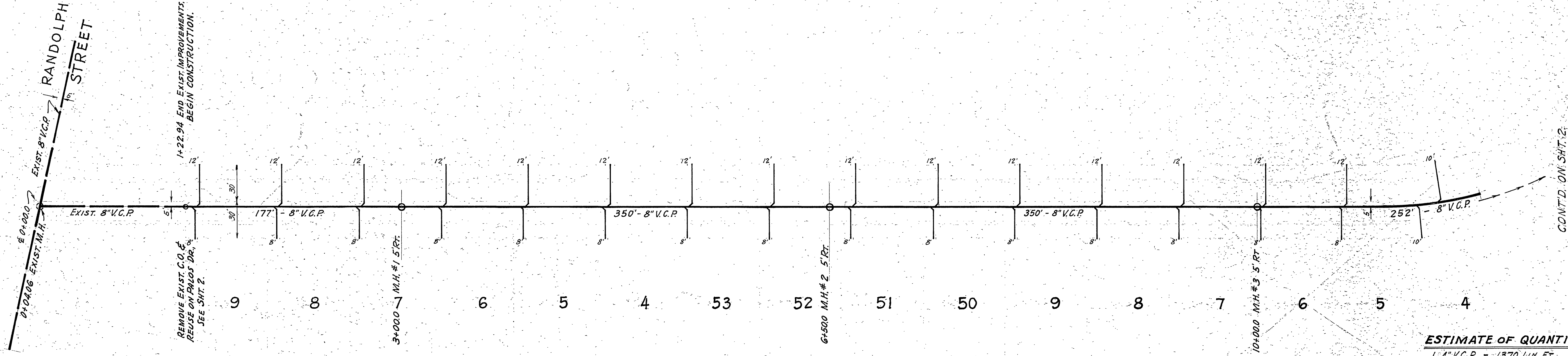
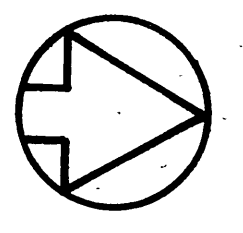


H.T.

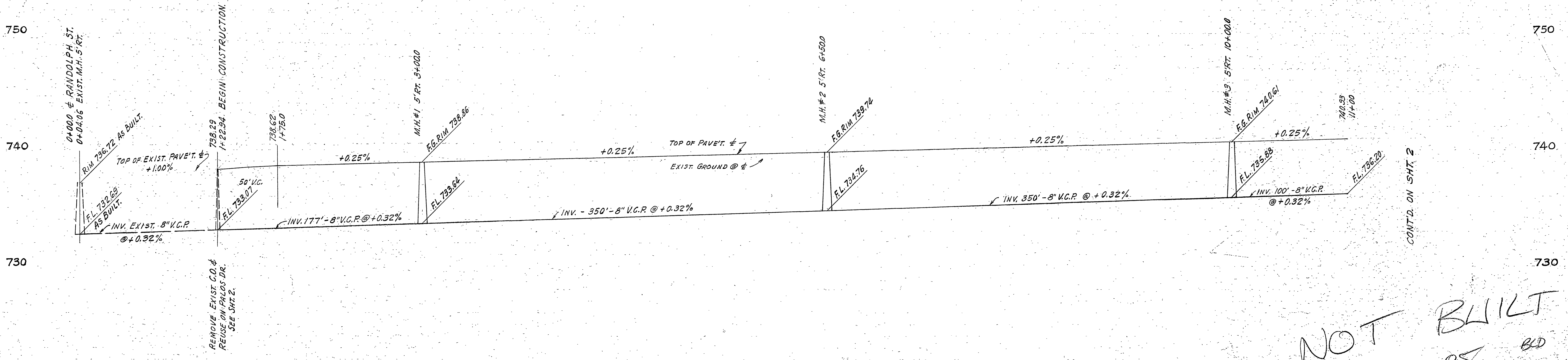
HOR: 1" = 40'  
VERT: 1" = 4'



**ESTIMATE OF QUANTITIES**

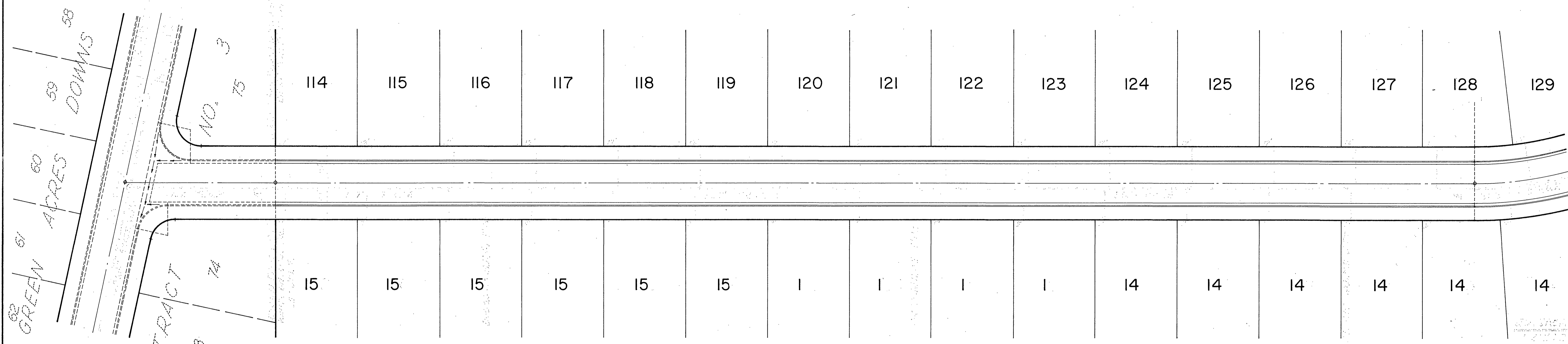
- 1. 4" V.C.P. - 1370 LIN. FT.
- 2. 8" V.C.P. - 1628 LIN. FT.
- 3. 6 MAN HOLES
- 4. 1 RELOCATED CLEAN-OUT.

BENCH MARK: CHISELED  $\boxtimes$  IN TOP OF WEST CURB  
OPR. STA. 1+22.0 ELEV. 738.32.

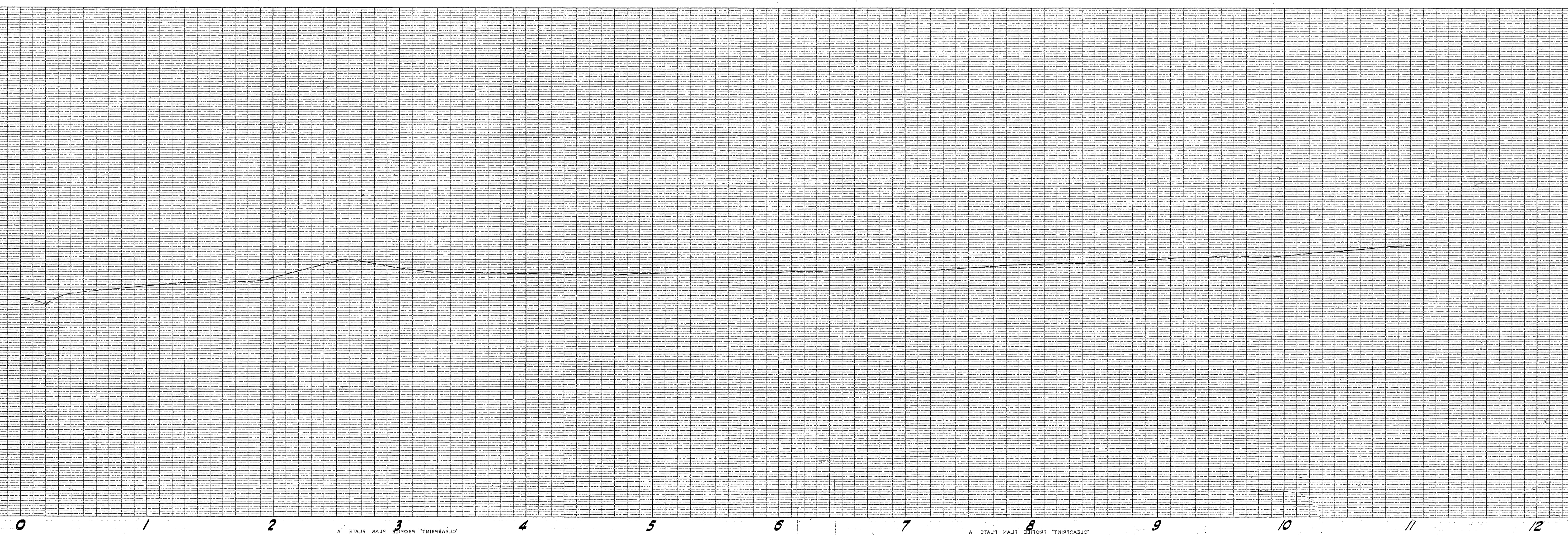


NOT BUILT  
SEE 5540 11-85 BD

|                       |                       |  |
|-----------------------|-----------------------|--|
| File No.              | GREEN ACRES DOWNS 157 |  |
| Drawn By              | NEWELL PLAN & PROFILE |  |
| Checked By            | MALLARD ROAD          |  |
| Approval Recommended: | Approved:             | Date:  |
| W. R. MAXWELL         |                       | LLS 2788   |
| 350 W. Base Line      |                       | Land Surveying and Construction Layout<br>San Bernardino, Calif. |
| Scale:                | Specification No.:    | Drawing No. Sheet of ...   |



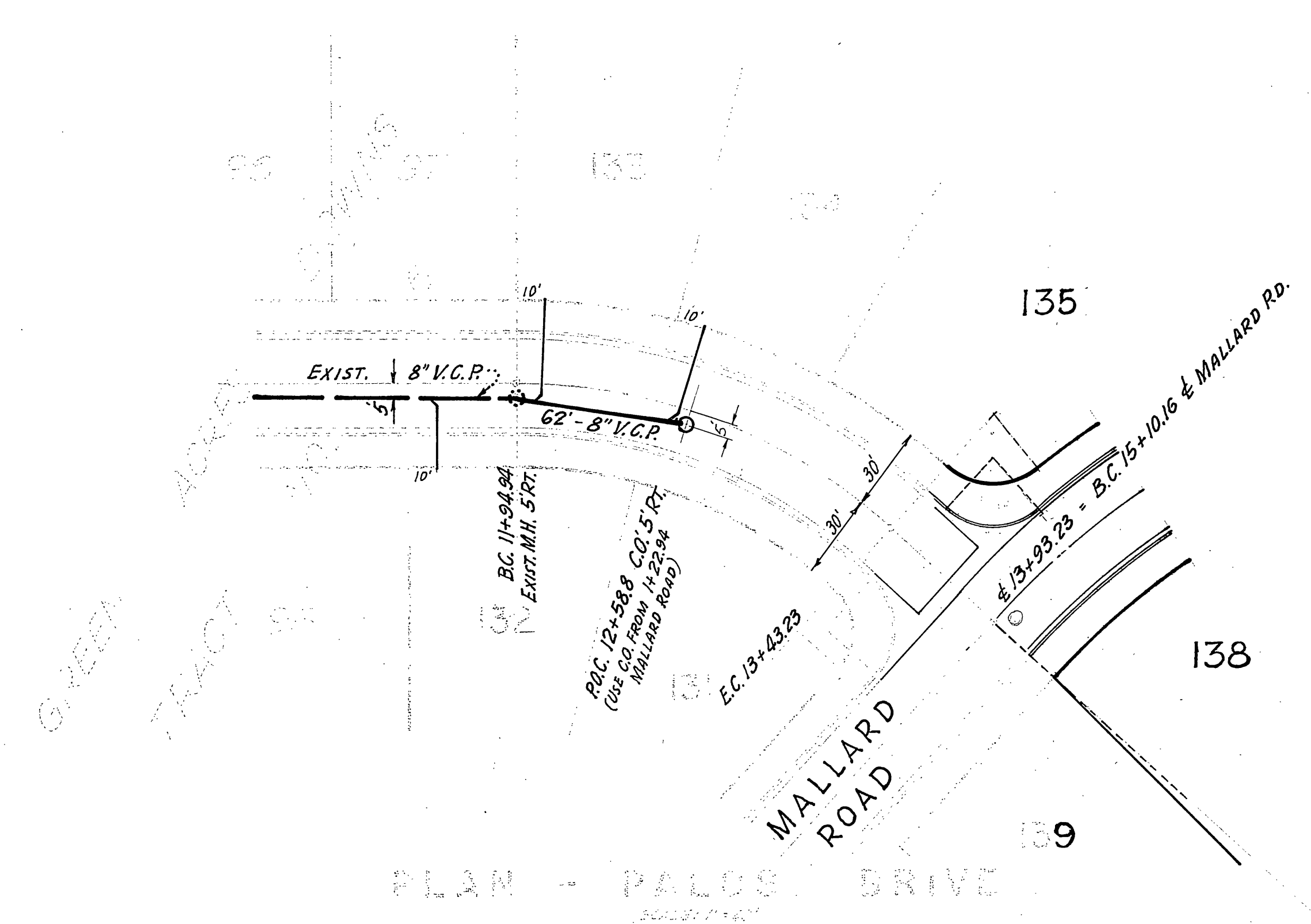
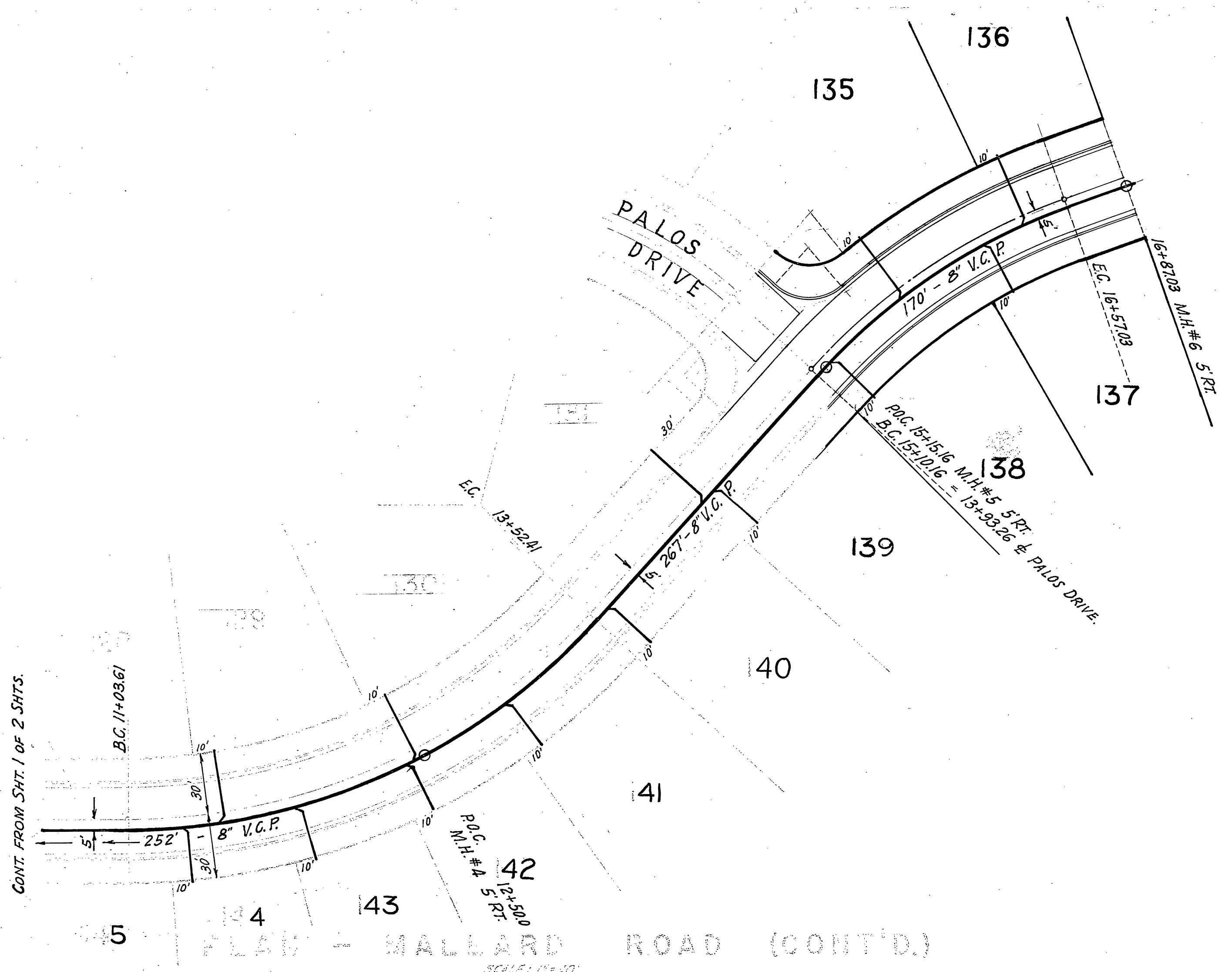
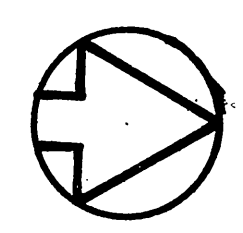
PLAN - MALLARD ROAD  
SCALE: 1"=40'



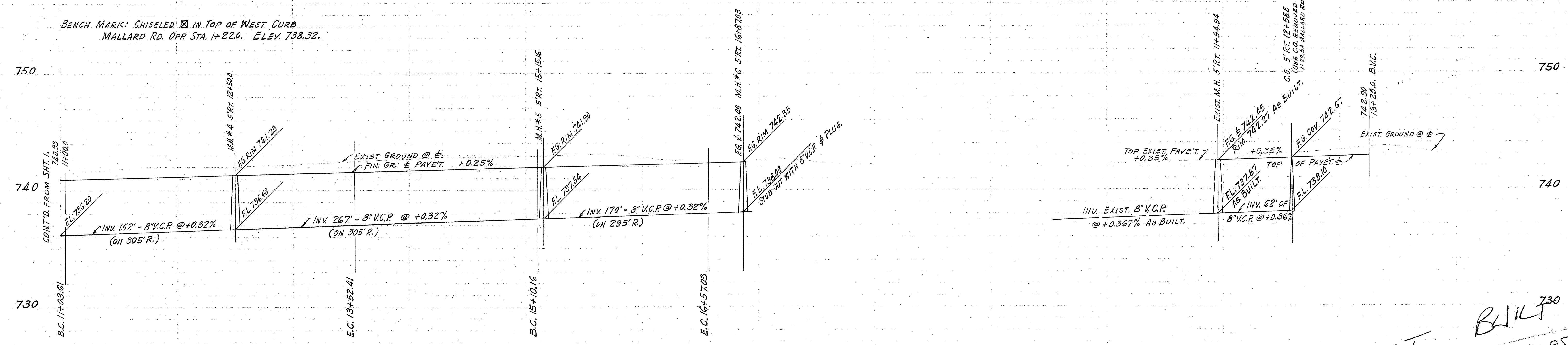
PROFILE - MALLARD ROAD  
SCALE: HORIZONTAL - 1"=40'  
VERTICAL - 1"=4'

S-349 sh. 1

HOR: 1" = 40'  
 VERT: 1" = 4'

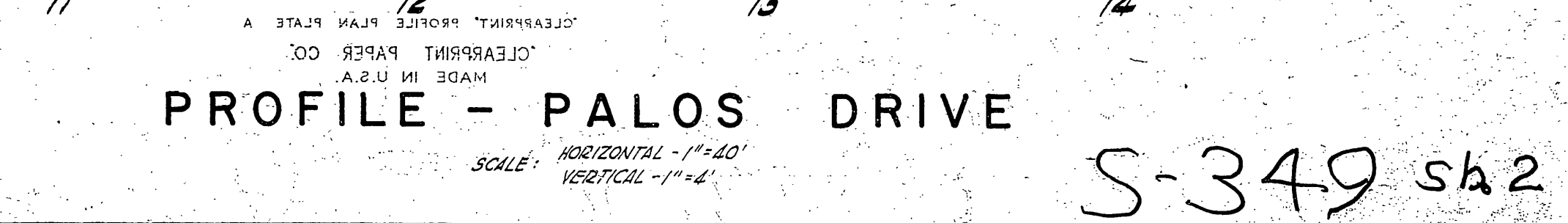
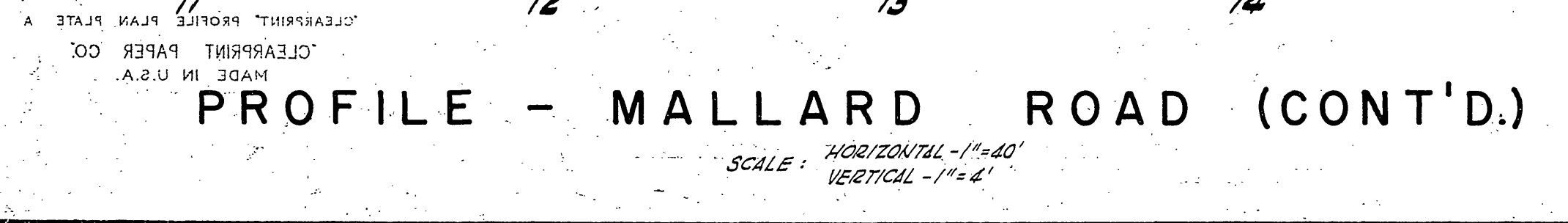
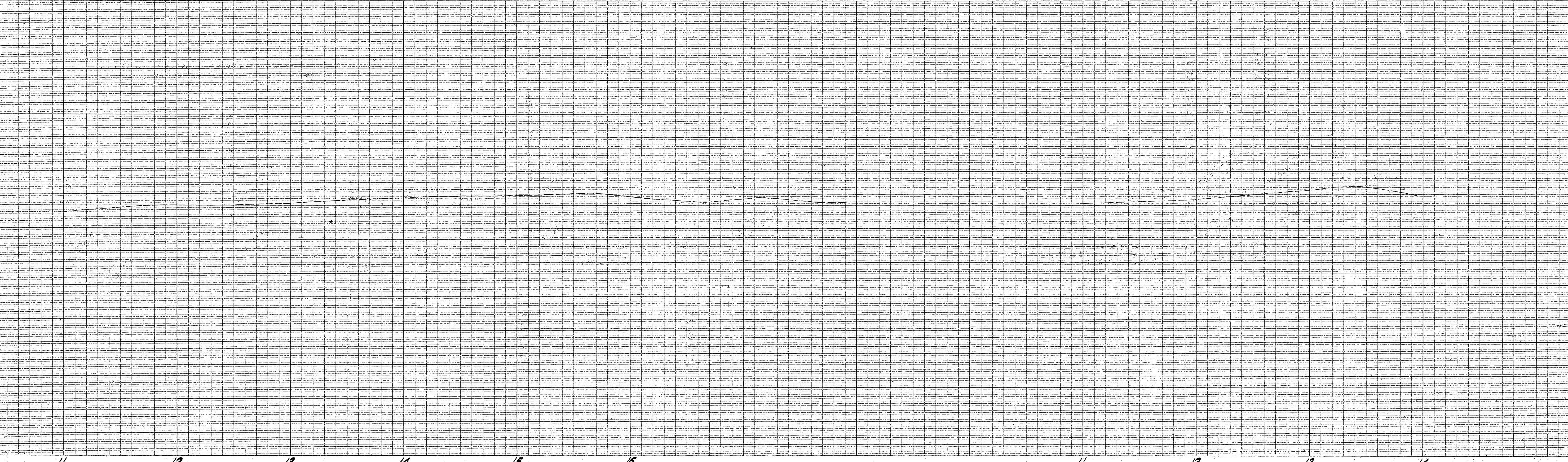
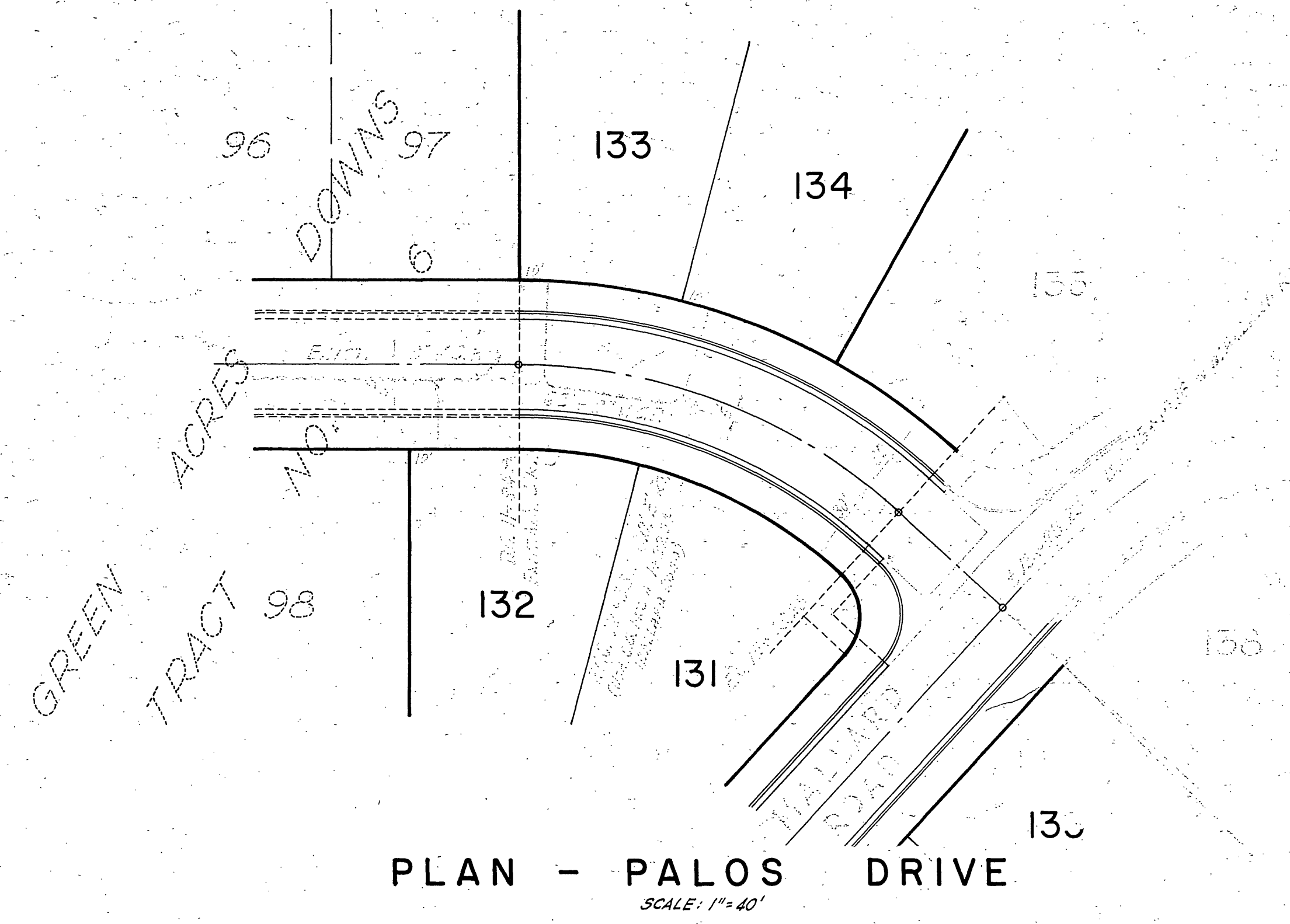
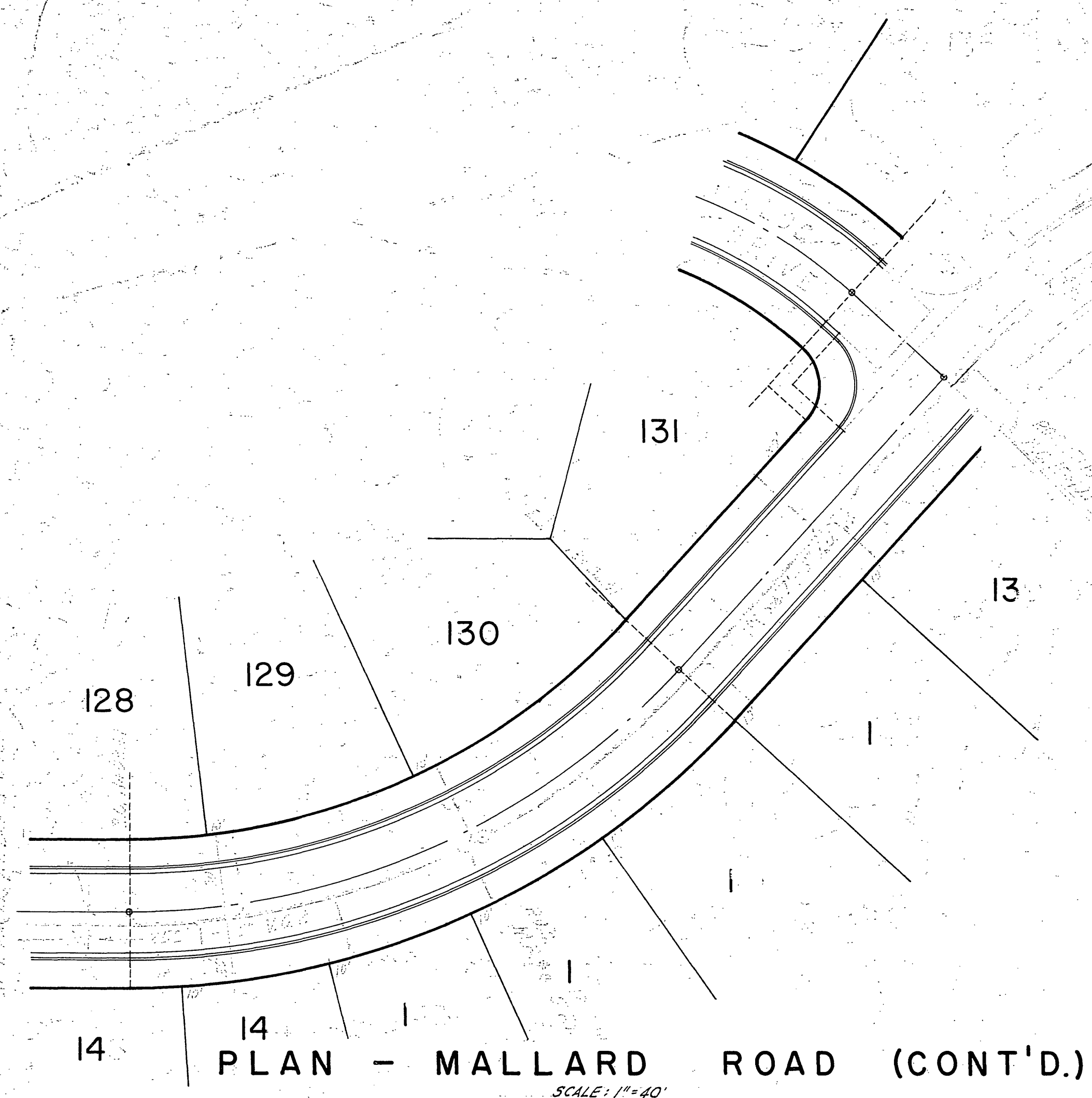


BENCH MARK: CHISELED  $\boxtimes$  IN TOP OF WEST CURB  
 MALLARD RD. OPP STA. 14+22.0. ELEV. 738.32.



NOT BUILT  
 SEE S-540 11-85 RLD

|                       |                            |                        |
|-----------------------|----------------------------|------------------------|
| File No.              | GREEN ACRES TRACT          |                        |
| Drawn By              | SEWER PLAN & PROFILE       |                        |
| Checked By            | MALLARD ROAD & PALOS DRIVE |                        |
| Approval Recommended: | Approved:                  | Date:                  |
| W. R. MAXWELL         |                            | LLS 2788               |
| 350 W. Base Line      |                            | San Bernardino, Calif. |
| Scale:                | Specification No.:         | Drawing No.:           |



S-349 sb2