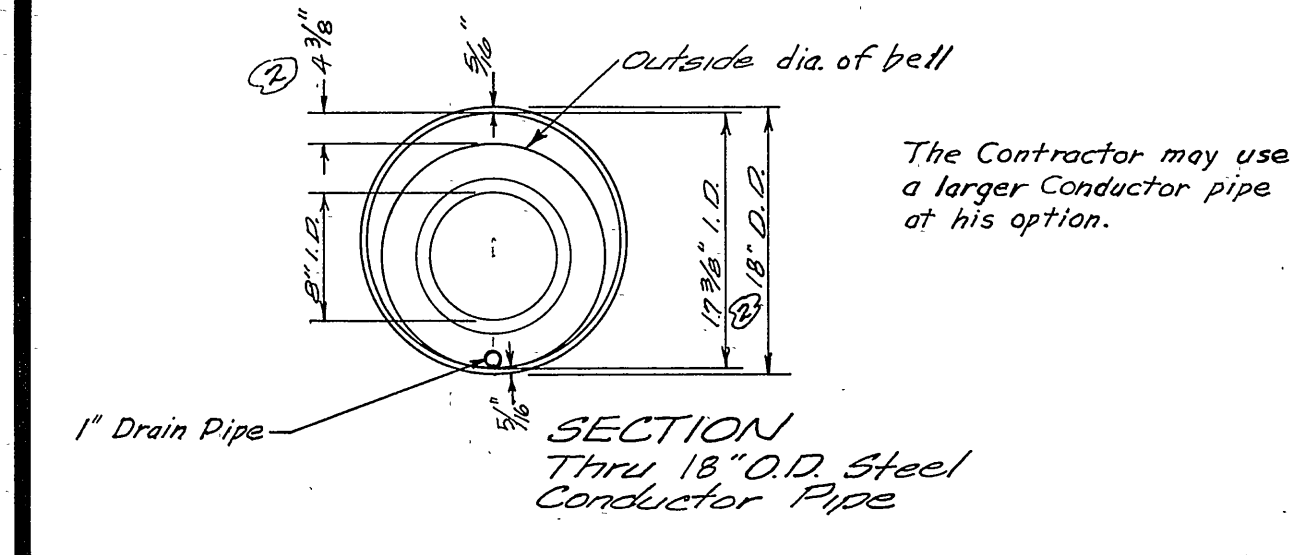


- GENERAL NOTES**
- All work and details to be in accordance with the City of Riverside Department of Public Works. Plans shall be subject to the City Engineer's Drawing No. 522.
 - All construction shall be in accordance with the standards set forth in the City of Riverside Department of Public Works. Plans shall be subject to the City Engineer's Drawing No. 522.
 - It shall be the responsibility of the Contractor to clear the right of way in accordance with the provisions of law as it exists on the date of starting work, from lines and adjacent to the project, and at no extra cost to the City of Riverside.
 - Joints in vitrified clay pipe sewers shall conform to ASTM standard C-425-607, or the latest revision thereof.
 - BENCH MARK: 7" x 2" nailed on Power Pole No. 39184H @ N.E. cor Blaine St and Mt. Vernon Ave. ELEV. 1220.42'
- UTILITY NOTES**
- TELEPHONE: Telephone cables are to be laid in this area in the near future. Call 684-0071, 24 hrs prior to any excavation.
- WATER: Call City of Riverside, Water Dept., prior to excavation.
- GAS: Call Southern Calif. Gas Co. prior to any excavation.

RAILROAD NOTE:
Contractor to contact the City Engineering Office for the "Save Harmless Letter and Agreement" which is to be submitted by them along with his insurance to the R.T.C.S.F. R.R. for approval at least two weeks prior to construction.



J. F. DAVIDSON ASSOCIATES CIVIL ENGINEERS - SURVEYORS - PLANNERS RIVERSIDE, CALIFORNIA APPROVED BY <i>J.F. Davidson</i> DATE 4-2-64 R.E. No. 802	MT. VERNON SEWER EXT. CITY CONTRACT R.E.S. NO. 776 Add as Bill M.H. @ Sta 10+50 to 8" Pipe size Form No. 10-18-Steel Pipe Form No. 10-18-Steel Pipe	7-21-63 10-19-65	CITY OF RIVERSIDE, CALIFORNIA DEPARTMENT OF PUBLIC WORKS APPROVED BY <i>[Signature]</i> BY DATE OFFICE ENGINEER PARK DEPARTMENT TRAFFIC DIVISION ASSISTANT CITY ENG. <i>[Signature]</i>	SEWER PLAN & PROFILE MT. VERNON AVE. RECORD OF SURVEY #776 HORIZ. SCALE: 1" = 50' VERT. SCALE: 1" = 5' FILE NO. 2724	ACCT. NO. 5089 PROJECT NO. S-535 1 OF 1 SHEET
	W.O. 1976 FOR HIGHLANDER BAPTIST CH. 2881/2 DESIGNED BY <i>[Signature]</i> DRAWN BY <i>[Signature]</i> CHECKED BY <i>[Signature]</i>	MARK REVISIONS APPR. DATE	DATE 12-2-64	APPROVED BY <i>[Signature]</i> DIRECTOR OF PUBLIC WORKS	DATE 12-2-64

* A.S. BUILT 3-22-66 118