

RIVERSIDE COUNTY HEALTH DEPARTMENT

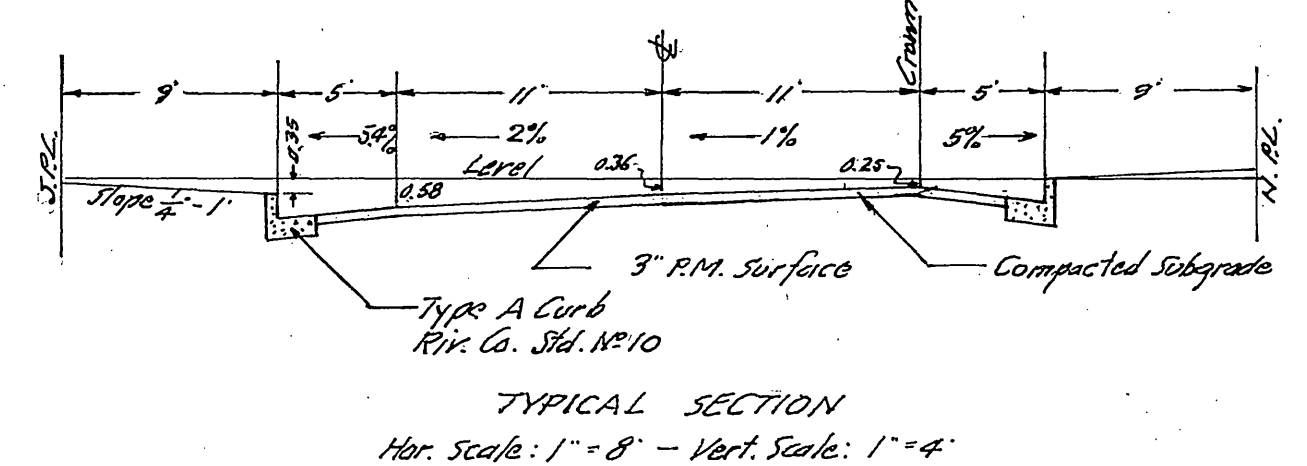
- FOOD ESTABLISHMENT
- BARBER SHOP
- RESTAURANT, HOTEL
- RETAIL STORE
- COMMERCIAL BUILDING
- WATER SOURCE
- WATER LINE LAYOUT
- SEWAGE DISPOSAL
- SEPTIC TANK
- 8" FT. OF LEAD LINE
- SEWER FIT
- CONNECTION TO SEWER
- SEWER LINE LAYOUT
- SWIMMING POOL

This is to Certify that the Riverside County Health Department Approves for Occupancy, Construction or Installation the Item(s) Checked Above.

Date: Aug 10-59 By: J.E. Jones

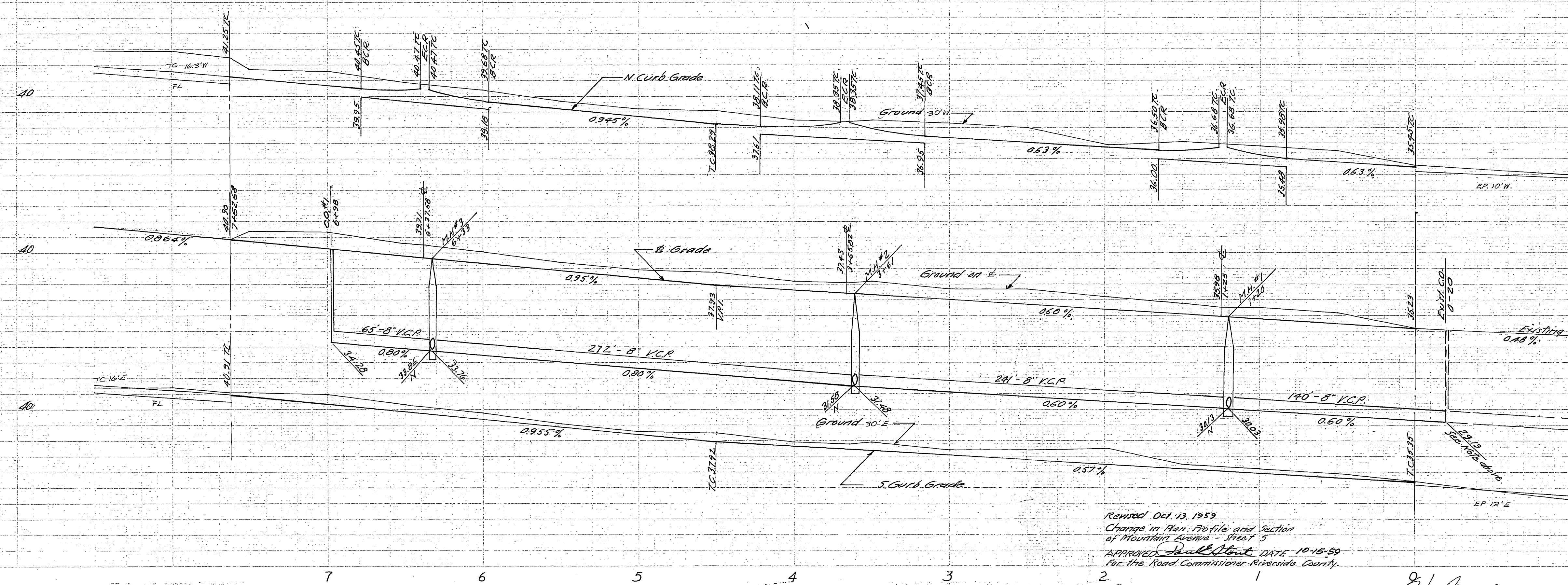
ESTIMATE OF SEWER QUANTITIES

SHEET	STREET	8" V.C.P.	4" V.C.P.	8" M.Y.S.	M.H.	C.O.
1	WESTWOOD	718'	389'	15	3	1
2	NORWOOD	20'	144'			1
3	HALLMARK	388'	145'	6	1	1
3	MELODY	87'	106'	3		1
4	ROGERS	500'	300'	12	1	1
4	GENEVA	330'	215'	8		1
5	MOUNTAIN	67'	296'			1
TOTALS		2110'	1575'	44	6	6



ESTIMATE OF STREET QUANTITIES

SHEET	STREET	GRADING	3" R.M. PAVE.	X GUTTER	TYPE A CURB
1	WESTWOOD	933 cu. yds	2446 sq. ft.	1426 sq. ft.	979 lin. ft.
2	NORWOOD			475 "	673 "
3	HALLMARK	442 "	1406 "	475 "	1023 "
3	MELODY	180 "	4800 "		233 "
4	ROGERS	626 "	14094 "		1073 "
4	GENEVA	347 "	9367 "		602 "
5	MOUNTAIN	12 "	2638 "		757 "
TOTALS		2540 "	70241 "	2376 "	5342 "



GENERAL NOTES:

Any relocation of existing utilities to clear the proposed work shall be the responsibility of the subdivider.

Subdivider will install street name signs conforming to County Standard No. 28 as directed.

Pavement widening to meet curb to be done by County forces. Subdivider will grade, place back material and leave in a condition safe for traffic.

All work shall conform to the requirements of the Riverside County Road Department Specifications for the Improvement of Subdivision Streets, dated 1956.

Bench Mark: Riv. County B.M. - R.R. Spike in Power Pole 5/8 53504 H. 18' Lt. Sta. 10+29 Norwood Ave. E. E. Sta. 10+47.5 Bridge. Sta. ELEV. 753.25

NOTE: Check elev. of end of existing pipe before laying pipe ahead.

All manholes and laterals to be located in the field.

Revised Oct. 13, 1959  
Change in Plan Profile and Section of Mountain Avenue - Sheet 5  
APPROVED Paul Stout DATE 10-15-59  
For the Road Commissioner, Riverside County.

APPROVED J. Beal DATE 8-11-59  
For La Sierra Community Services District

APPROVED Paul Stout DATE 8-10-59  
For the Road Commissioner, Riverside County

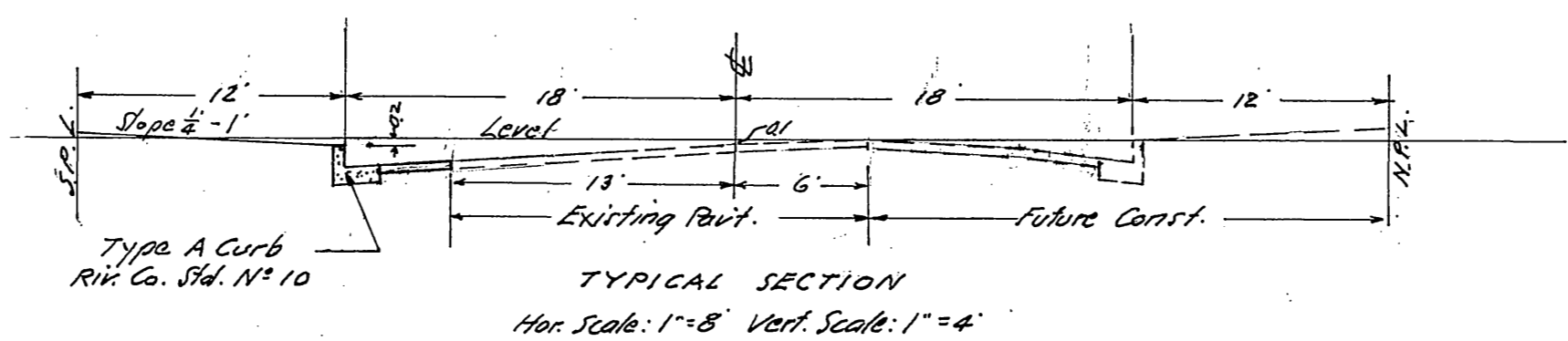
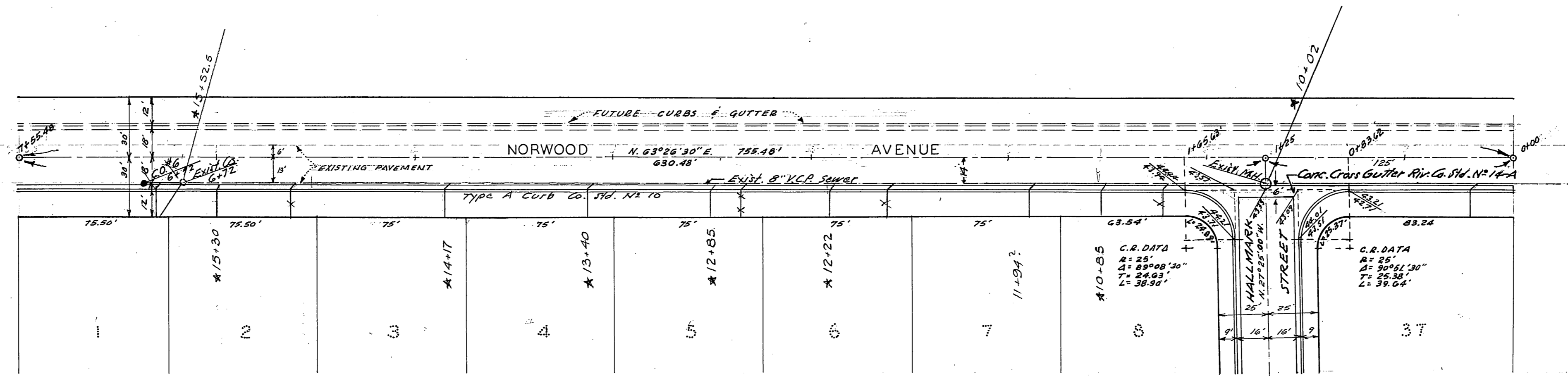
SUBMITTED BY J. F. Davidson DATE 7-29-59

PROPERTY OF  
COUNTY OF RIVERSIDE  
ENGINEER OF THE ROAD COMMISSIONERS

INDEXED w.a.

PLANS & PROFILES  
WESTWOOD  
DRIVE  
HALLMARK DEVELOPMENT  
SCALE 1"=40'(HOR.) JULY 1959  
1"=4'(VERT.)  
J.F. DAVIDSON C. E.

SHEET 1 OF 5 SHEETS



**RIVERSIDE COUNTY HEALTH DEPARTMENT**

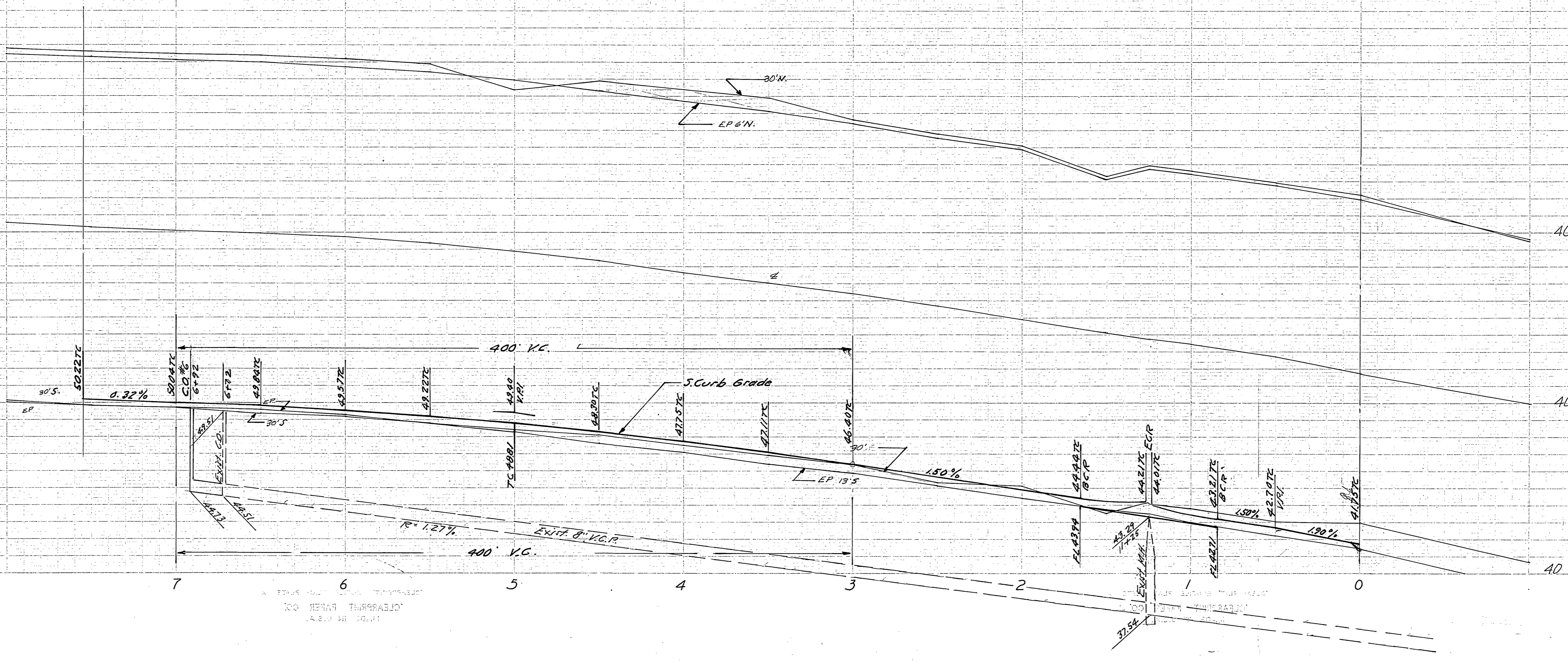
FOOD DEPARTMENT  
 PUBLIC HEALTH  
 COMMERCIAL BUILDING  
 WATER HOUSE  
 WATER LINE LAYOUT  
 SEWER LINE LAYOUT  
 SWIMMING POOL  
 SPECIAL REPORT  
 SANITATION WORK  
 50 FT. OF LEACH LINE  
 SEWERAGE FIT  
 CONNECTION TO SEWER  
 SEWER LINE LAYOUT  
 SWIMMING POOL

This is to certify that the Riverside County Health Department Approves for Occupancy, Construction or Installation the Item(s) Checked Above.

Date Aug 10 - 59 By L. E. Jones

"Approval of these plans by the Department of Public Health of Riverside County does not relieve the Engineer or Architect of the responsibility for the Engineering or Architectural design."

FB.677



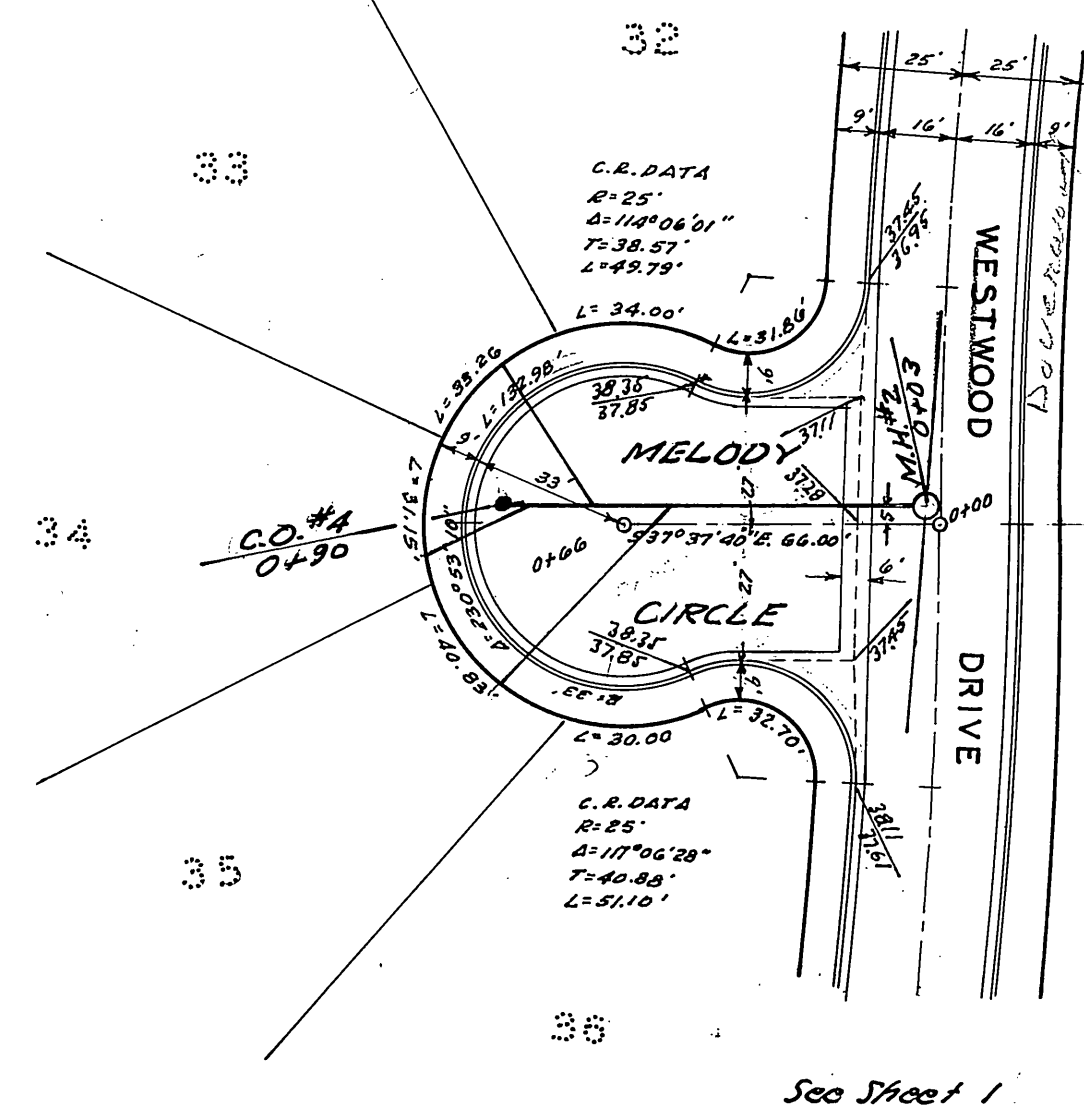
Bench Mark: Riv. County B.M. R.R. Spike in Power Pole  
 56 533504H, 18" L.E. Sta. 18+29 Norwood Ave. E. f.  
 Sta. 18+475 Rindge Rd.  
 ELEV. 753.25

NOTE: All wyes and laterals to be located in the field. Use existing wyes wherever possible. Obtain locatrans from La Sierra Community Services Dist.

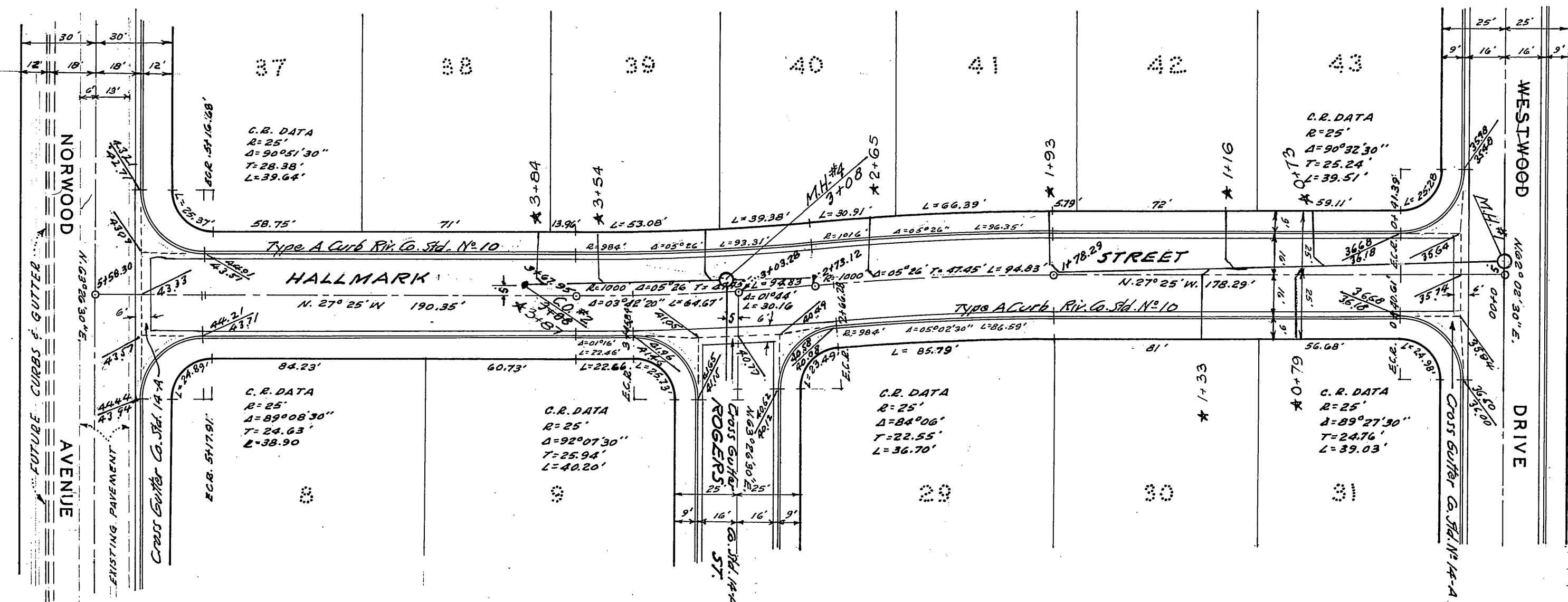
PROPERTY OF COUNTY OF RIVERSIDE  
 Office of the Road Commissioner

PLANS & PROFILES	
NORWOOD AVENUE	
HALLMARK DEVELOPMENT	
SCALE 1"=40' (HOR.)	JULY 1959.
1"=4' (VERT.)	
J.F. DAVIDSON	C. E.
SHEET 2 OF 5 SHEETS	

S-482



See Sheet 1



See Sheet 2

See Sheet 4

See Sheet 1

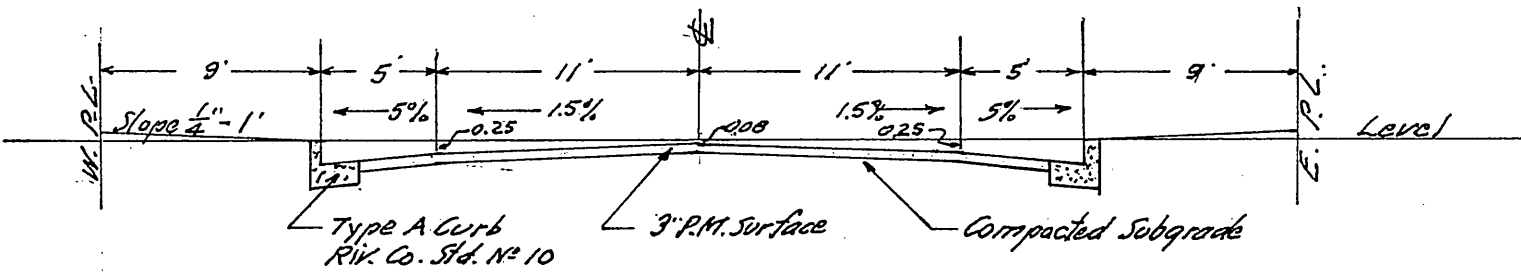
RIVERSIDE COUNTY HEALTH DEPARTMENT

- FOOD ESTABLISHMENT
- TRAILER PARK
- MOTOR FUEL, HOTEL
- DWELLING
- COMMERCIAL BUILDING
- WATER SOURCE
- WATER LINE LAYOUT
- SEWAGE DISPOSAL
- CHL. SEPTIC TANK
- SO. FT. OF LEGAL
- SEWERAGE
- COMM. FOOT C&G
- SEWER LINE LAYOUT
- SWIMMING POOL

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Date Aug 10-59 By J. E. Davidson

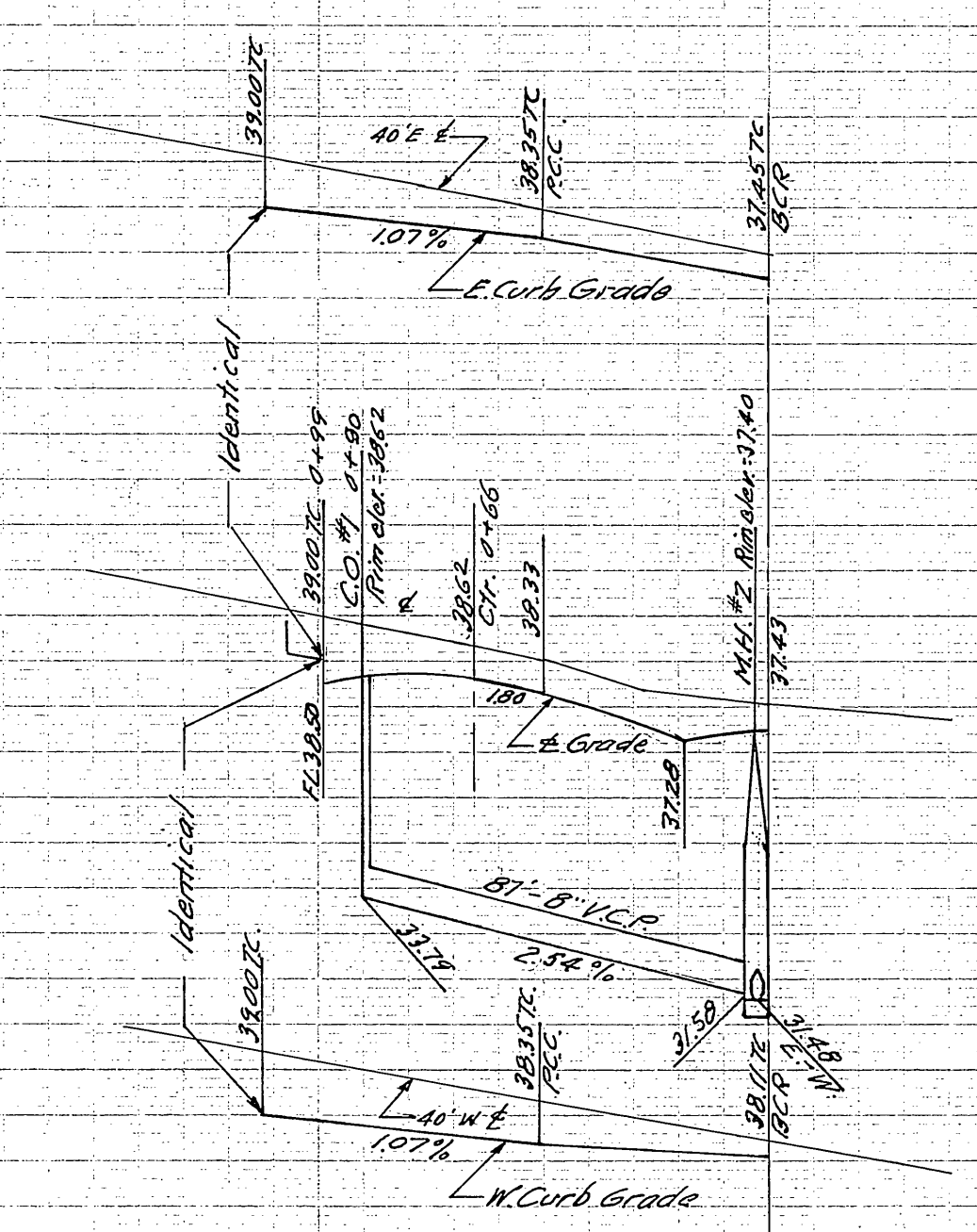
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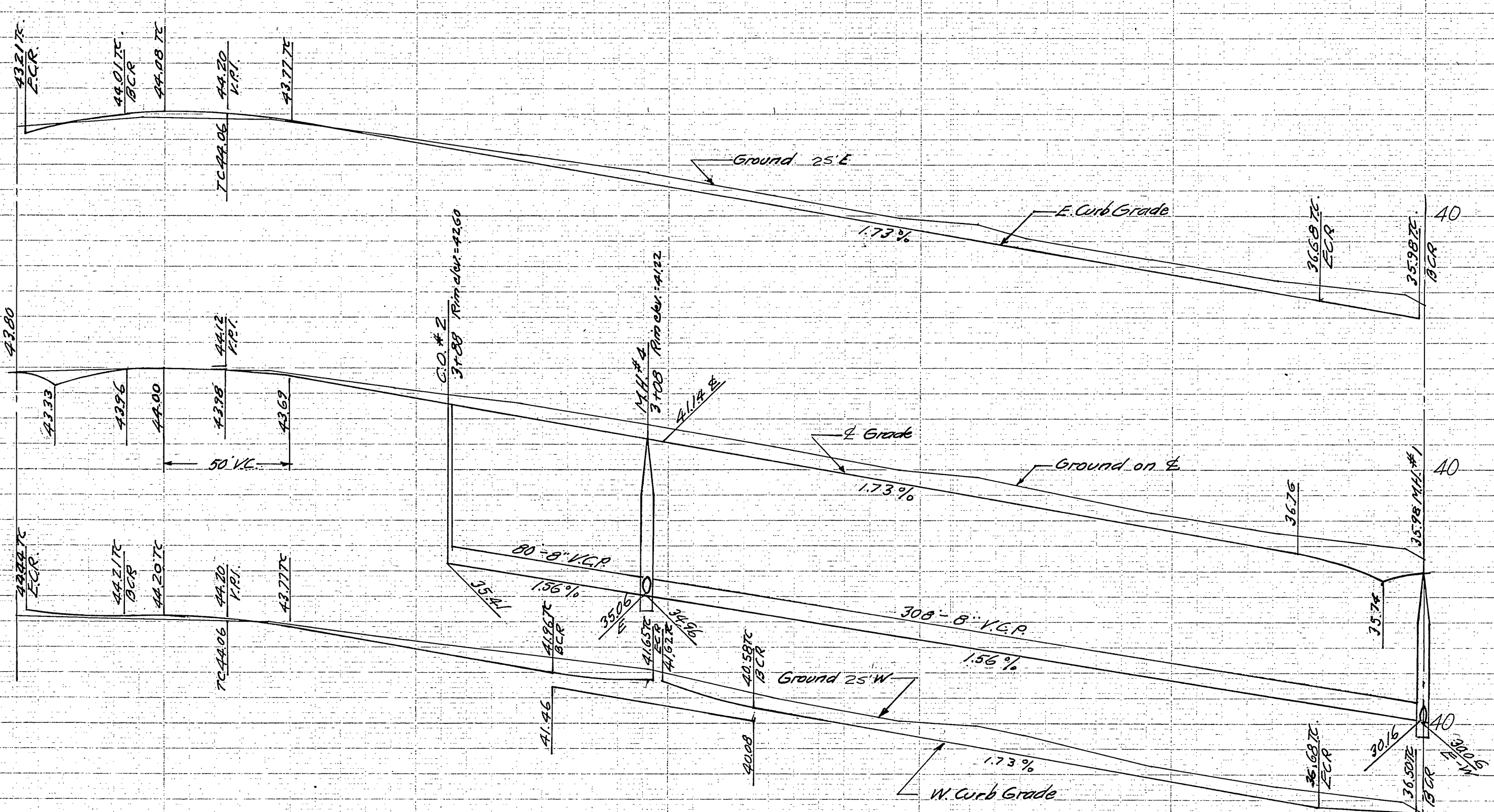
\* - As built G.S. 4. 10. 64.

FB. 677

Bench Mark: Riverside County, B.M. - R.R. Spike in Power Pole 3/4 533504 U 18 Lt. Sta. 18+29 Norwood Ave. E & Sta. 18+475 - Rindge Rd. ELEV. 759.25



NOTE: All wires and laterals to be located in the field.

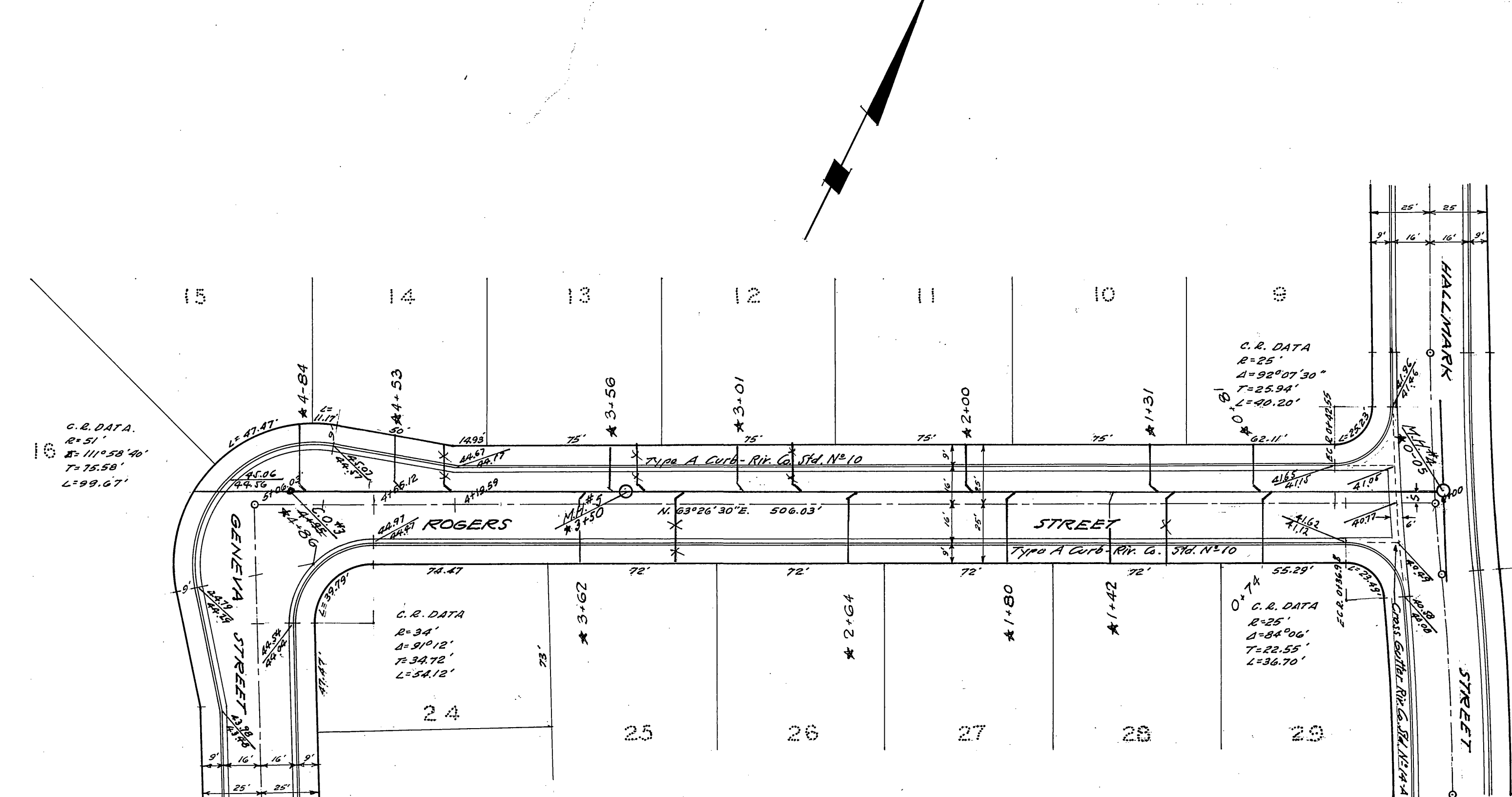
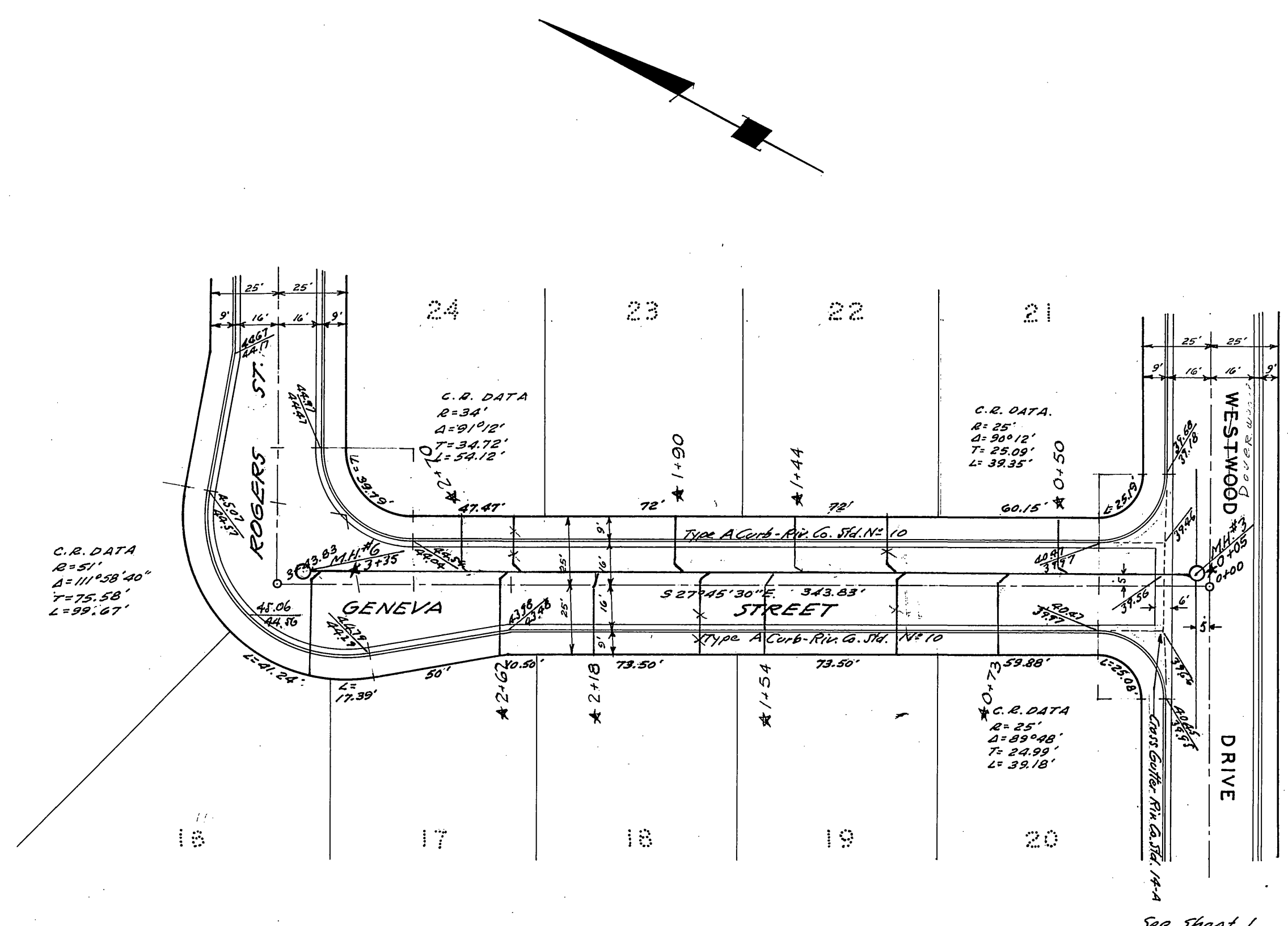


PROPERTY OF COUNTY OF RIVERSIDE Office of the Road Commissioner

PLANS & PROFILES  
 HALLMARK STREET  
 MELODY CIRCLE  
 HALLMARK DEVELOPMENT  
 SCALE 1"=40' (HOR.) JULY 1959  
 1"=4' (VERT.)  
 J.F. DAVIDSON C.E.

SHEET 3 OF 5 SHEETS

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For Typical Section see Sheet 3

For Typical Section see Sheet 3

RIVERSIDE COUNTY HEALTH DEPARTMENT

- FOOD ESTABLISHMENT
- TRAILER PARK
- HOTEL, APT. HOTEL
- DWELLING
- COMMERCIAL BUILDING
- WATER SERVICE
- SEWER LINE LAYOUT
- SEWAGE DISPOSAL
- GAL. SEPTIC TANK
- SQ. FT. OF LEACH LINE
- SEEPAGE PIT
- CONNECTION TO SEWER
- SEWER LINE SIZING
- SWIMMING POOL

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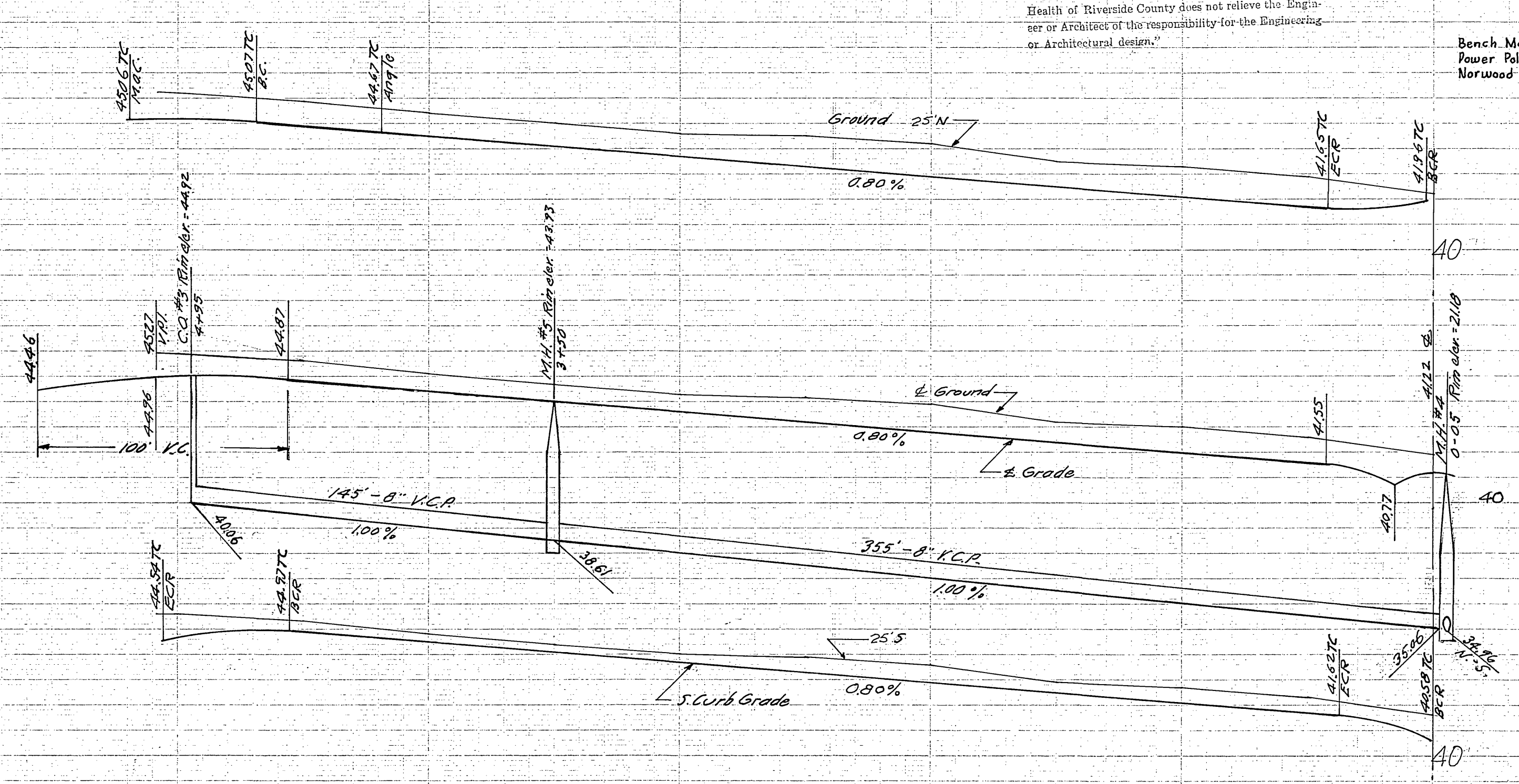
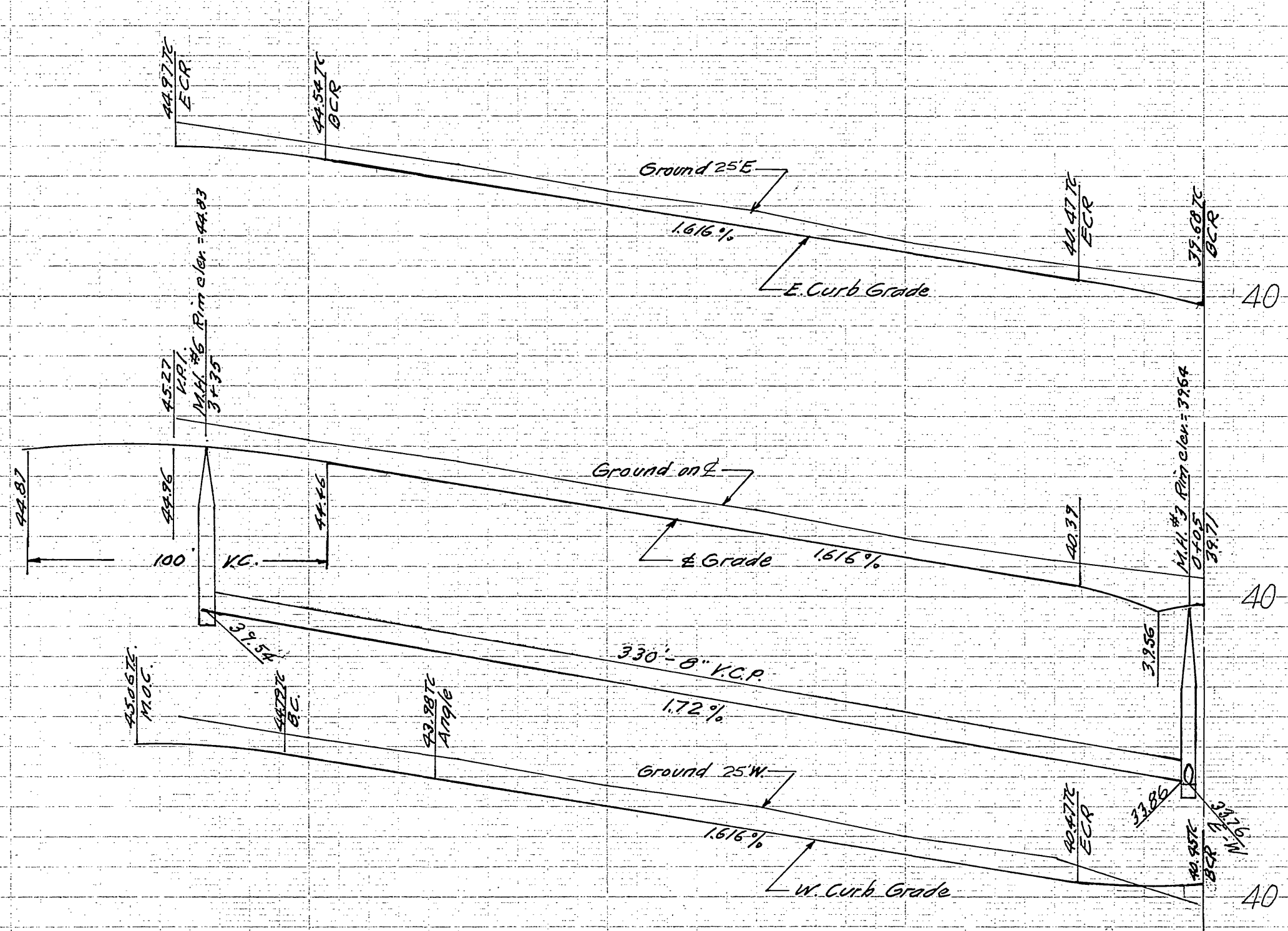
\*As built, G.S. 4.10.64

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F.B.677

Bench Mark: Riv. County B.M. RR Spike in Power Pole 1/2 S 5350+4.18' L. Sta. 18+29 Norwood Ave. E-F Sta. 18+47.5 Rindge Rd.

ELEV. 753.25

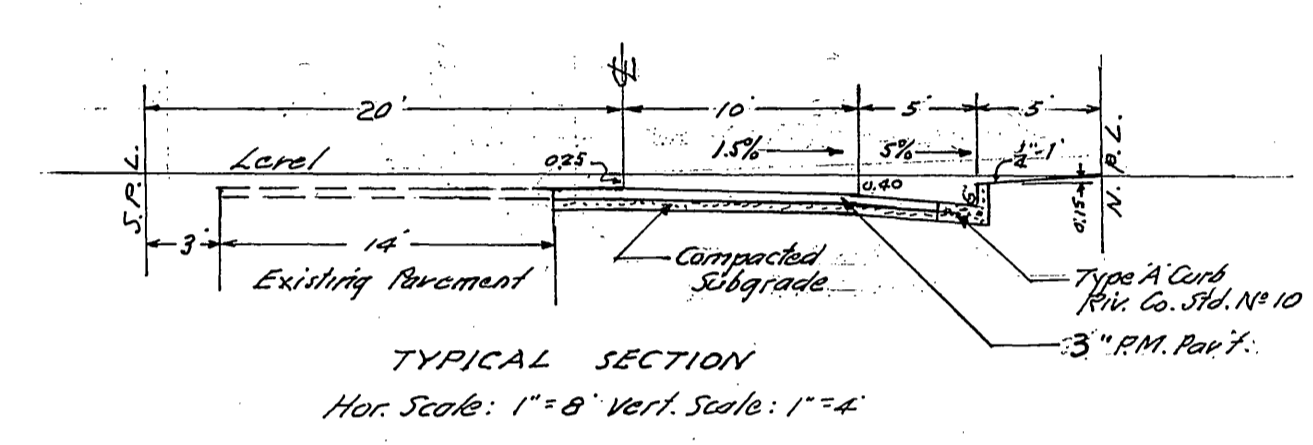
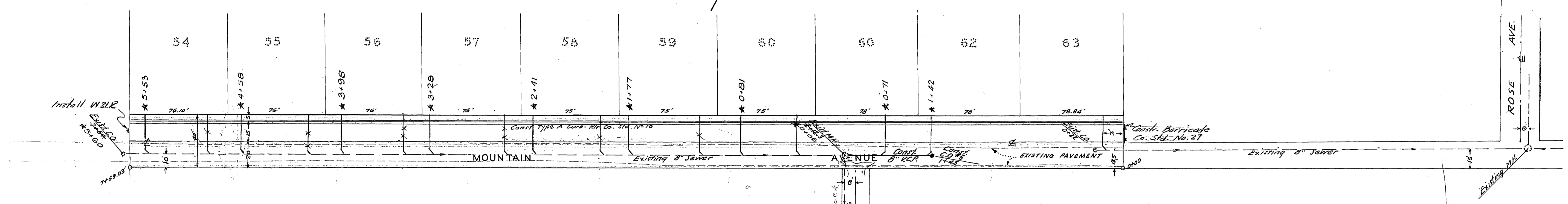


NOTE: All wyes and laterals to be located in the field

PROPERTY OF COUNTY OF RIVERSIDE Office of the Road Commissioner

PLANS & PROFILES	
ROGERS STREET	
GENEVA STREET	
HALLMARK DEVELOPMENT	
SCALE 1"=40' (HOR.)	JULY 1959
1"=4' (VERT.)	
J.F. DAVIDSON	C. E.
SHEET 4 OF 5 SHEETS	

S-482



**RIVERSIDE COUNTY HEALTH DEPARTMENT**

FOOD ESTABLISHMENT	SEWAGE DISPOSAL
TRAILER PARK	GAL. SEPTIC TANK
MOTEL, CFT., HOTEL	SO. FT. OF LEACH LINE
SWELLING	SEWAGE PIT
COMMERCIAL BUILDING	CONNECTION TO SEWER
WATER SOURCE	SEWER LINE LAYOUT
WATER LINE LAYOUT	SWIMMING POOL

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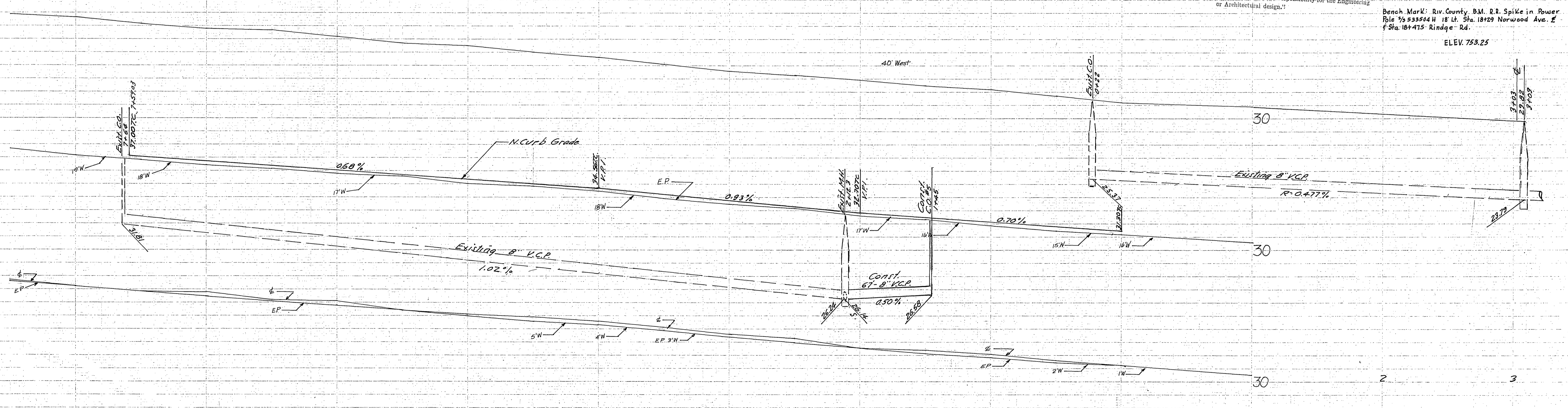
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Bench. Mark: Riv. County B.M. R.R. Spike in Power Pole 7/5 533904 H 18' Lt. Sta. 18+29 Norwood Ave. 2' f Sta. 18+475 Rindge Rd.

ELEV. 753.25

FB. 677



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PROPERTY OF COUNTY OF RIVERSIDE  
 Office of the Road Commissioner

PLANS & PROFILES	
MOUNTAIN AVENUE	
HALL MARK DEVELOPMENT	
SCALE 1"=40' (HOR.)	JULY 1959
1"=4' (VERT.)	C. E.
J.F. DAVIDSON	C. E.
SHEET 5 OF 5 SHEETS	