



B.M.  
 Found 3/4" Bolt and Tag - Riverside County  
 Surveyor Bench Mark @ Inters. of Tyler & Hole St.  
 Elev. = 732.28

- GENERAL CONSTRUCTION NOTES**
- Remove Existing Cleanout, Plug, Etc. at Sta. 15+10 - Hole Ave. and connect new 8" V.C.P. Main.
  - The top of all Manholes located in unpaved areas shall be brought to natural ground.
  - Remove Plug at end Existing 8" V.C.P. at Sta. 19+45 - Hole Ave. and connect new 8" V.C.P. Main.
  - Construct Standard Precast Concrete Drop Manhole with Cast Iron Manhole Frame & Cover Alhambra Foundry No. A1254 or approved equal at Sta. 17+50 - Hole Ave. Per Standard Dwg. Sheet 2, File 1145.7 La Sierra Community Services District.
  - Install Standard House or Service Connection Wye and V.C.P. Plug at Sta. 16+88 & 18+06 - Hole Ave. Per Standard Dwg. Sheet 5, File 1145.7 La Sierra Community Services District.
  - Location of Existing Utilities are approximate and are shown for the benefit of the Contractor. It shall be his responsibility to verify same and no responsibility will be assumed by the La Sierra Community Services District for Underground Obstructions encountered whether shown on the Plans or not.
  - Contractor shall contact La Sierra Community Services District for complete specifications for the project and at least 24 hours prior to starting any work on the sewer. Contact Mr. Davidson at 689-7366.

**ESTIMATED QUANTITIES**

1. 8" V.C.P. Sewer		435 L.F.
2. Standard Drop Manhole (1)		105 V.F.
3. 8"x6" V.C.P. Wyes		2
4. Remove & dispose Ex. Sewer Cleanout.		1

Approved by the La Sierra Community Services District this 16 day  
 of July 1963.  
 By: Erby N. Davidson  
 Manager

REVISIONS	DATE	BY
<b>LA SIERRA COMMUNITY SERVICES DISTRICT</b>		
<b>SANITARY SEWER</b>		
<b>HOLE AVENUE</b>		
STA. 15+10 TO STA. 19+45 EAST		
SCALE 1"=40'	DATE 7-10-63	<b>BAKER, PAFFORD &amp; ASSOCIATES</b> SURVEYORS AND ENGINEERS FULLERTON, CALIFORNIA By: <u>Erby N. Davidson</u> 7-11-63 P.F. Pfeiler - Registered Civil Engineer No. 12507
DRAWN G.H.L. Jr.	CHECKED	
TRACED		
F.B.		
SHEET 1 OF 1 SHEETS		<b>S-508</b>