

Approval of these plans by the Department of Public Health of Riverside County does not relieve the Engineer or Architect of the responsibility for the Engineering or Architectural design.

RIVERSIDE COUNTY HEALTH DEPARTMENT

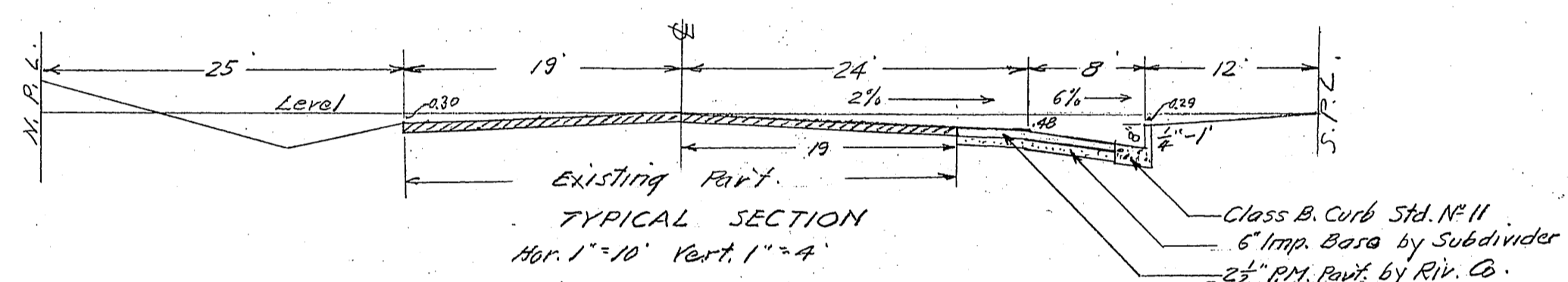
FOOD ESTABLISHMENT — SEWAGE DISPOSAL  
 TABLED PARK — GAL. SEP. HO. SINK  
 TAIL. RT. HOTEL — SQ. FT. OF LEACH LINE  
 BUILDINGS — 2" SEWAGE FIT.  
 COMM. BLDG. — CONNECTION TO SEWER  
 WAREHOUSE — SEWER LINE LAYOUT  
 WATER LINE LAYOUT — BUILDING FOOT

This is to Certify that the Riverside County Health Department approved the Occupancy, Construction or Installation the Item(s) Checked above.

Date 6-4-59 By J. P. Davidson

ESTIMATE OF QUANTITIES (SEWER)

STREET	8" VCP	4" VCP	8"x4" WYES	M.H.	CO.
HOLE	1529'	290'	22	6	
BROTMAN	1285'	1110'	37	3	1
COCHRAN	1117'	750'	30	3	1
BONITA	323'	210'	7	1	1
BRYAN	1106'	673'	31	4	
GRANGER	233'	225'	9	1	1
MOBLEY	347'	240'	6	3	1
TOTALS	6134'	3550'	142	20	5

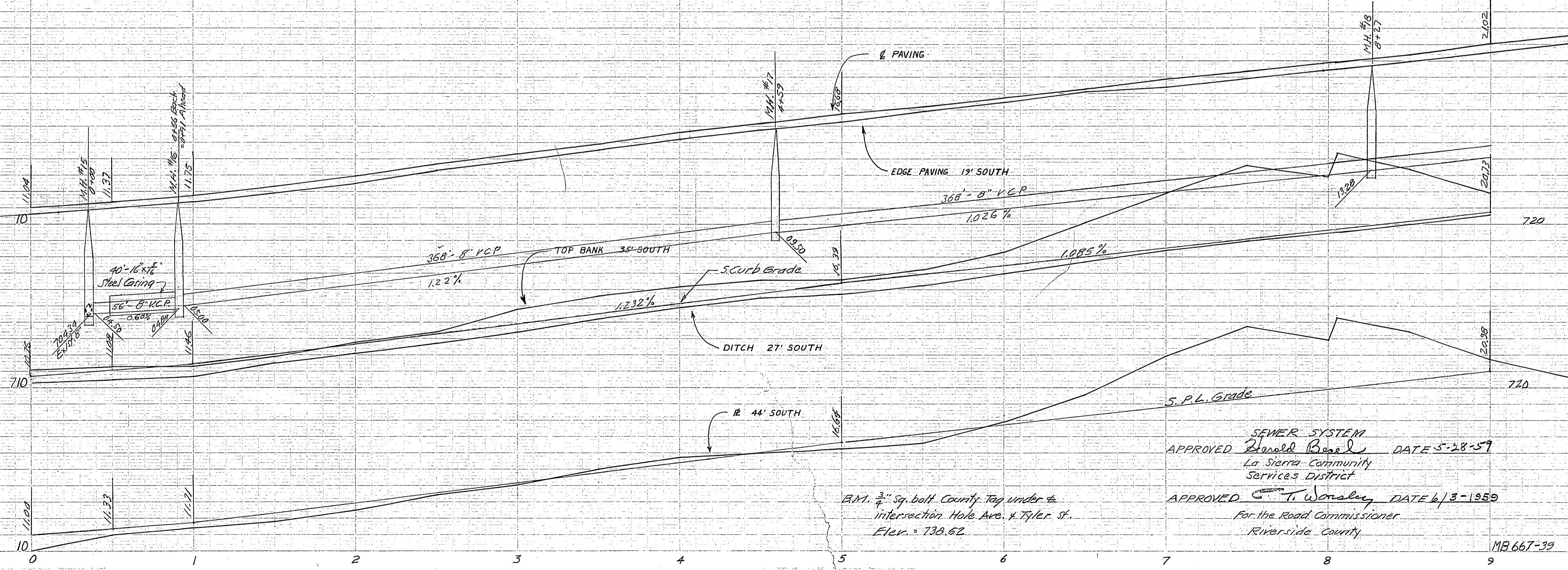


ESTIMATE OF QUANTITIES (STREET)

STREET	EXC.	BASE	2 1/2" R.M.	TYPE 'A' CURB	'G' GUTTER
HOLE AVE.				1,702 lin. ft.	189 sq. ft.
BROTMAN AVE.	43,790 sq. ft.	43,390 sq. ft.	2,336 "		189 sq. ft.
COCHRAN AVE.	34,024 "	34,024 "	2,260 "		
BONITA AVE.	24,114 "	24,114 "	1,368 "		480 "
BRYAN ST.	31,994 "	31,994 "	1,992 "		
GRANGER CT.	8,068 "	8,068 "	440 "		
MOBLEY AVE.	26,983 "	26,983 "	1,334 "		1,944 "
TOTALS	168,973 "	168,973 "	11,442 "		4,372 "

NOTE: All inlets and laterals to be located in the field. All manholes and other structures to be constructed in accordance with specifications of La Sierra Community Services District.

NOTE: Grading of S. shoulder by Subdivider to be left in safe and usable condition.



NOTES  
 Any relocation of existing utilities to clear the proposed work shall be the responsibility of the subdivider. Subdivider will install street name signs conforming to County Standard No. 28, as directed. All work shall conform to the requirements of the Riverside County Road Department specifications for the improvement of subdivision streets, dated 1956.

PROPERTY OF COUNTY OF RIVERSIDE Office of the Road Commissioner

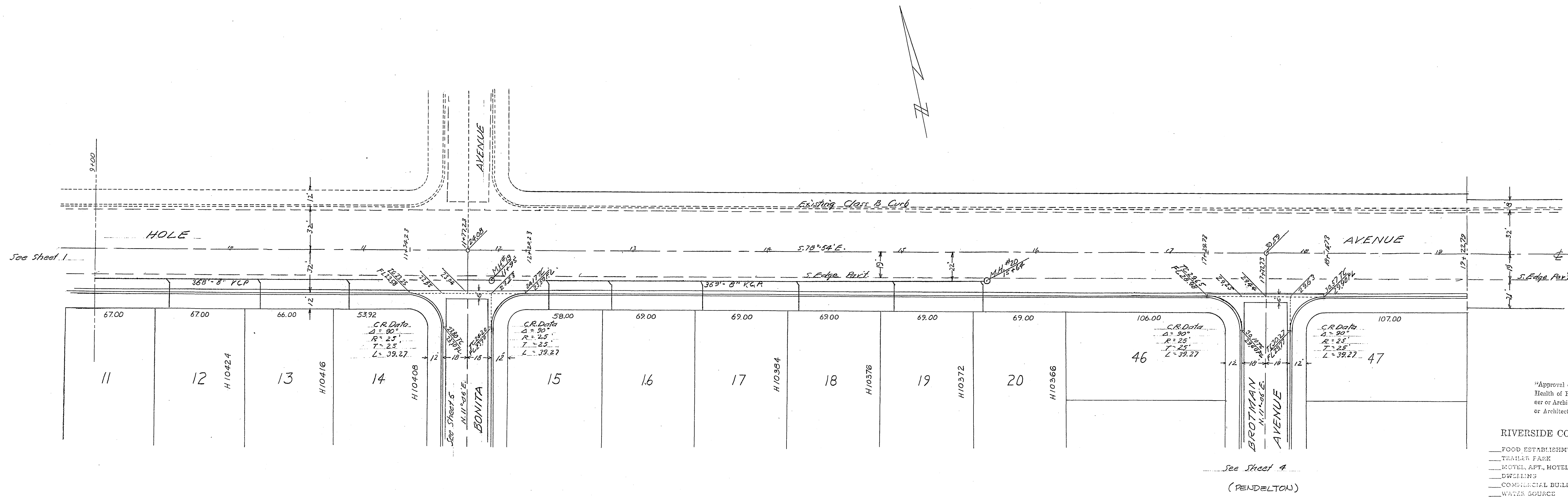
SEWER SYSTEM  
 APPROVED Harold Reed DATE 5-28-59  
 La Sierra Community Services District

APPROVED J. T. Wansley DATE 6/3-1959  
 For the Road Commissioner  
 Riverside County

PLAN & PROFILE  
 GRANGE DEVELOPMENT  
 HOLE AVENUE  
 APRIL, 1959 J.F. DAVIDSON, C.E.  
 SCALE: HORIZ. 1" = 40'  
 VERT. 1" = 4'

J. P. Davidson DATE 5-15-1959  
 J.F. DAVIDSON, R.E. 862





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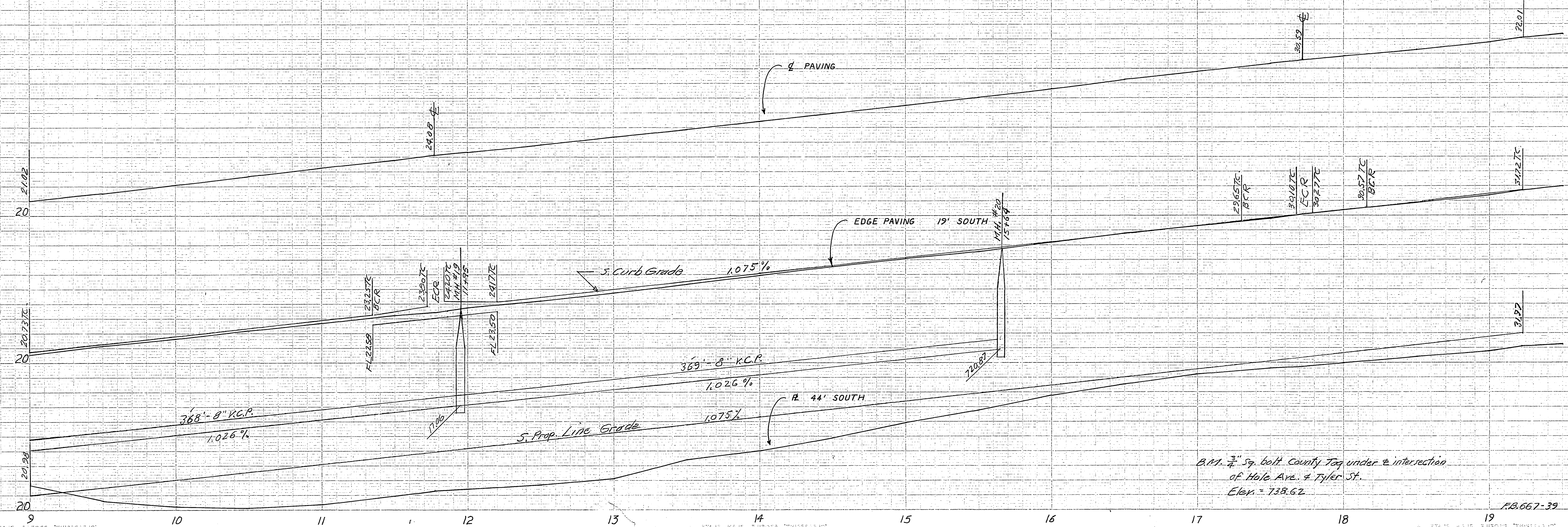
**RIVERSIDE COUNTY HEALTH DEPARTMENT**

FOOD ESTABLISHMENT	SEWAGE DISPOSAL
TRAILER PARK	GAL. SEPTIC TANK
MOTEL, APT., HOTEL	SQ. FT. CIP LENCH LINE
DWELLINGS	X SEPTIC TANK
COMMERCIAL BUILDING	CONNECTION TO SEWER
WATER SOURCE	SEWER LINE LAYOUT
WATER LINE LAYOUT	SWIMMING POOL

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Date 6-4-59 By J.P. Hawkins

NOTE: All wyes & laterals to be located in the field. All manholes and other structures to conform to specifications of La Sierra Community Services District.



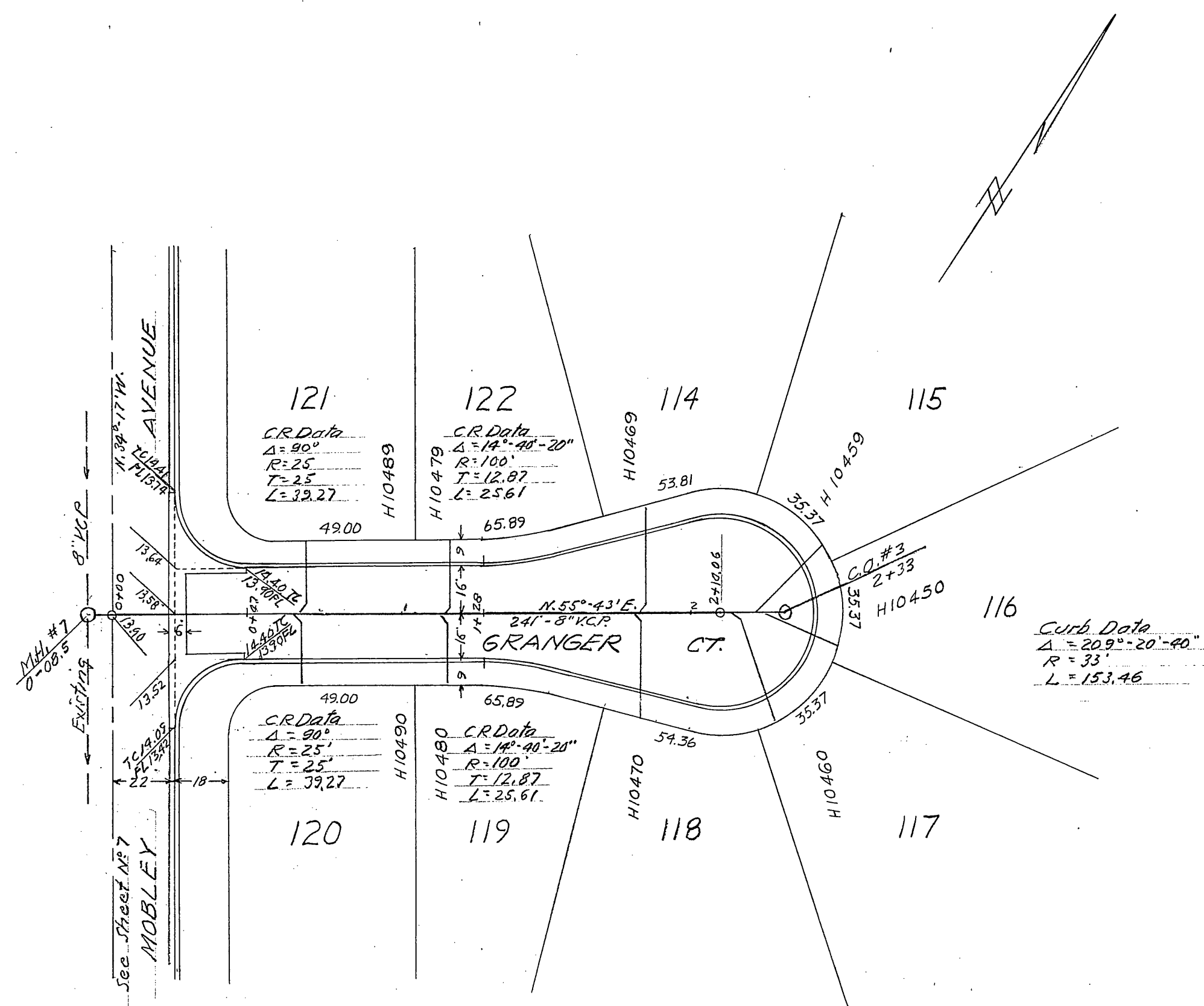
PROPERTY OF COUNTY OF RIVERSIDE Office of the Road Commissioner

PLAN & PROFILE  
GRANGE DEVELOPMENT  
HOLE AVENUE  
APRIL, 1959 J.F. DAVIDSON, C.E.  
SCALE: HORIZ. 1" = 40'  
VERT. 1" = 4'

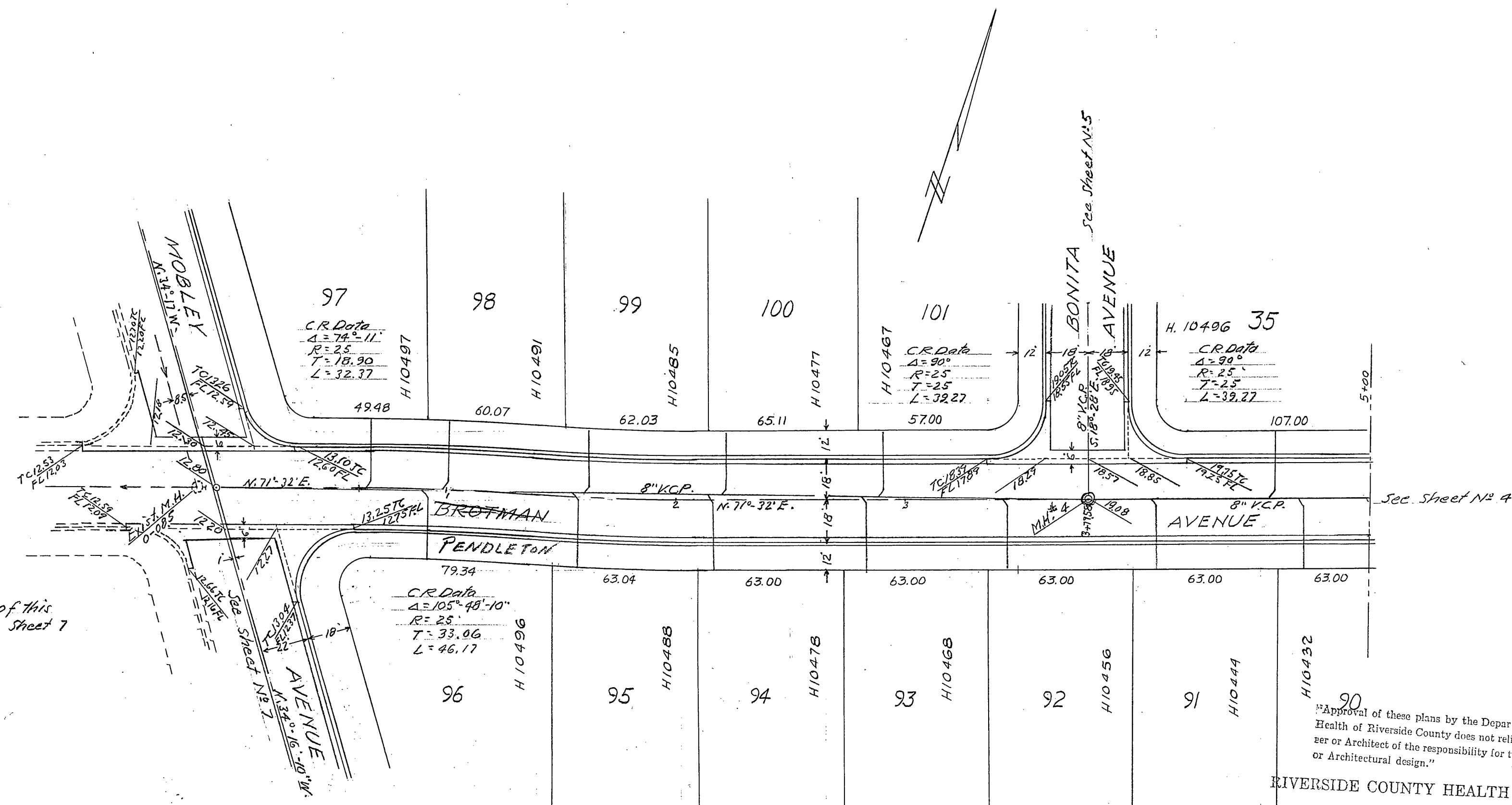
R.M. 7/8" Sq. bolt County Tag under intersection of Hole Ave. & Tyler St. Elev. = 738.62

FB.067-39

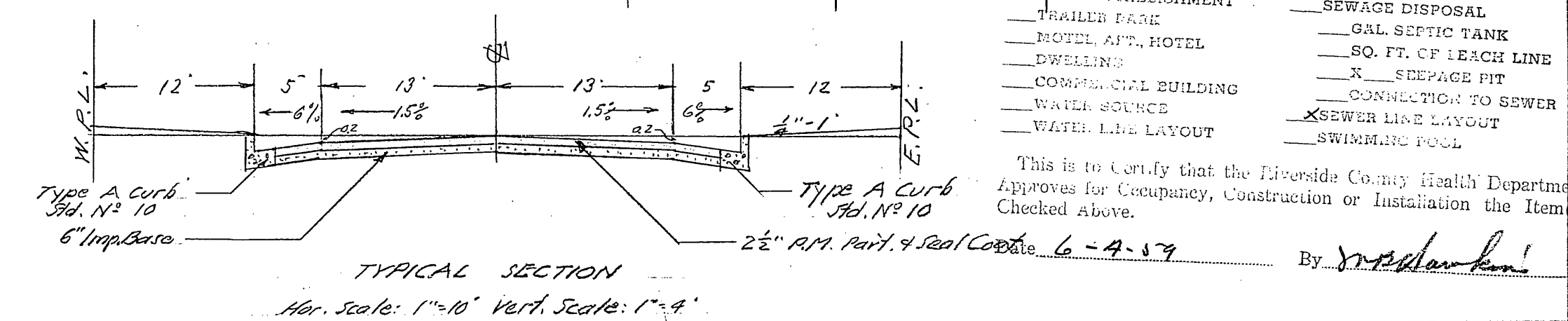




For Typical Section see Sheet 6

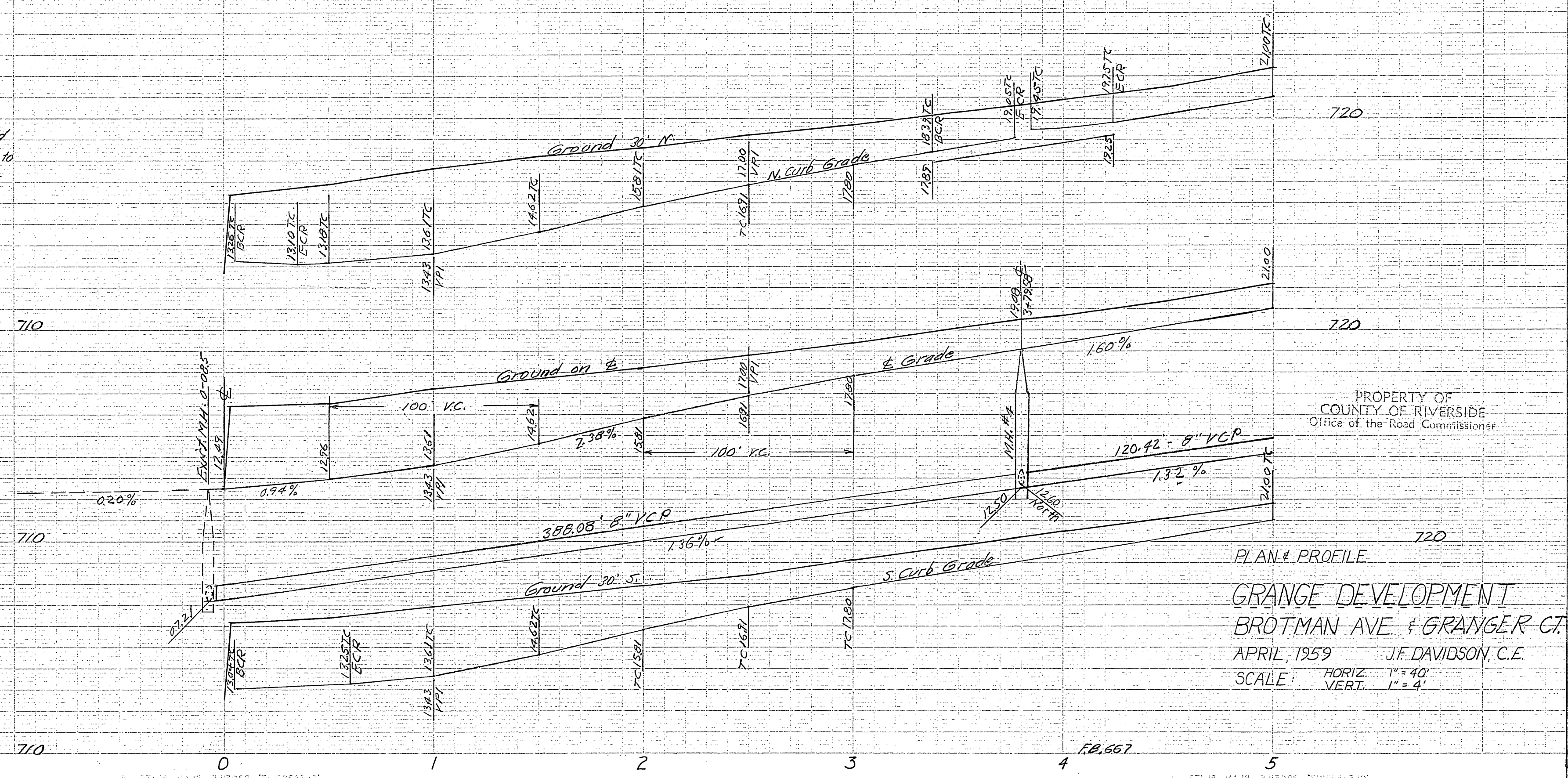
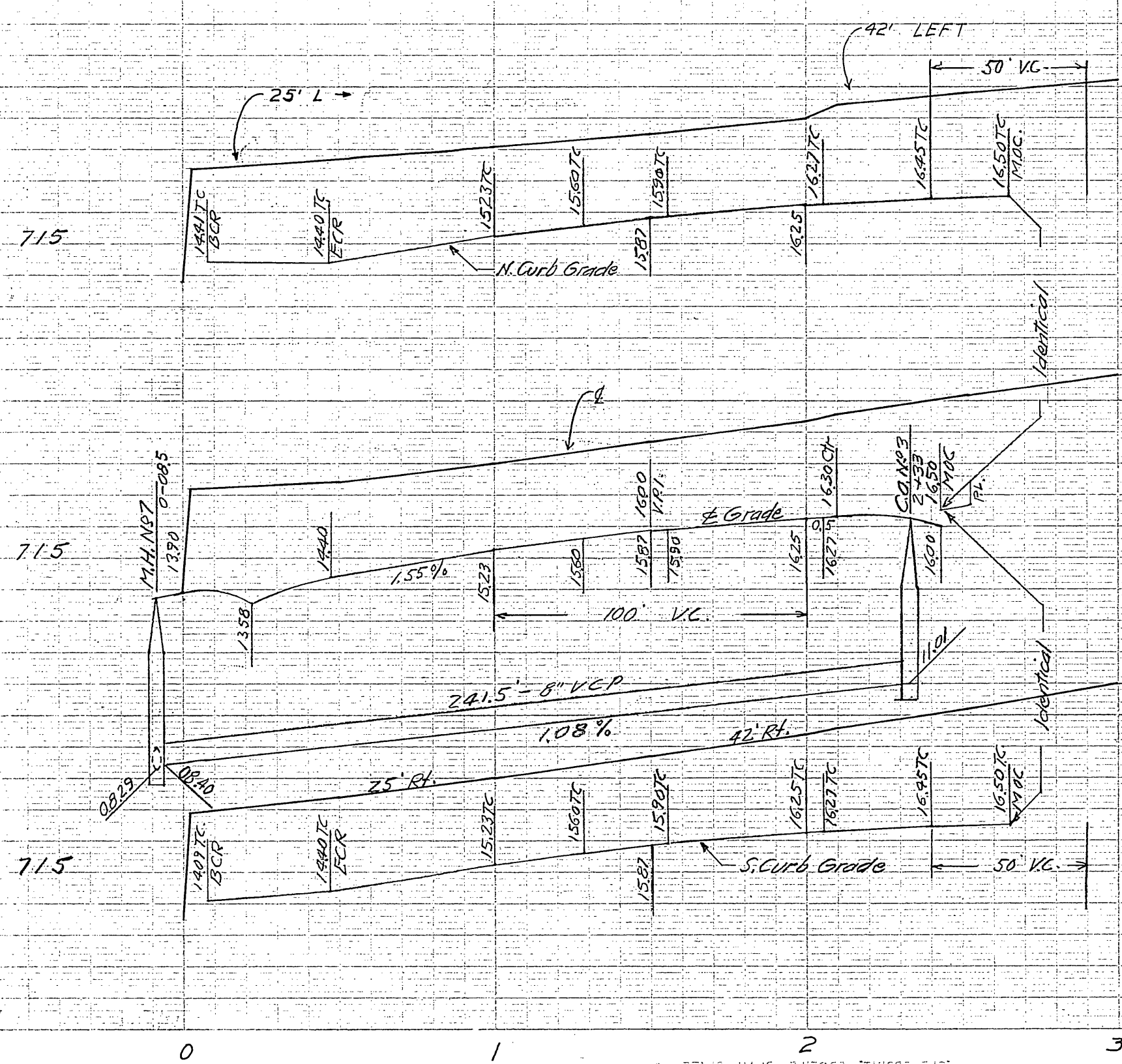


NOTE: For West half of this Intersection see Sheet 7



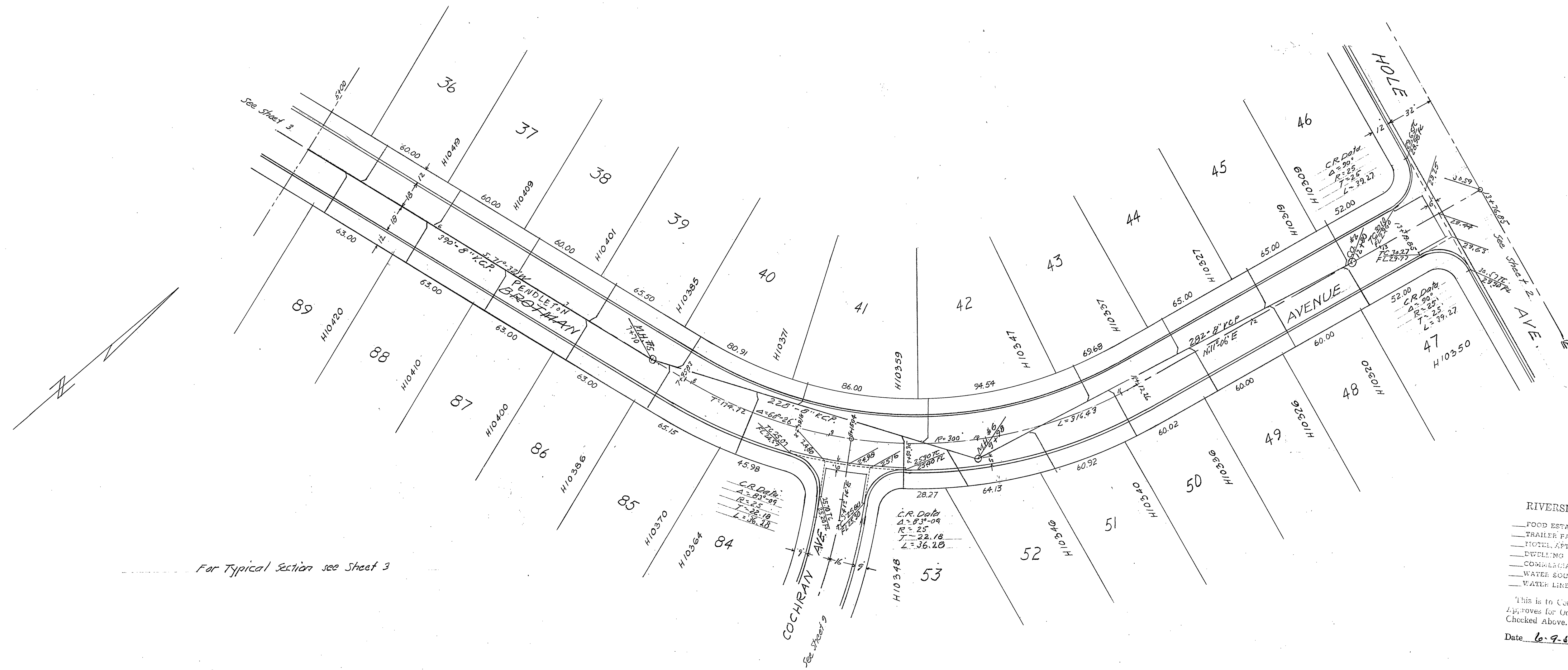
B.M. 7/4 Sq. Bolt - County Tag - under E intersection of Hole Ave. & Tyler St.  
 Elev. = 738.62

NOTE: All manholes & laterals to be located in the field. All manholes and cleanouts to conform to specifications of La Sierra Community Services District.



PLAN & PROFILE  
 GRANGE DEVELOPMENT  
 BRODMAN AVE & GRANGER CT  
 APRIL, 1959 J.F. DAVIDSON, C.E.  
 SCALE: HORIZ. 1" = 40'  
 VERT. 1" = 4'





For Typical Section see Sheet 3

Approval of these plans by the Department of Public Health of Riverside County does not relieve the Engineer or Architect of the responsibility for the Engineering or Architectural design.

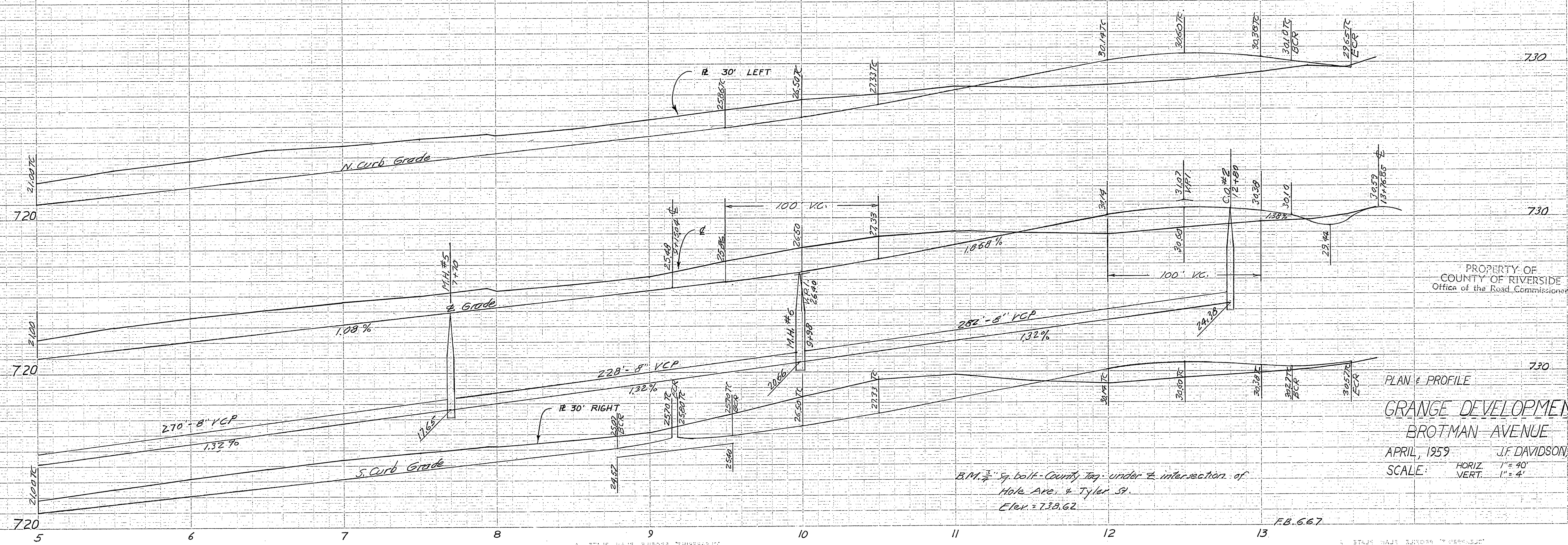
RIVERSIDE COUNTY HEALTH DEPARTMENT

- FOOD ESTABLISHMENT
- TRAILER PARK
- HOTEL, APT., HOTEL
- DWELLING
- COMMERCIAL BUILDING
- WATER SOURCE
- WATER LINE LAYOUT
- SEWAGE DISPOSAL
- GAL. SEPTIC TANK
- SQ. FT. OF LEACH LINE
- SEWERAGE FIT
- CONNECTION TO SEWER
- SWIMMER LINE LAYOUT
- SWIMMING POOL

This is to Certify that the Riverside County Health Department Approves for Occupancy, Construction or Installation the Item(s) Checked Above.

Date 6-9-59 By M.H. Hawkins

NOTE: All wyes and laterals to be located in the field. All manholes and cleanouts to conform to Specifications of La Sierra Community Services District.



PROPERTY OF COUNTY OF RIVERSIDE Office of the Road Commissioner

PLAN & PROFILE

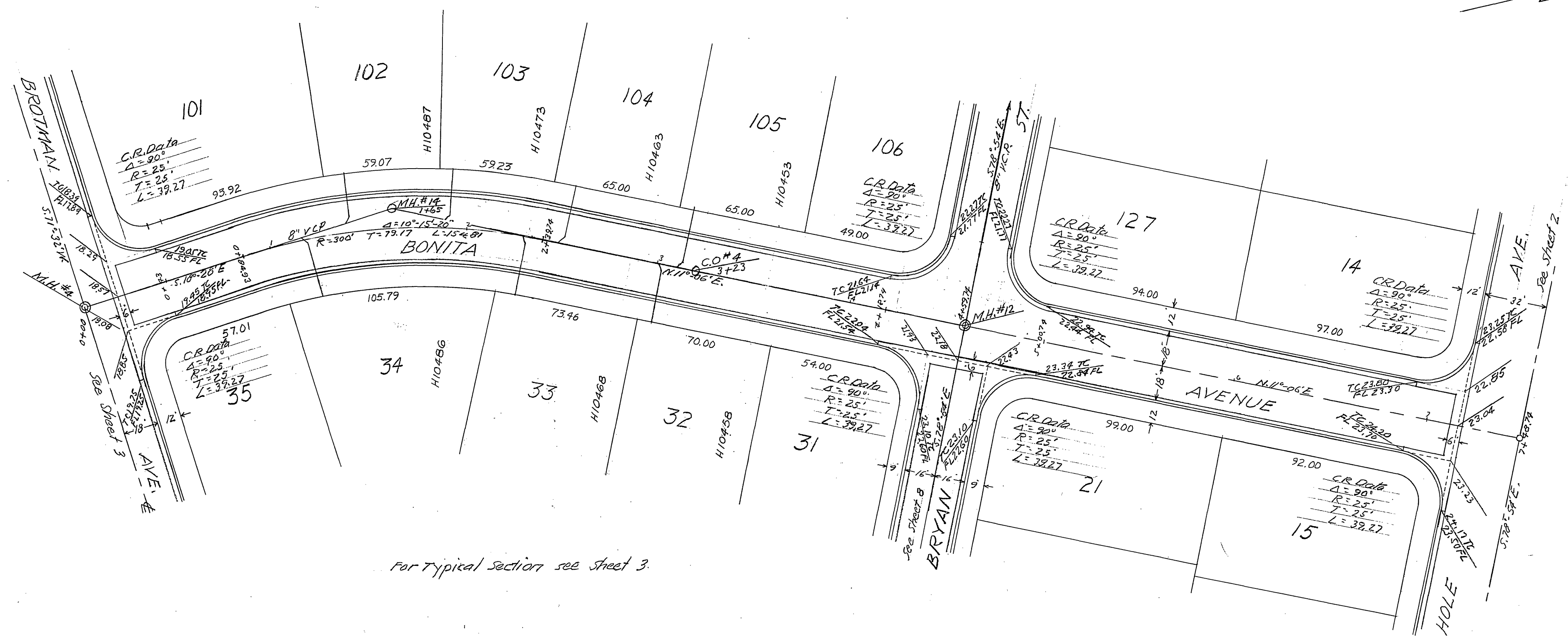
GRANGE DEVELOPMENT

BRODMAN AVENUE

APRIL, 1959 J.F. DAVIDSON, C.E.

SCALE: HORIZ. 1" = 40' VERT. 1" = 4'





For typical section see sheet 3.

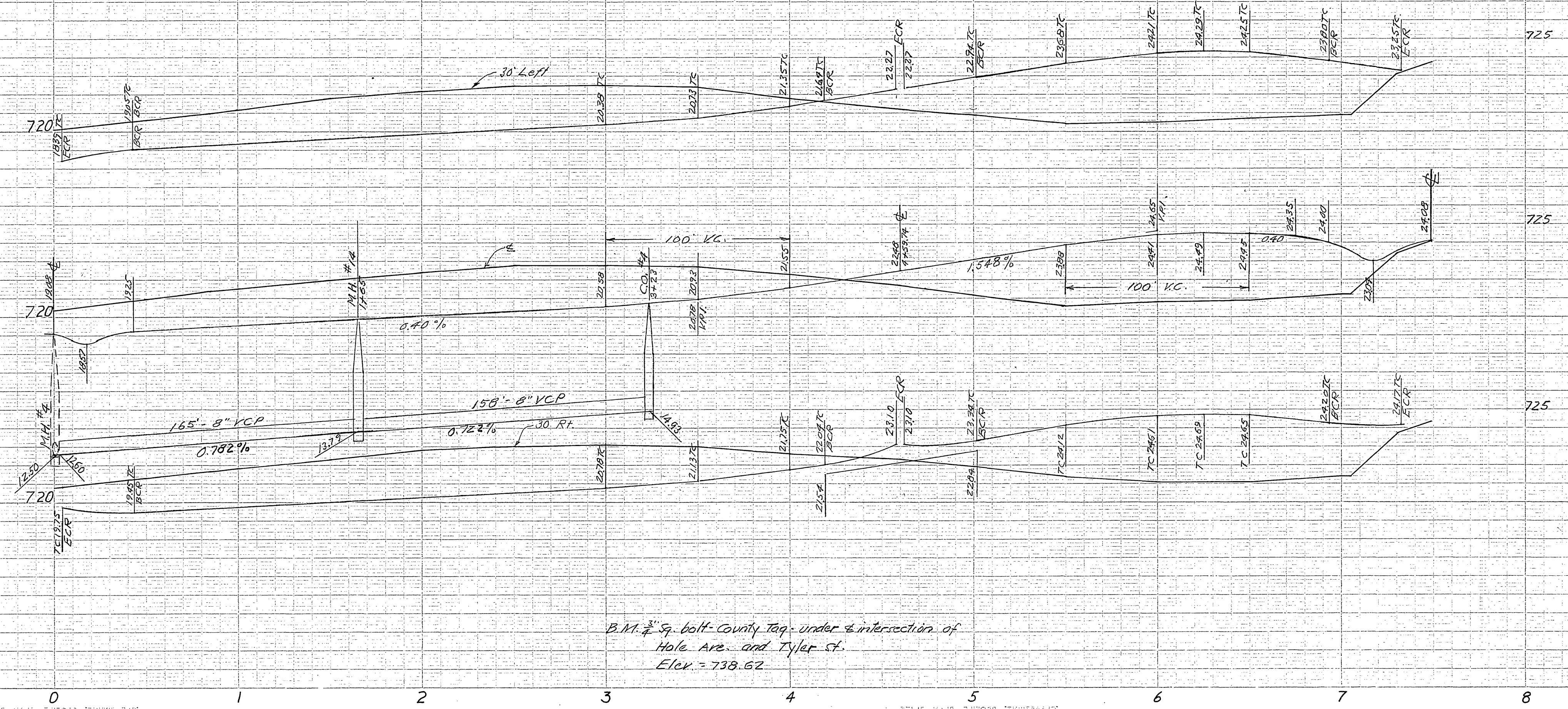
\*Approval of these plans by the Department of Public Health of Riverside County does not relieve the Engineer or Architect of the responsibility for the Engineering or Architectural design.

**RIVERSIDE COUNTY HEALTH DEPARTMENT**

— FOOD ESTABLISHMENT	— SEWAGE DISPOSAL
— TRAILER PARK	— GAL. SEPTIC TANK
— MOTEL, APPT., HOTEL	— 60 FT. OF LEACH LINE
— DWELLING	— X SEEPAGE PIT
— COMMERCIAL BUILDING	— CONNECTION TO SEWER
— WATER SOURCE	— SEWER LINE LAYOUT
— WATER LINE LAYOUT	— SWIMMING POOL

This is to Certify that the Riverside County Health Department Approves for Occupancy, Construction or Installation the Item(s) Checked Above.

Date 6-4-59 By Mrs. Hawkins



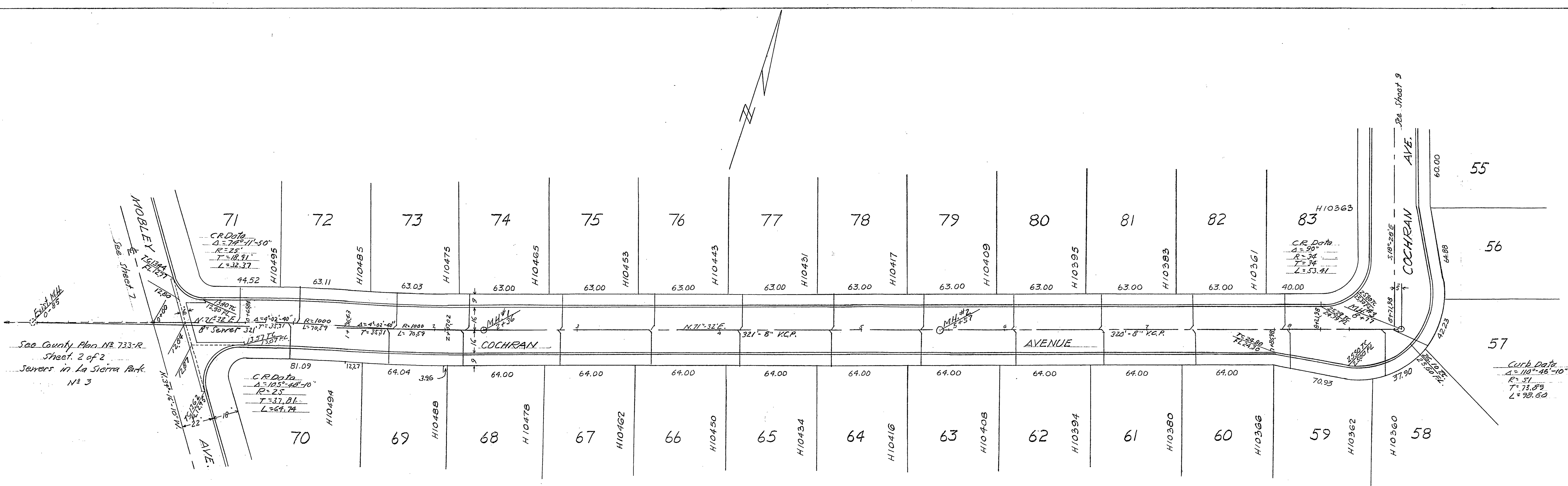
NOTE: All pipes and laterals to be located in the field. All manholes and clearouts to conform to specifications of La Sierra Community Services District.

PROPERTY OF  
COUNTY OF RIVERSIDE  
Office of the Road Commissioner

**PLAN PROFILE**  
**GRANGE DEVELOPMENT**  
**BONITA AVENUE**  
APRIL, 1959 J.F. DAVIDSON, C.E.  
SCALE: HORIZ. 1"=40'  
VERT. 1"=4'

REVERSE SIDE OF SHEET





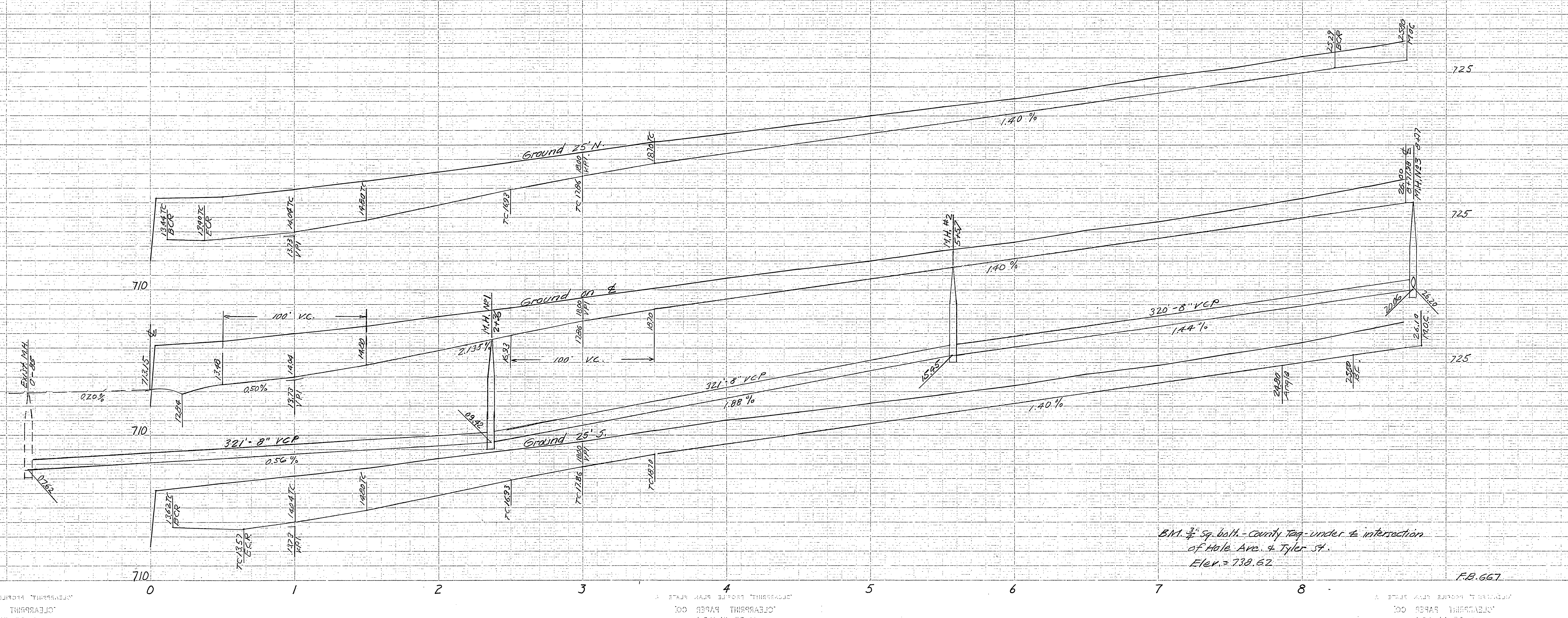
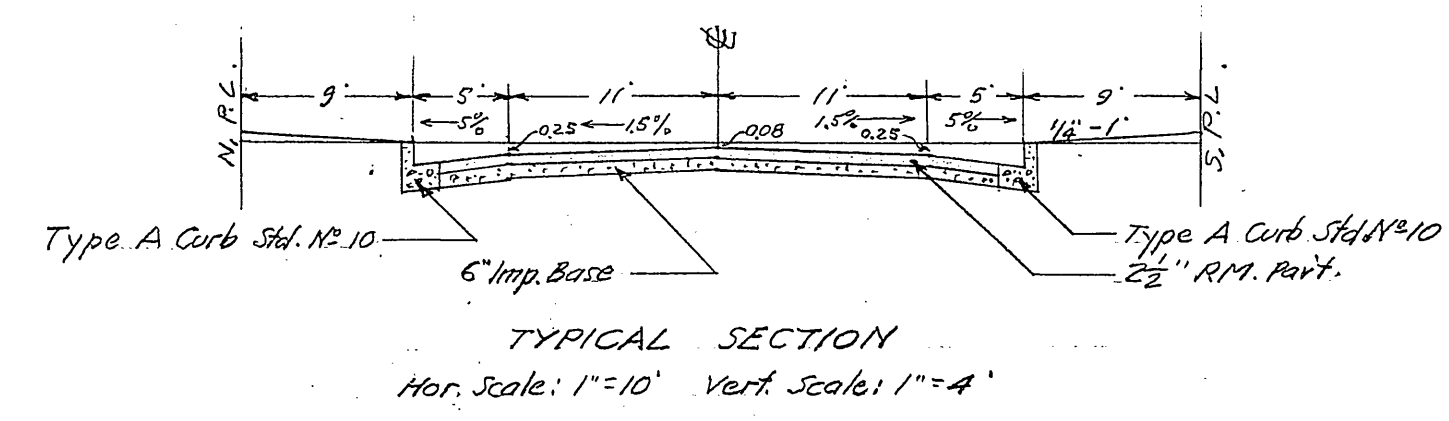
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**RIVERSIDE COUNTY HEALTH DEPARTMENT**

- FOOD ESTABLISHMENT
- TRAILER PARK
- MOTEL, AVT., HOTEL
- DWELLING
- COMMERCIAL BUILDING
- WATER SOURCE
- WATER LINE LAYOUT
- SEWAGE DISPOSAL
- CAL. SEPTIC TANK
- SO. FT. OF LEACH LINE
- SEWERAGE FIT
- CONNECTION TO SEWER
- SEWERAGE LAYOUT
- SWIMMING POOL

This is to Certify that the Riverside County Health Department Approves for Occupancy, Construction or Installation the Item(s) Checked Above.

Date 6-2-59 By M. J. Davidson



NOTE: All maps & details to be located in the field. All manholes and other structures to conform to Specifications of La Sierra Community Services District.

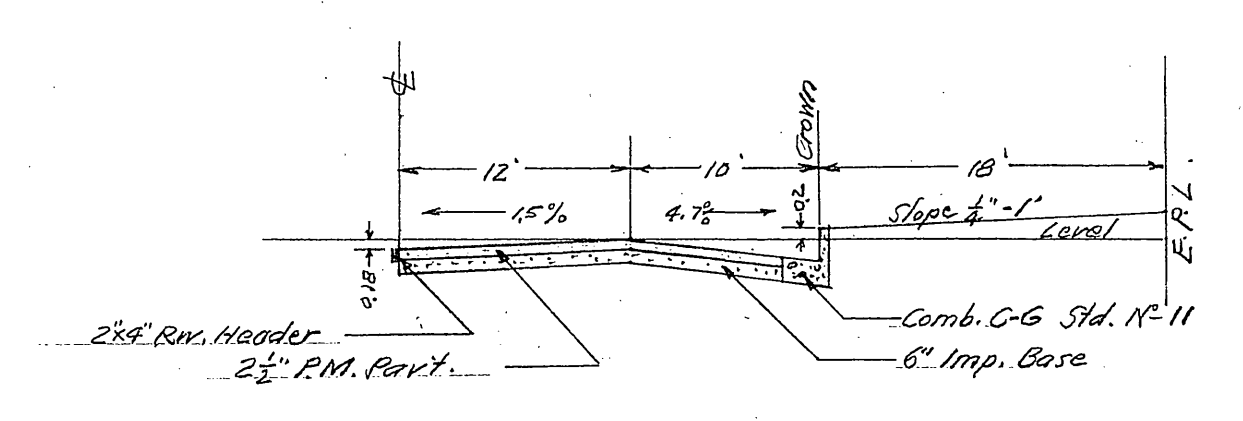
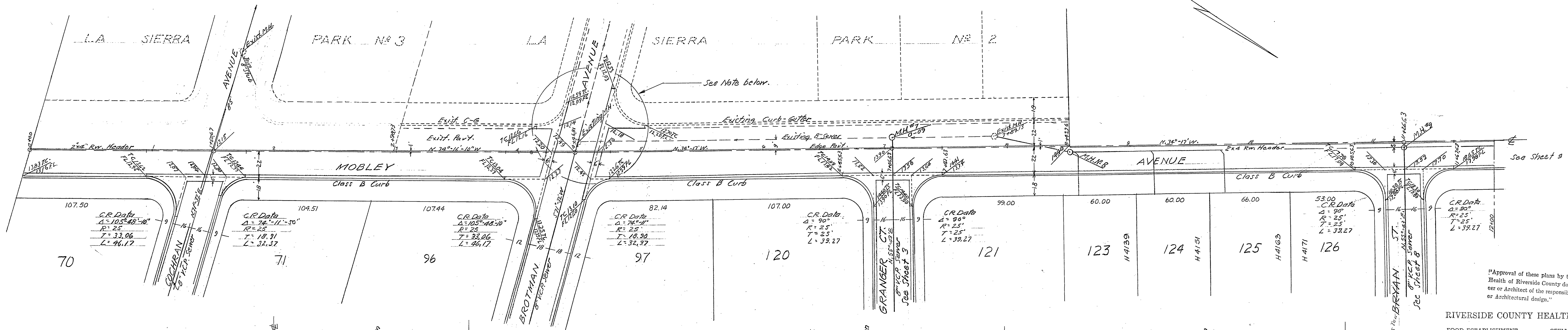
PROPERTY OF COUNTY OF RIVERSIDE Office of the Road Commissioner

PLAN & PROFILE  
**GRANGE DEVELOPMENT**  
**COCHRAN AVENUE**  
 APRIL, 1959 J.E. DAVIDSON, C.E.  
 SCALE: HORIZ. 1"=40'  
 VERT. 1"=4'

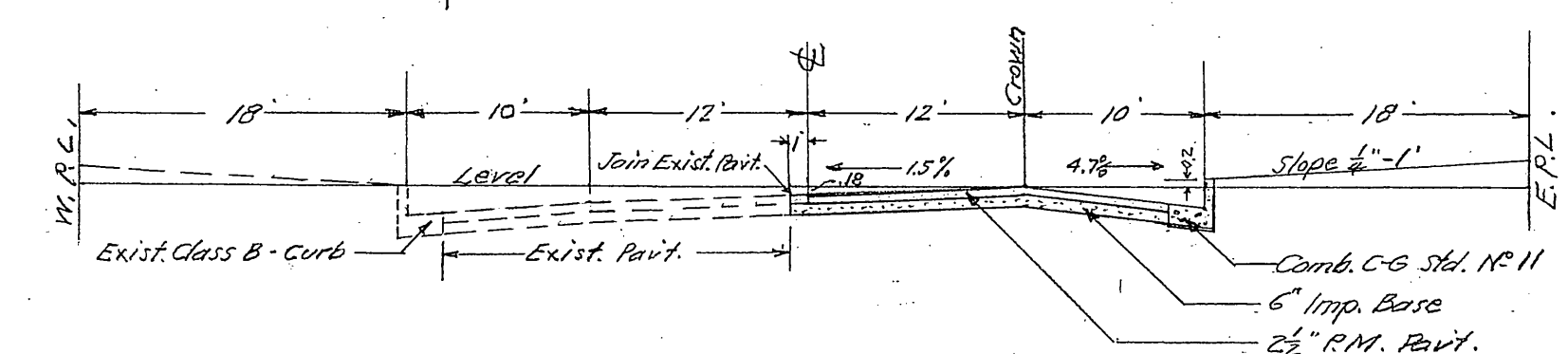
B.M. 3/4 Sq. Ball - County Tag - under # intersection of Hale Ave. & Tyler St. Elev. = 738.62

F.B. 667

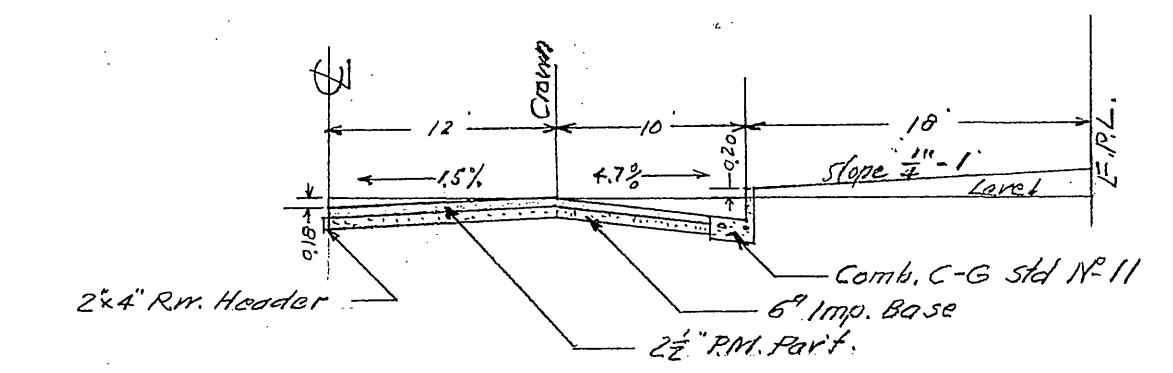




TYPICAL SECTION  
Sta. 0+00 to Sta. 2+59.13  
Hor. Scale: 1"=10' - Vert. Scale: 1"=4'



TYPICAL SECTION  
Sta. 2+38.73 to Sta. 8+95.76  
Hor. Scale: 1"=10' - Vert. Scale: 1"=4'



TYPICAL SECTION  
Sta. 8+45.76 to Sta. 12+37.21  
Hor. Scale: 1"=10' - Vert. Scale: 1"=4'

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RIVERSIDE COUNTY HEALTH DEPARTMENT

FOOD ESTABLISHMENT	SEWER DISPOSAL
TRAILER PARK	GAL SEPTIC TANK
HOTEL, ART, HOTEL	SO. FT. OF LEACH LINE
DWELLING	K. REPAIR HIT
COMMERCIAL BUILDING	CONNECTION TO SEWER
WATER SOURCE	SEWER LINE LAYOUT
WATER LINE LAYOUT	SWIMMING POOL

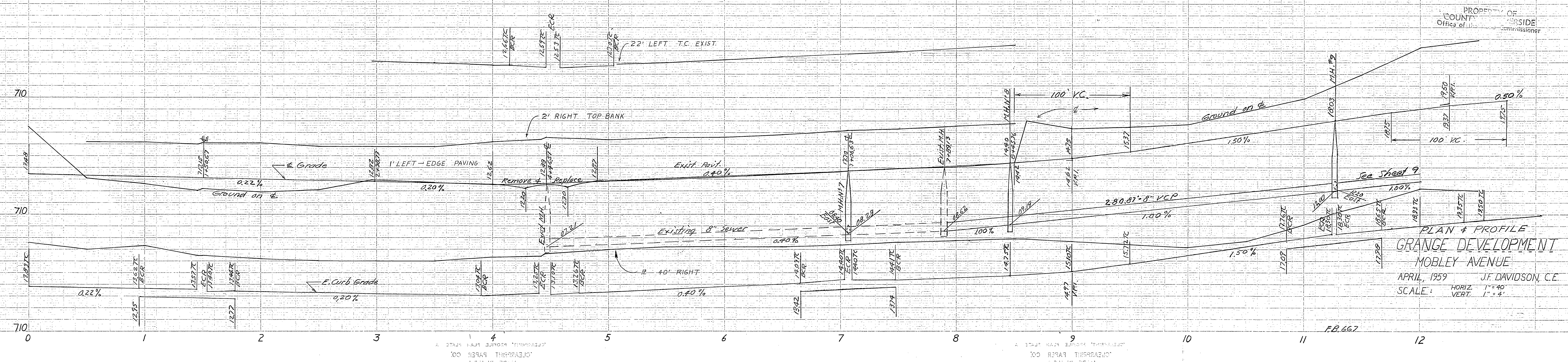
This is to Certify that the Riverside County Health Department Approves for (Occupancy, Construction or Installation) the Item(s) Checked Above.

Date: 6-4-59 By: *[Signature]*

NOTE: Subdivider to construct cross-gutters and aprons, remove and replace existing pavement in the westerly half of the intersection of Brottman Avenue and Mobley Avenue to provide adequate drainage.

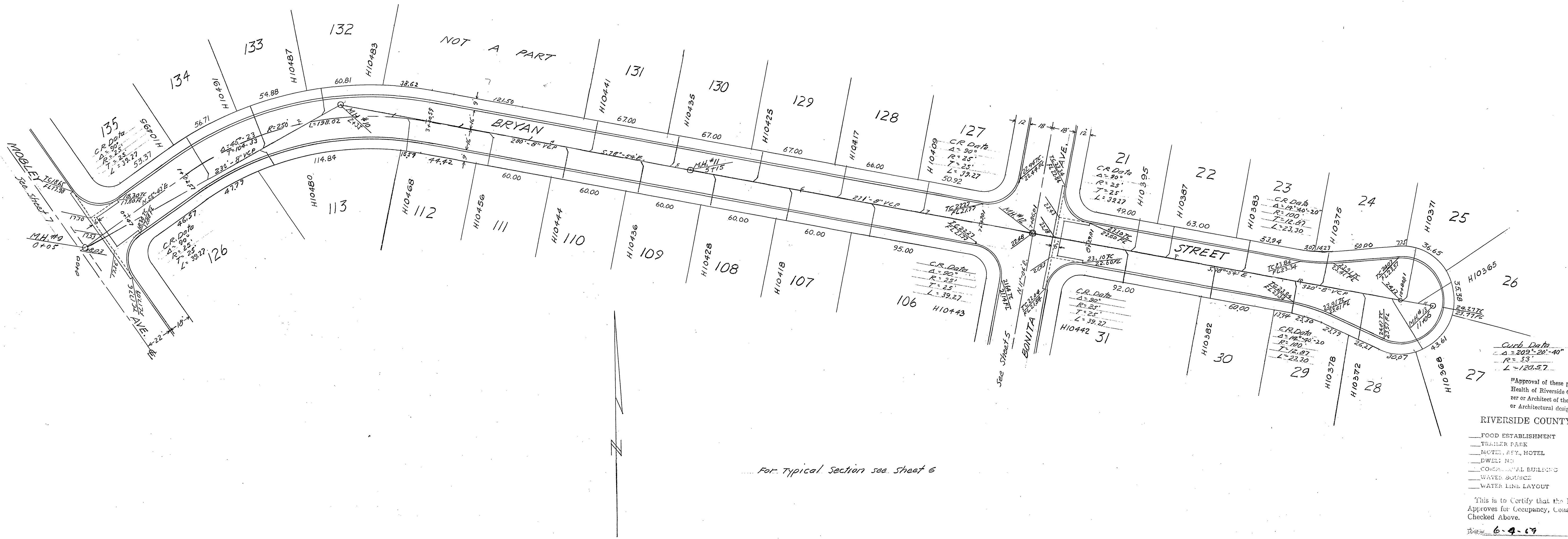
B.M.  $\frac{3}{4}$ " Sq. bolt County tag under  $\frac{1}{4}$ " intersection of Hale Ave. & Tyler St. Elev. = 738.62

NOTE: All wyes & laterals to be located in the field. All manholes and other structures to conform to specifications of La Sierra Community Services District.



PLAN & PROFILE  
GRANGE DEVELOPMENT  
MOBLEY AVENUE  
APRIL, 1959 J.F. DAVIDSON, C.E.  
SCALE: HORIZ. 1"=40' VERT. 1"=4'





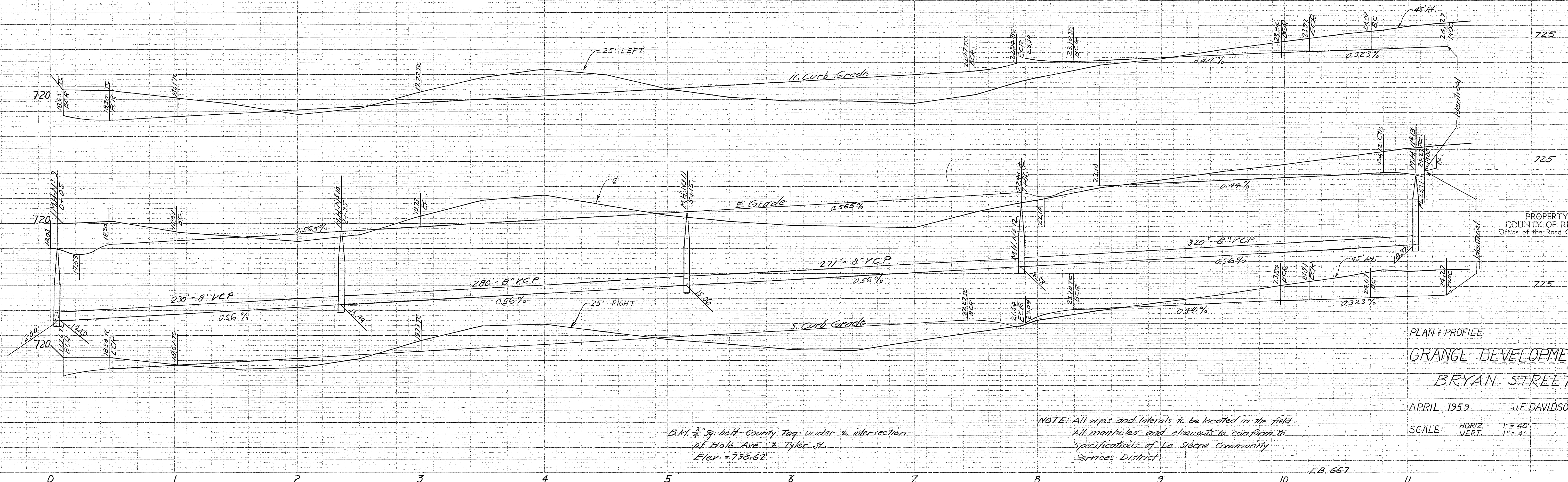
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RIVERSIDE COUNTY HEALTH DEPARTMENT

FOOD ESTABLISHMENT	SEWAGE DISPOSAL
TRAILER PARK	GAL SEPTIC TANK
FACILITY, HOTEL	SO. FT. OF LEACH LINE
DWELLING	SEWAGE PIT
COMMERCIAL BUILDING	CONNECTION TO SEWER
WATER SOURCE	SEWER LINE LAYOUT
WATER LINE LAYOUT	SWIMMING POOL

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Date: 6-9-59 By: J. Davidson



PLAN & PROFILE

GRANGE DEVELOPMENT

BRYAN STREET

APRIL, 1959 J.E. DAVIDSON, C.E.

SCALE: HORIZ. 1" = 40'

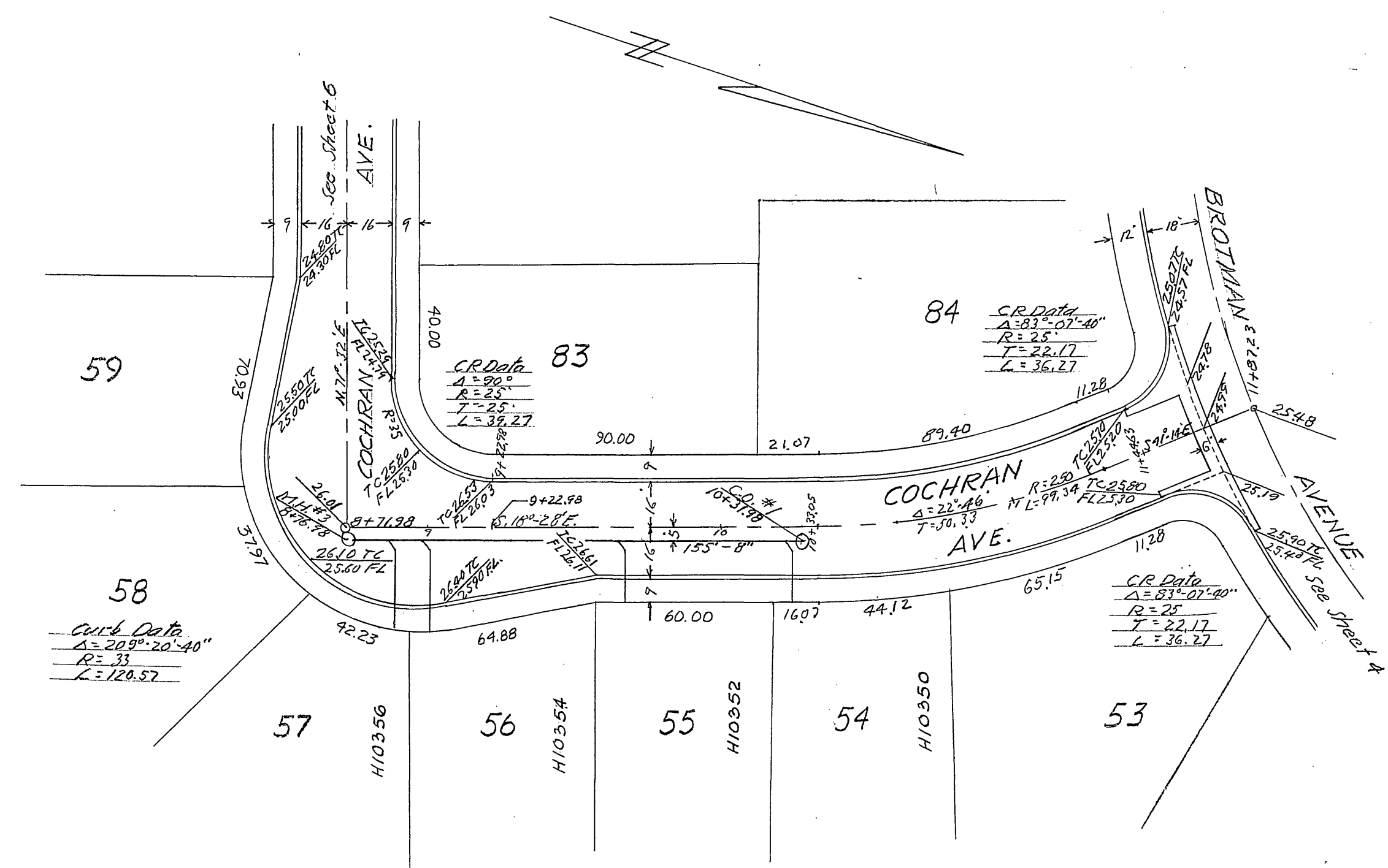
VERT. 1" = 4'

NOTE: All wyes and laterals to be located in the field. All manholes and cleanouts to conform to Specifications of La Sierra Community Services District.

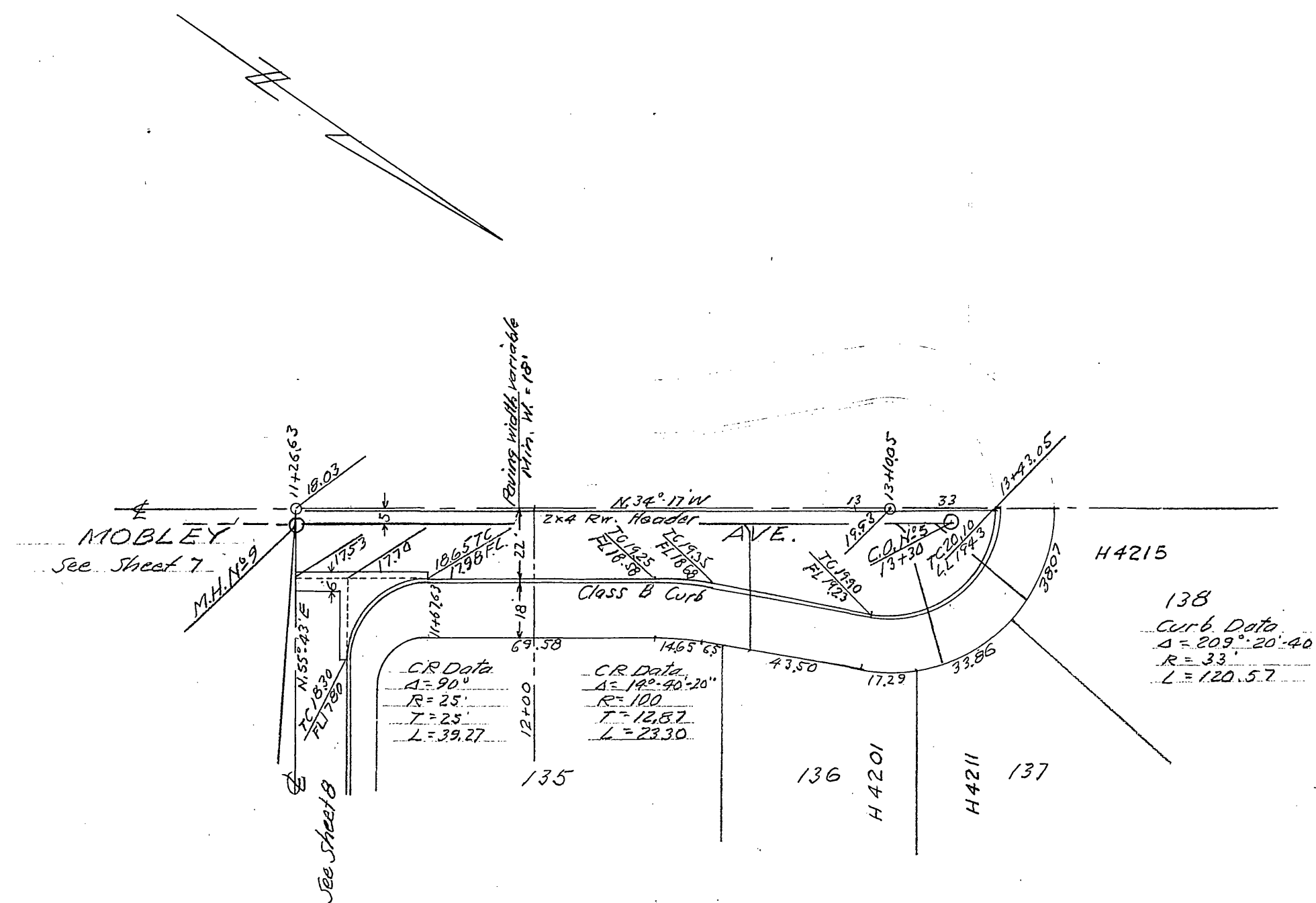
B.M. 3/4" sq. bolt - County Tag - under ± intersection of Holt Ave. & Tyler St. Elev. = 798.62

FB. 667





For Typical Section see Sheet 6



For Typical Section see Sheet 7

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RIVERSIDE COUNTY HEALTH DEPARTMENT

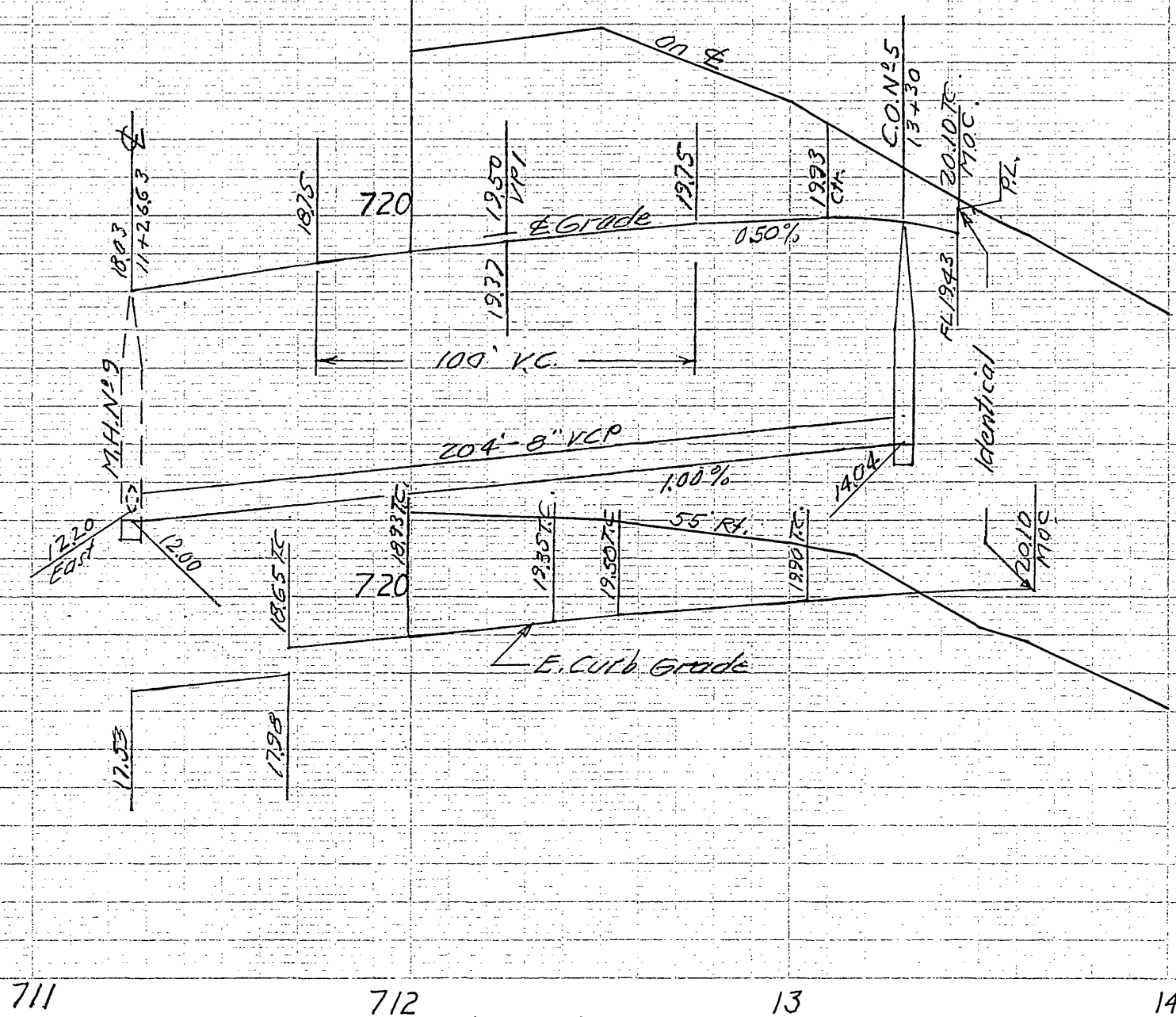
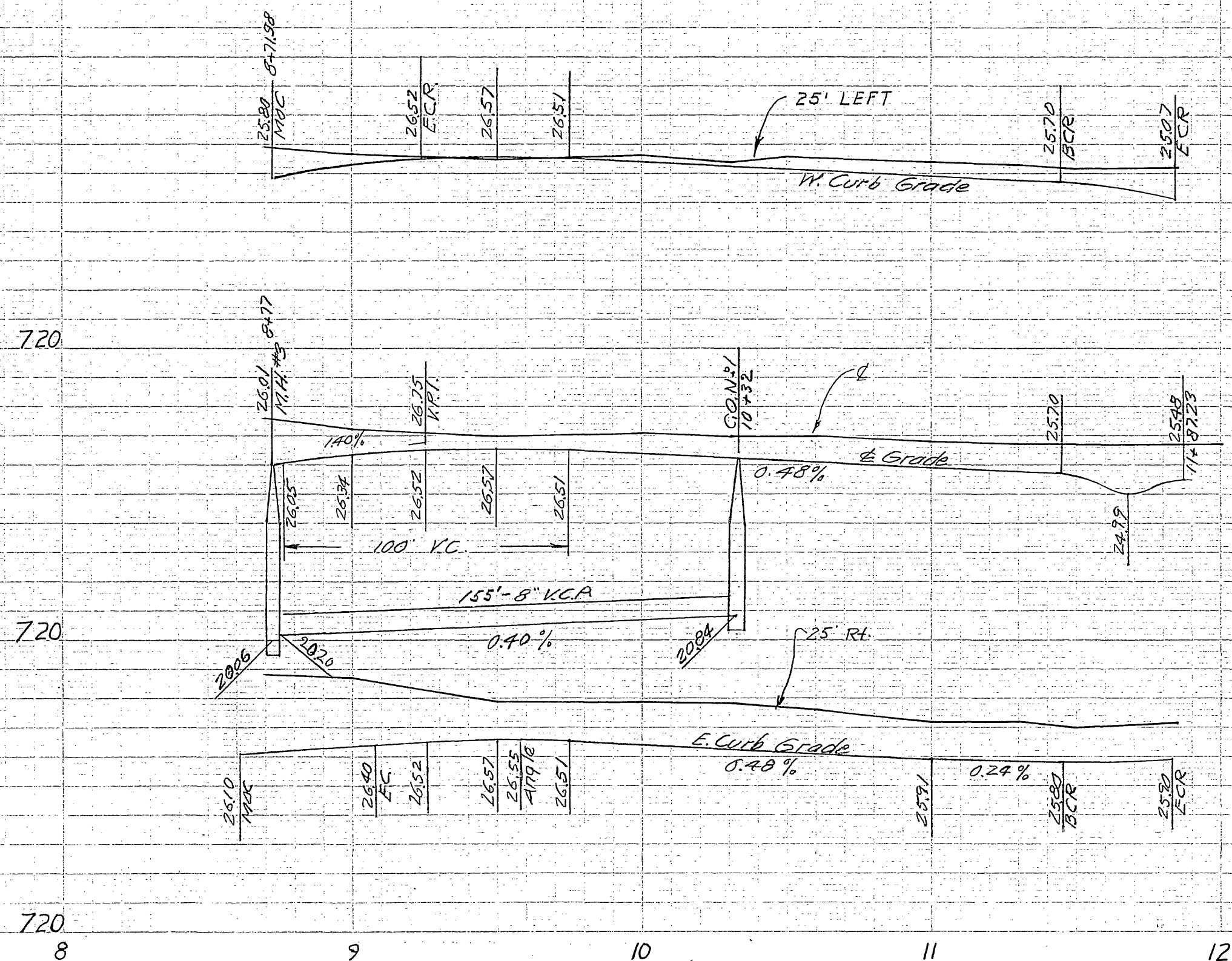
- FOOD ESTABLISHMENT
- TRADING FARM
- RESTAURANT, HOTEL
- DRUG STORE
- COMMERCIAL BUILDING
- WATER SOURCE
- WATER LINE LAYOUT
- SEWAGE DISPOSAL
- GAL. SEPTIC TANK
- 50. FT. OF LEACH LINE
- SEWERAGE SYSTEM
- SEWER LAYOUT
- SWIMMING POOL

This is to Certify that the Riverside County Health Department Approves for Occupancy, Construction or Installation of the Items Checked Above.

Date 6.4.59 By J.F. Davidson

B.M.  $\frac{3}{4}$ " Sp. bolt. County Tag under  $\frac{1}{2}$  intersection of Hale Ave and Tyler St. Elev. 738.62

NOTE: All pipes and laterals to be located in the field. All manholes and cleanouts to conform to Specifications of La Sierra Community Services District.



PROPERTY OF COUNTY OF RIVERSIDE Office of the Road Commissioner

PLAN & PROFILE  
GRANGE DEVELOPMENT  
MOBLEY AVENUE-COCHRAN AVE.  
APRIL, 1959 J.F. DAVIDSON, C.E.  
SCALE: HORIZ. 1"=40'  
VERT. 1"=4'