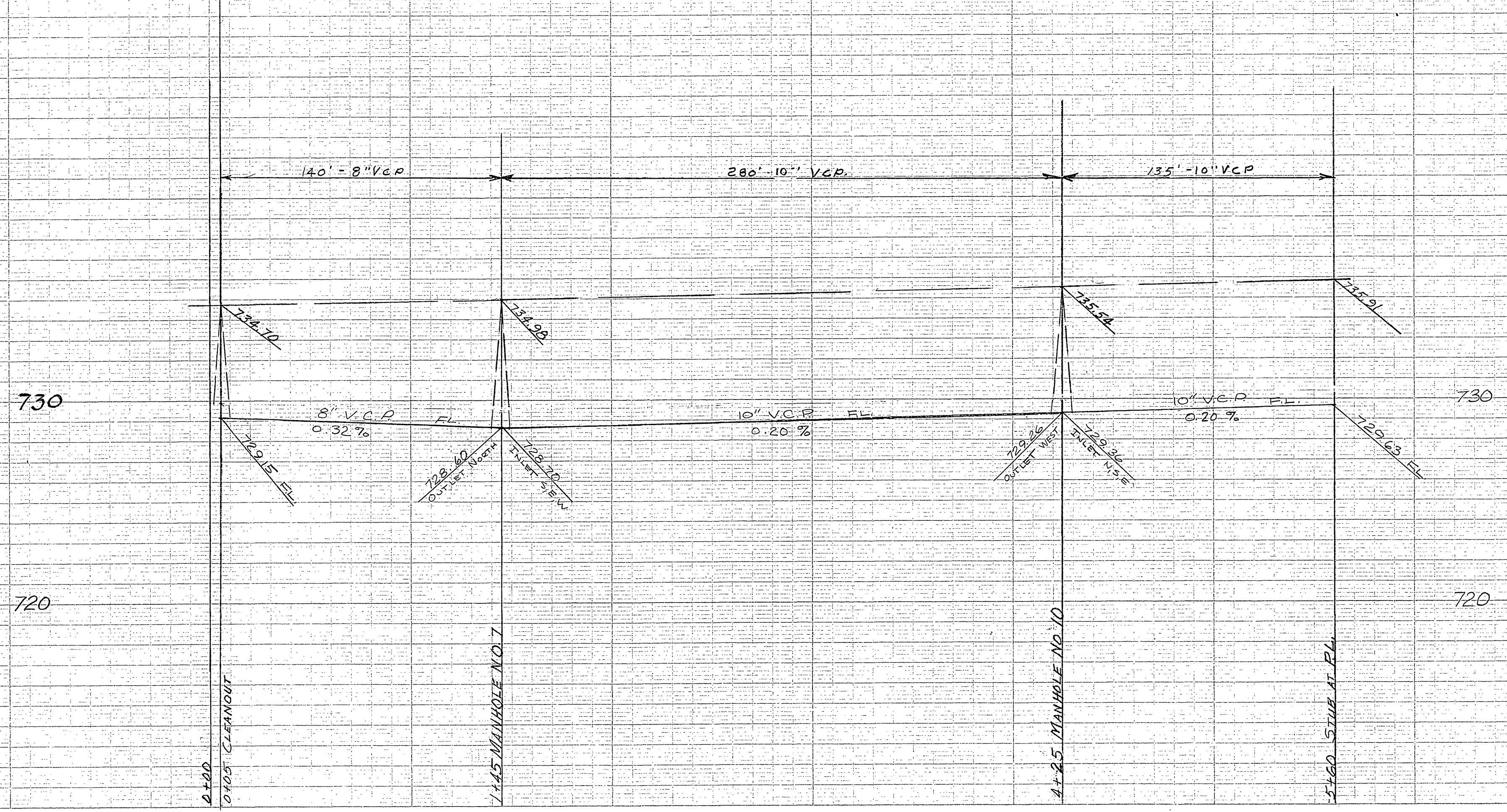


RIVERSIDE COUNTY HEALTH DEPARTMENT

FOOD ESTABLISHMENT	SEWAGE DISPOSAL
TRAILER PARK	GAL. SEPTIC TANK
MOTEL, APT. HOTEL	60. FT. OF LEACH LINE
BUILDING	X STEPPED FIT
COMMERCIAL BUILDING	CONNECTION TO SEWER
WATER SOURCE	X BATH LINE LAYOUT
WATER LINE LAYOUT	SWIMMING POOL

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Date: 4-30-59 By: M.B. Hawkins



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