

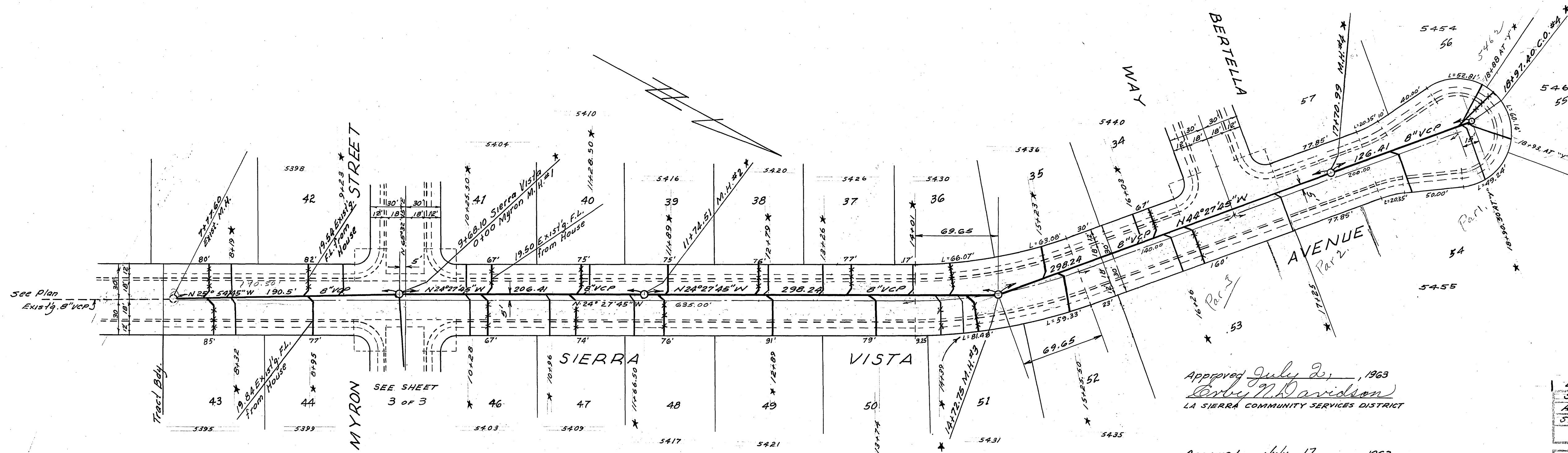
890
880
870
900
890
880
870

BENCH MARK
 Chisled "x" 1" from end existing curb West side
 Sierra Vista at North end of street.
 Elev. 821.77, F.B. 488/27.

- GENERAL NOTES**
1. Location of wyes and house connection laterals to be determined in field.
 2. Manhole Frames and Covers to be set to finish paving grades.
 3. It shall be the responsibility of the Sub-divider or the Contractor to apply to the Riverside County Road Dept. Permit Section for an encroachment permit for all work adjoining existing County Maintained Road.

QUANTITY ESTIMATE

| | |
|------------------------|----------------|
| 8" Vitrified Clay Pipe | 2,921 lin. ft. |
| 4" Vitrified Clay Pipe | 2,180 lin. ft. |
| 8" x 4" Wyes | 57 |
| Manholes | 10 |
| Cleanouts | 4 |



PROPERTY OF
 COUNTY OF RIVERSIDE
 Office of the Road Commissioner

SEE SHEET 3 FOR INDEX MAP

| | |
|--------------------------------------------------|-------------|
| Existing MH-Relocated Sierra Vista Ave. 97-11-63 | BEL |
| Sewer Relocated Sierra Vista Ave. 8-28-63 | REC |
| Added (1) Manhole to Quantity Estimate | 7-23-63 BEL |
| Sewer Relocated from 9468.10 to 19+00.92 | 6-29-63 REC |

REVISIONS

| REVISIONS | DATE | BY |
|-----------|------|----|
| | | |

Revision Dated 11-15-63 Approved Nov. 18, 1963
 A.C. KEITH
 RIVERSIDE COUNTY ROAD COMMISSIONER
 By *Paul Stout* Deputy

Revision Dated 8-28-63 Approved Aug. 29, 1963
 A.C. KEITH
 RIVERSIDE COUNTY ROAD COMMISSIONER
 By *Paul Stout* Deputy

Revision Dated 9-11-63 Approved Sept. 17, 1963
 A.C. KEITH
 RIVERSIDE COUNTY ROAD COMMISSIONER
 By *Paul Stout* Deputy

RIVERSIDE COUNTY HEALTH DEPARTMENT

| | |
|---------------------|-----------------------|
| FOOD ESTABLISHMENT | SEWAGE DISPOSAL |
| TRAILER PARK | GAL. SEPTIC TANK |
| MOTEL, APT., HOTEL | SQ. FT. OF LEACH LINE |
| DWELLING | SEEPAGE PIT |
| COMMERCIAL BUILDING | CONNECTION TO SEWER |
| WATER SOURCE | SEWER LINE LAYOUT |
| WATER LINE LAYOUT | SWIMMING POOL |

This is to Certify that the Riverside County Health Department Approves for Occupancy, Construction or Installation the Items Checked Above.
 Date 7-17-63 By *M.B. Hawley*

Approved July 2, 1963
Erny M. Davidson
 LA SIERRA COMMUNITY SERVICES DISTRICT

Approved July 17, 1963
 A.C. KEITH
 RIVERSIDE COUNTY ROAD COMMISSIONER
 By *Paul Stout* Deputy

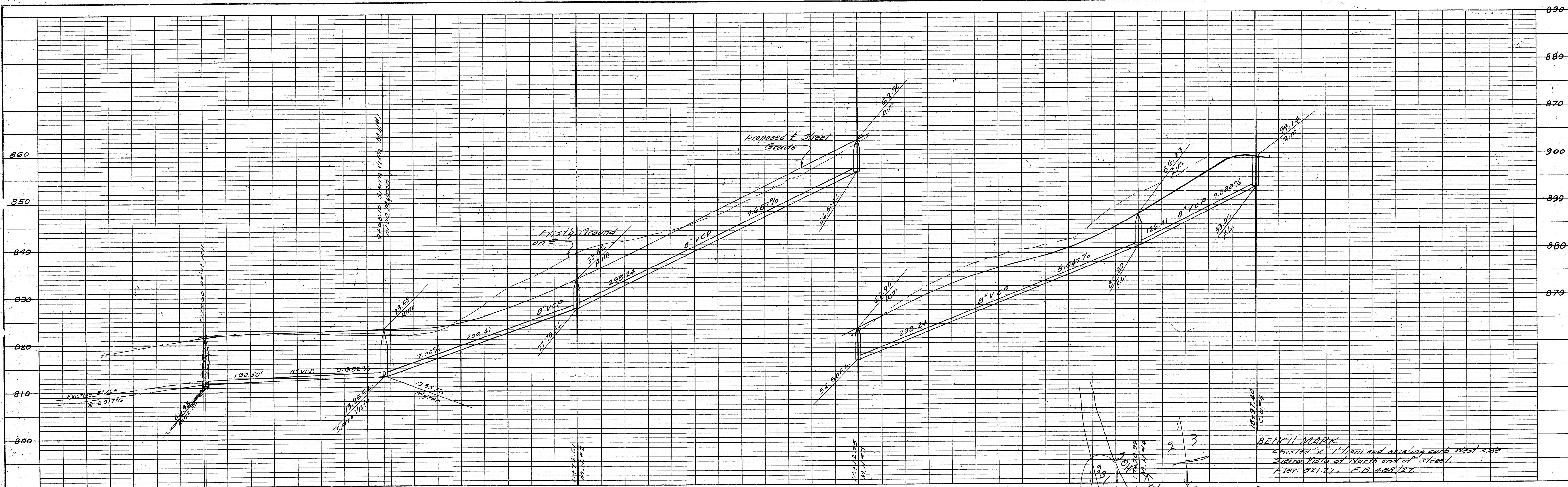
"Approval of these plans by the Riverside County Road Commissioner does not relieve the Engineer of the responsibility for the Engineering design."

TRACT 2612

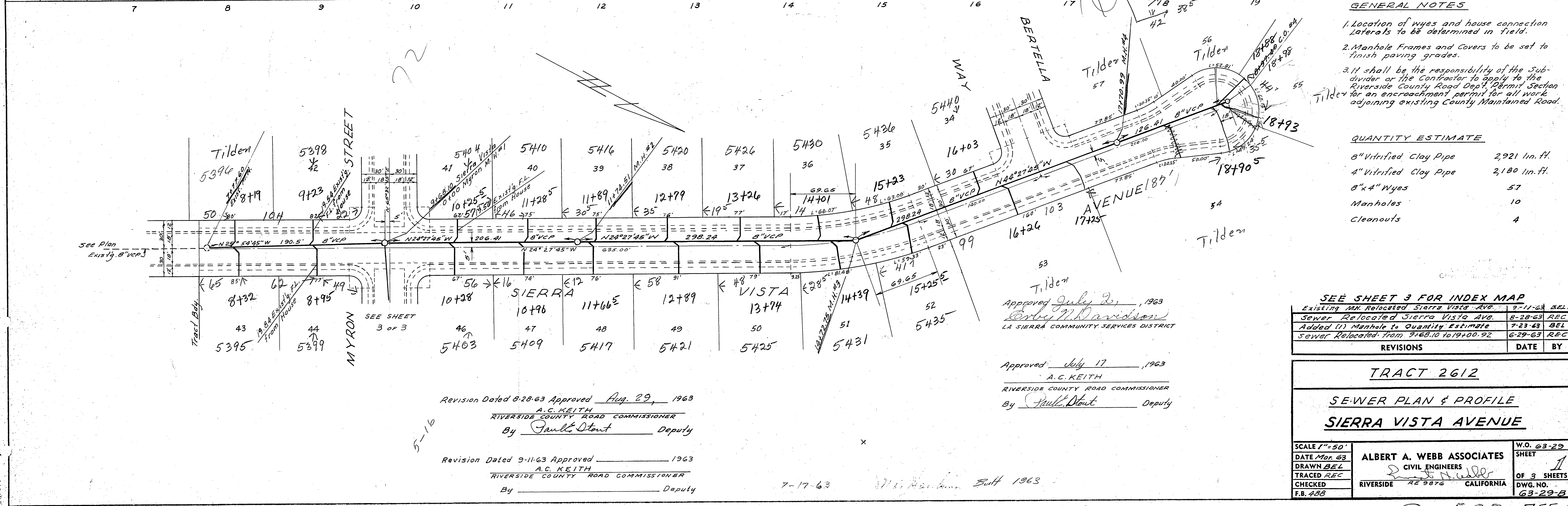
SEWER PLAN & PROFILE

SIERRA VISTA AVENUE

| | | |
|--------------|------------------------------|-------------|
| SCALE 1"=50' | DATE Mar. 63 | W.O. 63-29 |
| DRAWN BEL | ALBERT A. WEBB ASSOCIATES | SHEET 1 |
| TRACED REC | CIVIL ENGINEERS | OF 3 SHEETS |
| CHECKED | <i>Albert A. Webb</i> | DWG. NO. |
| P.D. 488 | RIVERSIDE RE 9876 CALIFORNIA | 63-29-B |



| PROFILE | SUMMERED | DATE |
|---------|----------|------|
| NO. 1 | | |
| NO. 2 | | |
| NO. 3 | | |
| NO. 4 | | |
| NO. 5 | | |



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| 8"x4" Wyes | 57 |
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| PLAN | SUMMERED | DATE |
|-------|----------|------|
| NO. 1 | | |
| NO. 2 | | |
| NO. 3 | | |
| NO. 4 | | |
| NO. 5 | | |

Revision Dated 8-28-63 Approved Aug. 29, 1963
 A.C. KEITH
 RIVERSIDE COUNTY ROAD COMMISSIONER
 By Paul D. Stout Deputy

Revision Dated 9-11-63 Approved _____ 1963
 A.C. KEITH
 RIVERSIDE COUNTY ROAD COMMISSIONER
 By _____ Deputy

Approved July 2, 1963
Orby M. Davidson
 LA SIERRA COMMUNITY SERVICES DISTRICT

Approved July 17, 1963
 A.C. KEITH
 RIVERSIDE COUNTY ROAD COMMISSIONER
 By Paul D. Stout Deputy

SEE SHEET 3 FOR INDEX MAP

| | | |
|------------------------------------------|---------|-----|
| Existing MH Relocated Sierra Vista Ave. | 9-11-63 | REL |
| Sewer Relocated Sierra Vista Ave. | 8-28-63 | REC |
| Added (1) Manhole to Quantity Estimate | 7-23-63 | BEL |
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TRACT 2612

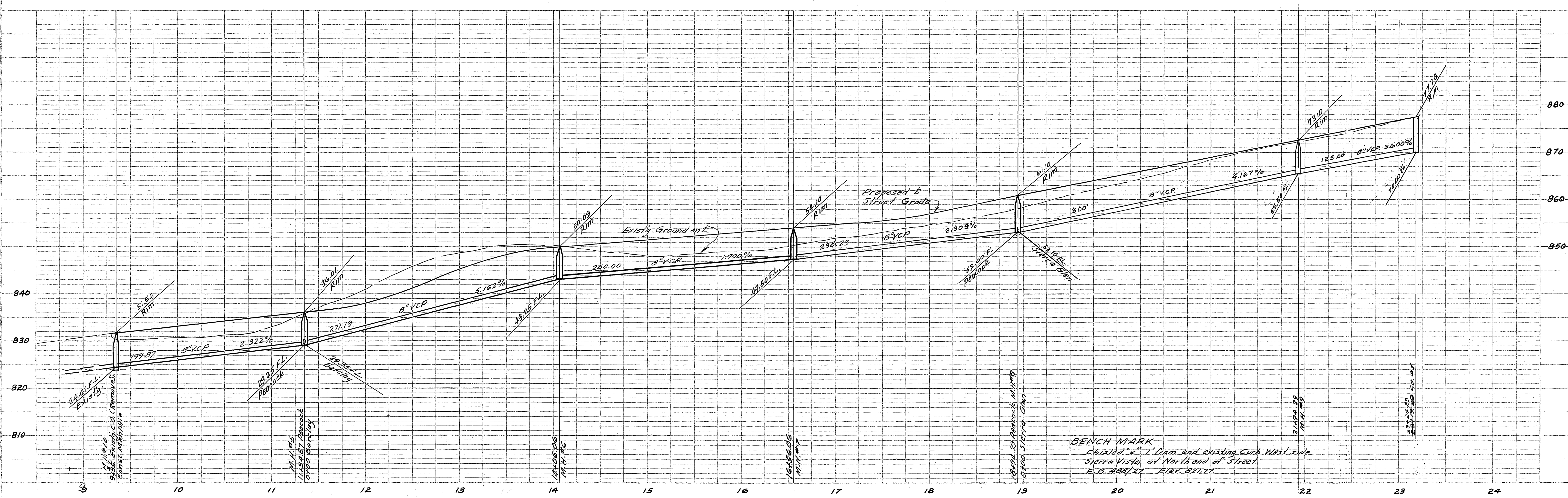
SEWER PLAN & PROFILE

SIERRA VISTA AVENUE

| | |
|--------------|-------------|
| SCALE 1"=50' | W.D. 63-29 |
| DATE Mar. 63 | SHEET |
| DRAWN BEL | OF 3 SHEETS |
| TRACED REC | DWG. NO. |
| CHECKED | 63-29-B |
| F.B. 488 | |

ALBERT A. WEBB ASSOCIATES
 CIVIL ENGINEERS
 RIVERSIDE CALIFORNIA

S-502 755-B

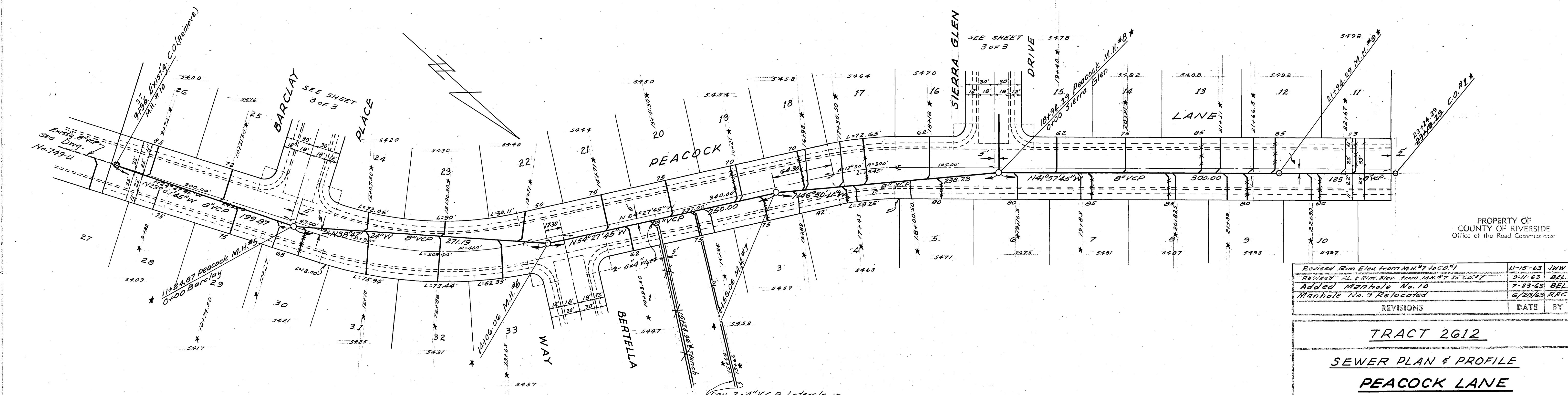


PROFILE SHEET

NO. 11-15-63

DATE 11-15-63

BY JWW



PLAN SHEET

NO. 11-15-63

DATE 11-15-63

BY JWW

| REVISIONS | DATE | BY |
|-----------------------------------------------|----------|-----|
| Revised Rim Elev from M.H.#7 to C.O.#1 | 11-15-63 | JWW |
| Revised All Pipe Slopes from M.H.#7 to C.O.#1 | 9-11-63 | BEL |
| Added Manhole No. 10 | 7-23-63 | BEL |
| Manhole No. 9 Relocated | 6/28/63 | REC |

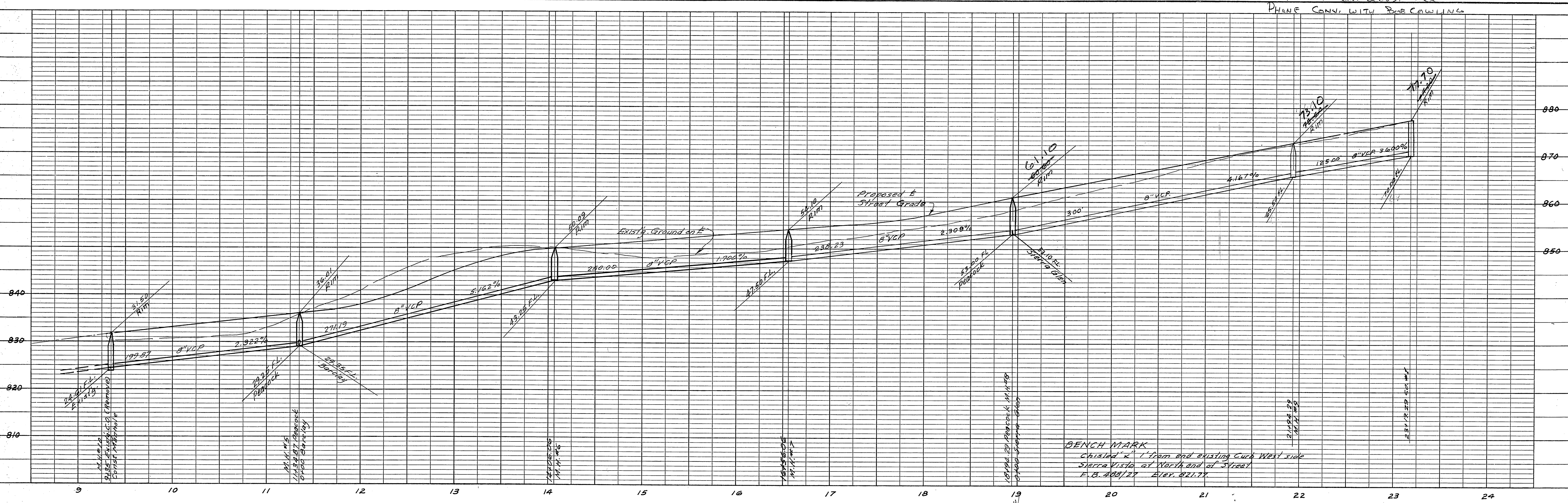
TRACT 2612

SEWER PLAN & PROFILE

PEACOCK LANE

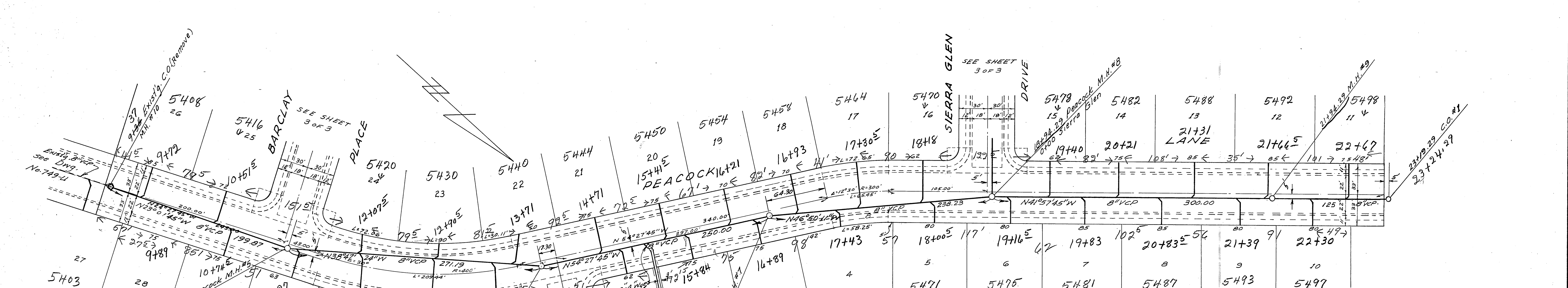
| | | | |
|--------------|--------------|-----------------------------------------------------------------------------------------------------|------------------|
| SCALE 1"=50' | DATE Mar. 63 | ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS <i>Albert A. Webb</i> REVERIE RE 9876 CALIFORNIA | W.O. 63-29 |
| DRAWN B.E.L. | TRACED REC. | | SHEET 2 |
| CHECKED | F.B. 488 | | OF 3 SHEETS |
| | | | DWG. NO. 63-29-B |

CHANGED RIM ELEV. PER
 PHONE CONV. WITH BOB COWLING



PROFILE

| | |
|----------------|------------|
| NO. _____ | DATE _____ |
| BY _____ | DATE _____ |
| CHECKED _____ | DATE _____ |
| DESIGNED _____ | DATE _____ |
| PLANNED _____ | DATE _____ |
| NOTED _____ | DATE _____ |
| APPROVED _____ | DATE _____ |



PLAN

| | |
|----------------|------------|
| NO. _____ | DATE _____ |
| BY _____ | DATE _____ |
| CHECKED _____ | DATE _____ |
| DESIGNED _____ | DATE _____ |
| PLANNED _____ | DATE _____ |
| NOTED _____ | DATE _____ |
| APPROVED _____ | DATE _____ |

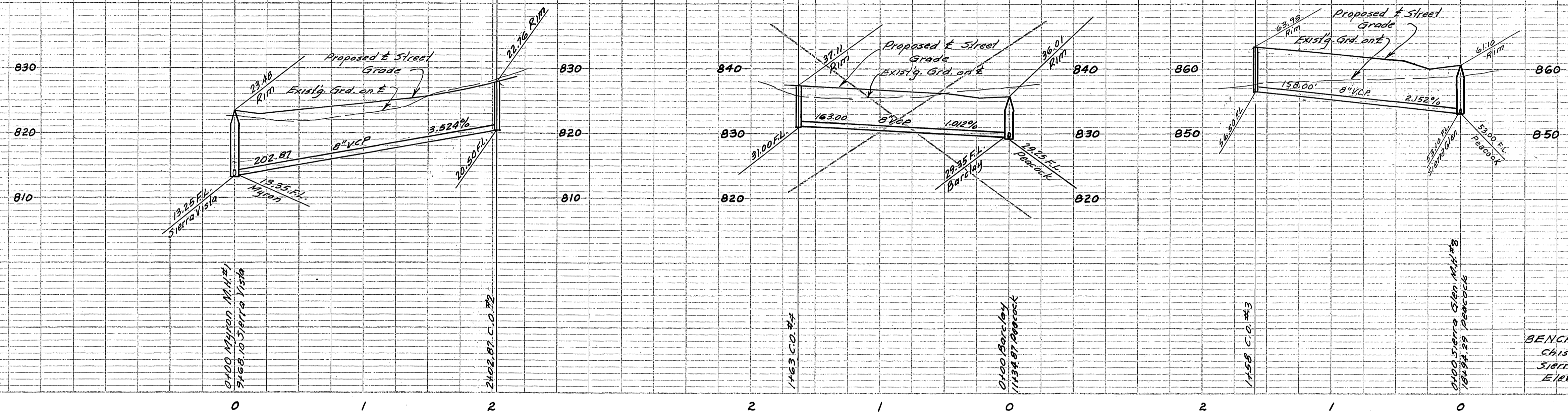
| REVISIONS | DATE | BY |
|-------------------------------------------|---------|-----|
| Revised RL RIM Elev. from M.H.#7 to CO.#1 | 9-11-63 | BEL |
| Added Manhole No. 10 | 7-23-63 | BEL |
| Manhole No. 9 Relocated | 6/28/63 | REC |

TRACT 2612
SEWER PLAN & PROFILE
PEACOCK LANE

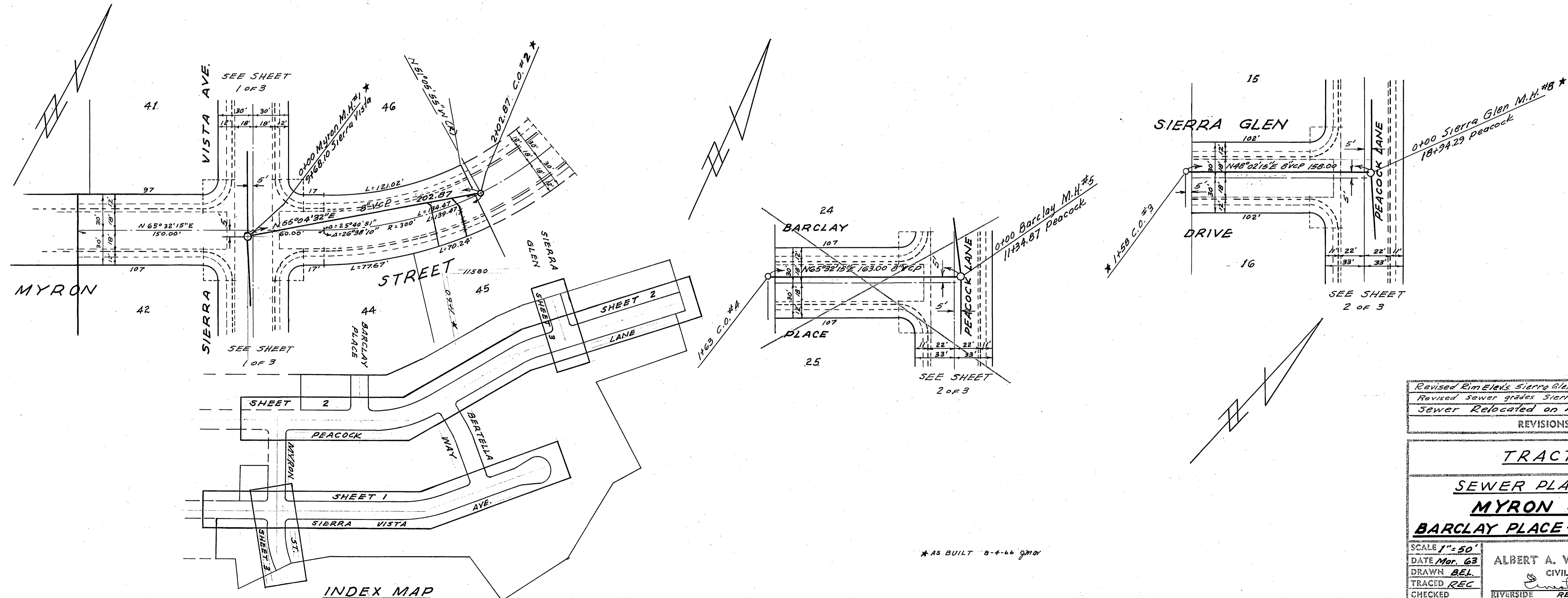
| | | |
|----------------|------------------------------|------------------|
| SCALE 1" = 50' | DATE Mar. 63 | W.O. 63-29 |
| DRAWN BEL | ALBERT A. WEBB ASSOCIATES | SHEET |
| CHECKED REC | CIVIL ENGINEERS | OF 3 SHEETS |
| F.B. 488 | RIVERSIDE RE 9876 CALIFORNIA | DWG. NO. 63-29-B |

Lay 2" V.C.P. laterals in same trench each 200' Long Provide cover as directed in field Trench shall be 24" wide

S-502755-R



BENCH MARK -
 Chisled "x" 1" from and existing curb West side
 Sierra Vista at North end of street.
 Elev. 821.77. F.B. 488/27



| REVISIONS | DATE | BY |
|--------------------------------------|----------|-----|
| Revised Eim Elevs Sierra Glen Dr. | 11-15-63 | JWW |
| Revised sewer grades Sierra Glen Dr. | 9-11-63 | BEL |
| Sewer Relocated on Myron St. | 8-28-63 | REC |

TRACT 2612

SEWER PLAN & PROFILE

MYRON STREET

BARCLAY PLACE-SIERRA GLEN DRIVE

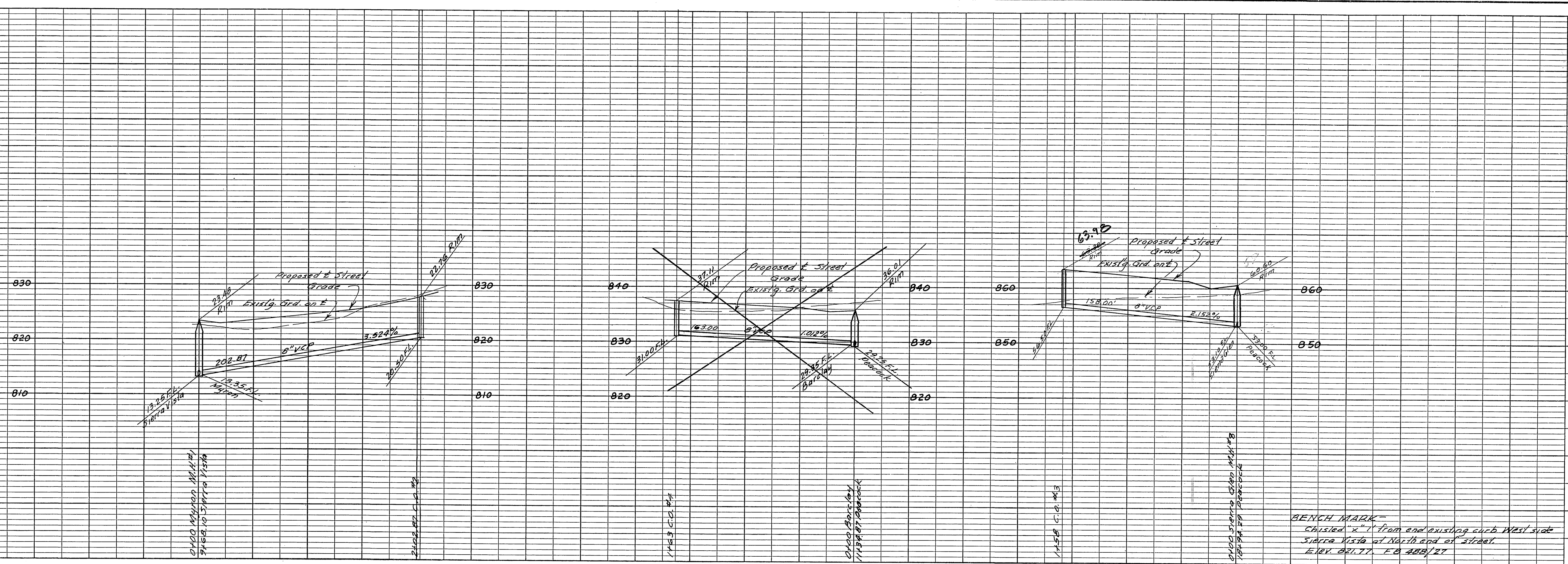
| | | | |
|--------------|--------------|--------------------------------------------------------------------------------------------------------------|------------------|
| SCALE 1"=50' | DATE Mar. 63 | ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS <i>Albert A. Webb</i> RIVERSIDE RE 9876 CALIFORNIA | W.O. 63-29 |
| DRAWN BEL | TRACED REC | | SHEET 3 |
| CHECKED | F.B. 488 | | OF 3 SHEETS |
| | | | DWG. NO. 63-29-B |
| | | | |

PROFILE
 DRAWN BY BEL
 CHECKED BY REC
 DATE 3-1-63

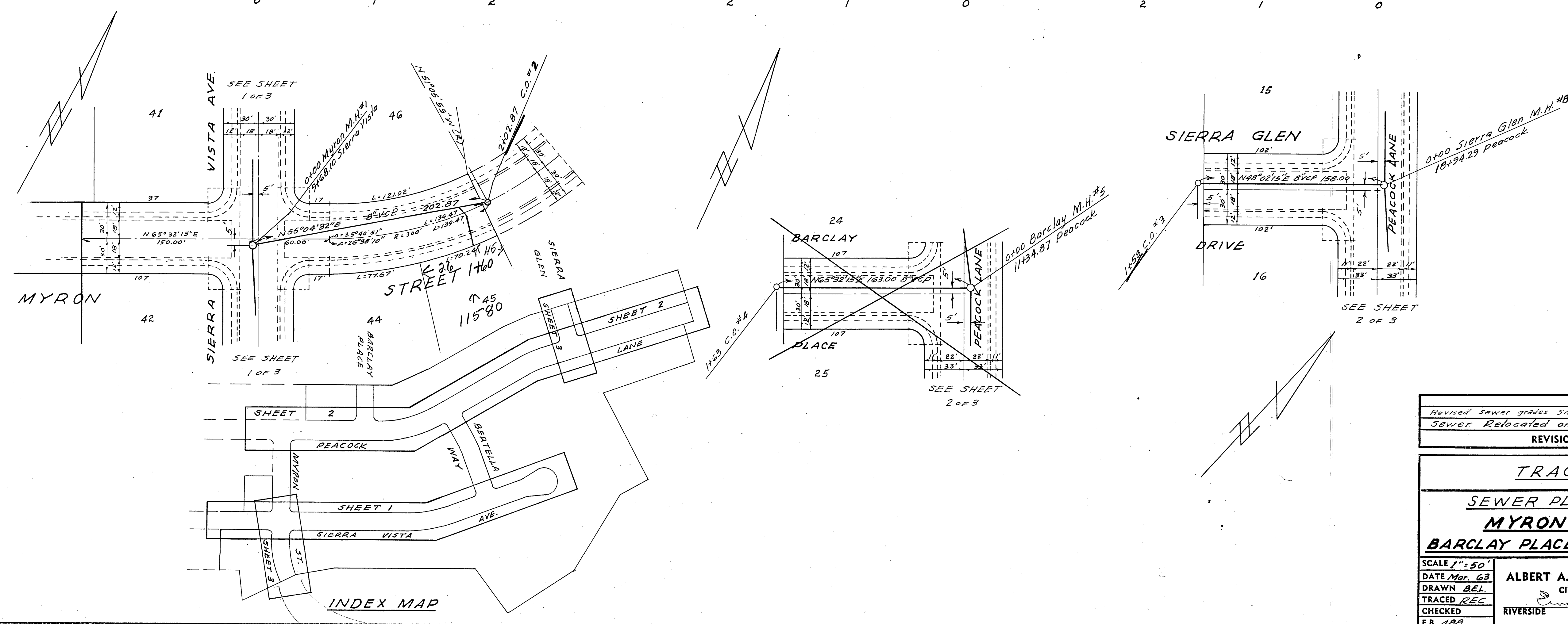
PLAN
 DRAWN BY BEL
 CHECKED BY REC
 DATE 3-1-63

PROPERTY OF
 COUNTY OF RIVERSIDE
 Office of the Road Commissioner

* AS BUILT 8-4-66 gmm



BENCH MARK -
 Chisled "x" 1' from end existing curb West side
 Sierra Vista at North end of street.
 ELEV. 821.77, F.B. 888/27



| REVISIONS | DATE | BY |
|--------------------------------------|---------|-----|
| Revised Sewer grades Sierra Glen Dr. | 9-11-63 | BEL |
| Sewer Relocated on Myron St. | 8-28-63 | REC |

TRACT 2612

SEWER PLAN & PROFILE

MYRON STREET

BARCLAY PLACE-SIERRA GLEN DRIVE

| | |
|------------------|------------------|
| SCALE 1"=50' | W.O. 63-29 |
| DATE Mar. 63 | SHEET 3 |
| DRAWN BEL | OF 3 SHEETS |
| TRACED REC | DWG. NO. 63-29-B |
| CHECKED F.B. 488 | |

ALBERT A. WEBB ASSOCIATES
 CIVIL ENGINEERS
 RIVERSIDE RE 9876 CALIFORNIA

PROFILE

| | | |
|-----|------|----|
| NO. | DATE | BY |
| | | |

PLAN

| | | |
|-----|------|----|
| NO. | DATE | BY |
| | | |

S-502755-R