

ENGINEER'S NOTES:

BASE OF BEARINGS IS THE CENTER LINE OF ARLINGTON AVENUE BEING 118°49'44\"

LEGEND:

○ INDICATES WATER METER
● INDICATES GAS METER
+ INDICATES WATER VALVE

GENERAL NOTES:

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH STANDARDS AND SPECIFICATIONS NO. 481 OF THE CITY OF RIVERSIDE, DEPARTMENT OF PUBLIC WORKS. CASES SHALL BE HANDLED PER CASE 1.15 STANDARD DRAWING NO. 482.

UTILITIES

- IRRIGATION... TWIN BUTTES WATER CO. 10705 HOLE AVE. RIVERSIDE, CALIF. PHONE 688-4080 OR 683-5581
WATER... SOUTHWEST WATER CO. 4814 LA SIERRA AVE. (BRANCH OFFICE) RIVERSIDE, CALIF. PHONE 683-4324
GAS... SOUTHWEST CALIFORNIA GAS CO. 3900 CENTRAL AVE. RIVERSIDE, CALIF. PHONE 683-6620
TELEPHONE... PACIFIC TELEPHONE 3880 ORANGE ST. RIVERSIDE, CALIF. PHONE 684-0071 (NO EXISTING UNDERGROUND)

CITY BENCH MARKS:

CITY P.B. 704150
R.R. SPINE IN POW. POLE NO. 1071896 E - N.W. COR. MITCHELL & CAMPBELL AVENUES... ELEV. 782.71

*AS BUILT 5-19-67 K.S.B.E.

INDEXED P.R.

COMMISSION No. 4704.26 DATE: OCT. 1966

S.M.R. FACILITY-MITCHELL ELEM. SCHOOL
ALVORD UNIFIED SCHOOL DISTRICT
RIVERSIDE CALIFORNIA
RUHNAU EVANS STEINMANN A.I.A.
architecture engineering planning
RIVERSIDE CALIFORNIA

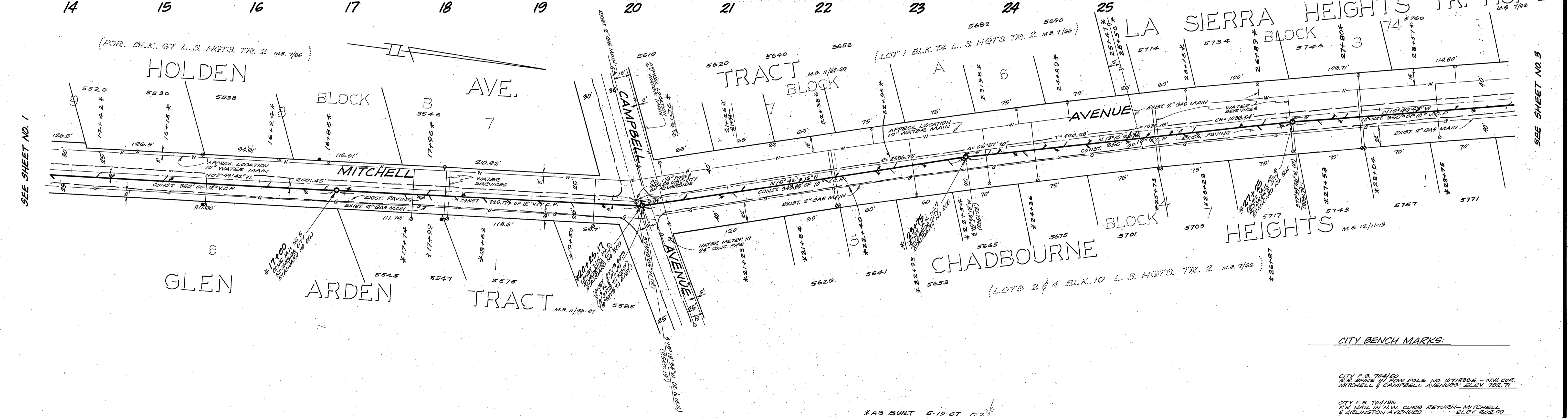
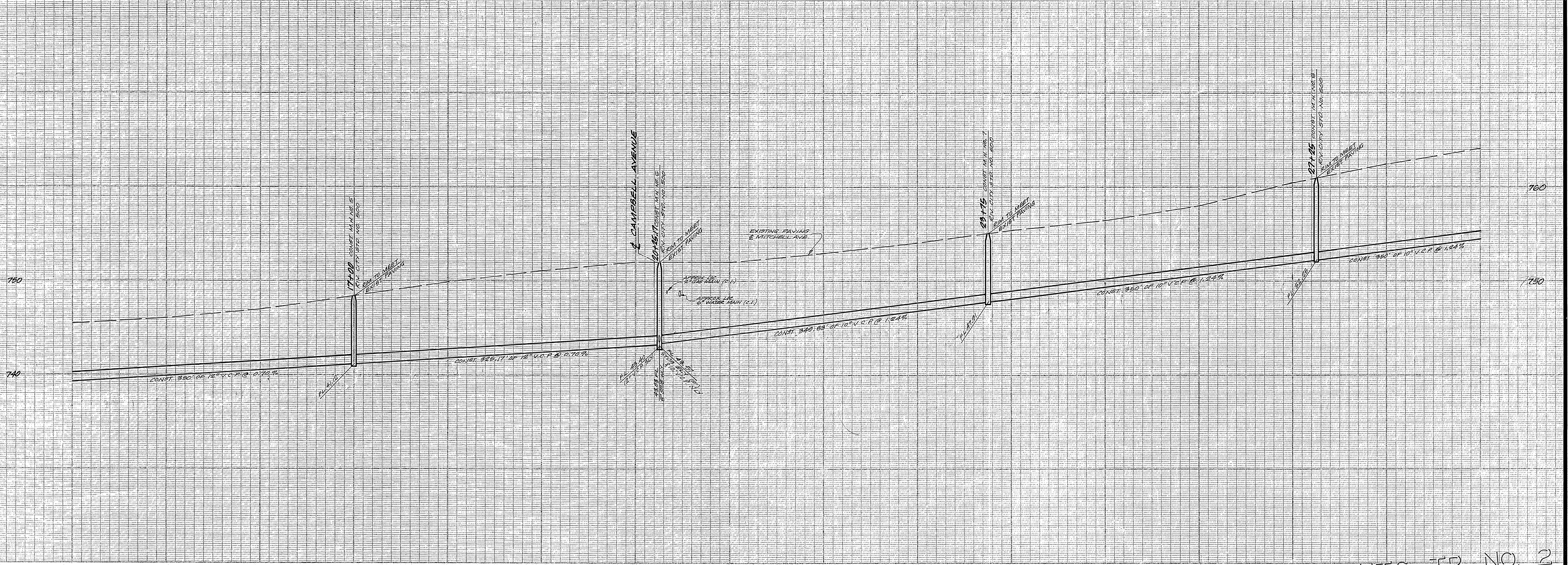
J. F. DAVIDSON ASSOCIATES
CIVIL ENGINEERS - SURVEYORS - PLANNERS
RIVERSIDE, CALIFORNIA
APPROVED BY: [Signature] DATE: 6-6-66
R.E. No. 10688

Table with columns: MARK, REVISIONS, APPR. DATE, DESIGNED BY, DRAWN BY, CHECKED BY

CITY OF RIVERSIDE, CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
APPROVED BY: [Signature] DATE: 7-7-66
OFFICE ENGINEER
PARK ENGINEER
TRAFFIC DIVISION
ASSISTANT CITY ENGINEER

SEWER PLAN & PROFILE
MITCHELL AVE.
GRAMERCY PLACE TO 600' S.W. OF
ARLINGTON AVENUE
C-27-656
(LOCATED IN RANCHO LA SIERRA SEPULVEDA)

PROJECT NO. 5-666
SHEET 1 OF 5
FILE NO. 3326



CITY BENCH MARKS:

CITY P.B. 704160
 R.R. SPIKE IN FORM POLE NO. 1071850.E - NW COR.
 MITCHELL & CAMPBELL AVENUES - ELEV. 752.71

CITY P.B. 704130
 P.C. NAIL IN N.W. CURB RETURN - MITCHELL
 & ARLINGTON AVENUES - ELEV. 822.00

*AS BUILT 5-19-67 R. 236

COMMISSION No. 1704-26 DATE: OCT. 1966

S.M.R. FACILITY - MITCHELL ELEM. SCHOOL
 ALVORD UNIFIED SCHOOL DISTRICT
 RIVERSIDE CALIFORNIA

RUHNAU EVANS STEINMANN A.I.A.
 architecture engineering planning
 RIVERSIDE CALIFORNIA

J. F. DAVIDSON ASSOCIATES
 CIVIL ENGINEERS - SURVEYORS - PLANNERS
 RIVERSIDE, CALIFORNIA

APPROVED BY *George E. M. City* DATE 6-6-66
 R.E. No. 10688

W.O. 1079 FOR: RUHNAU, EVANS, STEINMANN F.B. 988/1

MARK	REVISIONS	APPR.	DATE

CITY OF RIVERSIDE, CALIFORNIA
 DEPARTMENT OF PUBLIC WORKS

APPROVED BY *[Signature]* DATE 7-7-66
 OFFICE ENGINEER
 PARK DEPARTMENT
 TRAFFIC DIVISION

ASSISTANT CITY ENG. *[Signature]* DATE 6-28

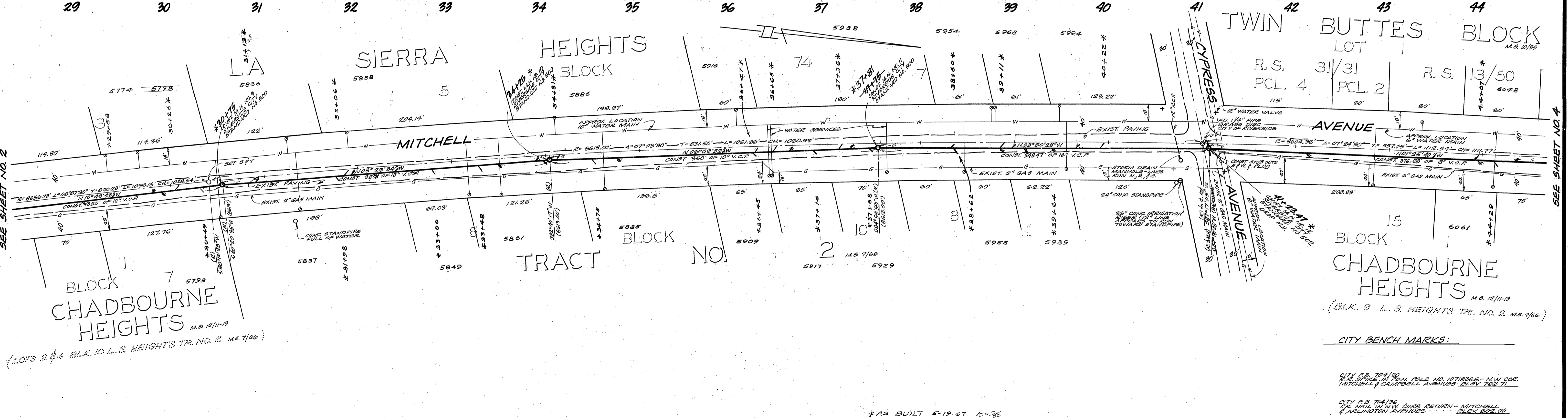
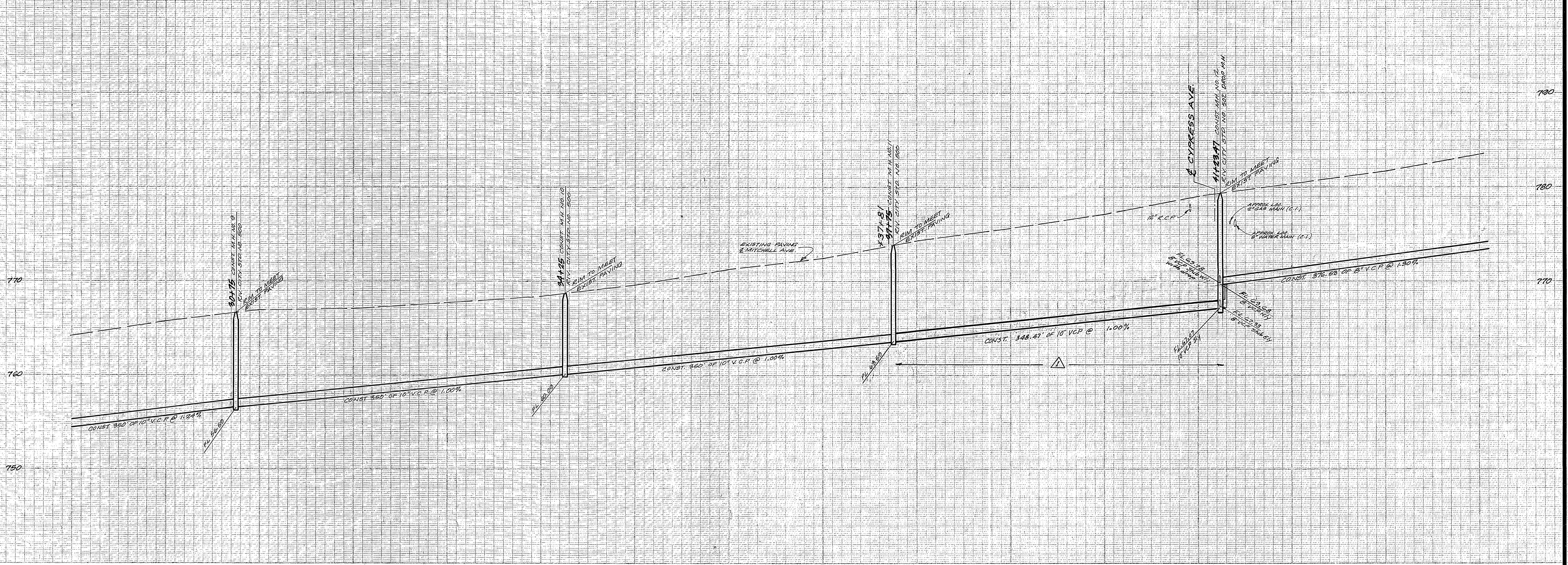
SEWER PLAN & PROFILE
MITCHELL AVE.
 GRAMERCY PLACE TO 600' N.W. OF
 ARLINGTON AVENUE
 C-27-656
 (LOCATED IN RANCHO LA
 SIERRA SEPULVEDA)

PROJECT NO. **9-666**

SHEET **25** OF

HORIZ. SCALE: 1" = 50' VERT. SCALE: 1" = 5'

FILE NO. **9926**



SEE SHEET NO. 2

SEE SHEET NO. 4

BLOCK 7 CHADBOURNE HEIGHTS
M.B. 12/11-13
(LOTS 2 & 4 BLK. 10 L.S. HEIGHTS TR. NO. 2 M.B. 7/66)

CITY BENCH MARKS:

CITY B.M. 704150
2" x 2" STAKE IN IRON PIPE NO. 10718365 - N.W. COR.
MITCHELL & CAMPBELL AVENUES. ELEV. 822.00

CITY P.B. 704190
7" x 7" NAIL IN NW CURB RETURN - MITCHELL
& ARLINGTON AVENUES. ELEV. 822.00

S.M.R. FACILITY: MITCHELL ELEM. SCHOOL
ALVORD UNIFIED SCHOOL DISTRICT
RIVERSIDE CALIFORNIA

RUHNAU EVANS STEINMANN A.I.A.
architecture engineering planning
RIVERSIDE CALIFORNIA

COMMISSION No 4704.26 DATE: OCT, 1966

J. F. DAVIDSON ASSOCIATES
CIVIL ENGINEERS - SURVEYORS - PLANNERS
RIVERSIDE, CALIFORNIA

APPROVED BY: *George E. M. [Signature]* DATE 6-6-66
R.E. No. 10688

W.O. 1079 FOR RUHNAU, EVANS, STEINMANN F.B. 368/1

MARK	REVISIONS	APPR.	DATE
Δ	REVISED GRADE & PIPE SIZE STARTING IN 4123.42 DRAIN IN R. 27.41 4123.42	W.E.	9/1/66

CITY OF RIVERSIDE, CALIFORNIA
DEPARTMENT OF PUBLIC WORKS

APPROVED BY	BY	DATE	APPROVED BY
OFFICE ENGINEER	[Signature]		[Signature]
PARK DEPARTMENT			
TRAFFIC DIVISION			
ASSISTANT CITY ENG.	W.E.	7-7-66	

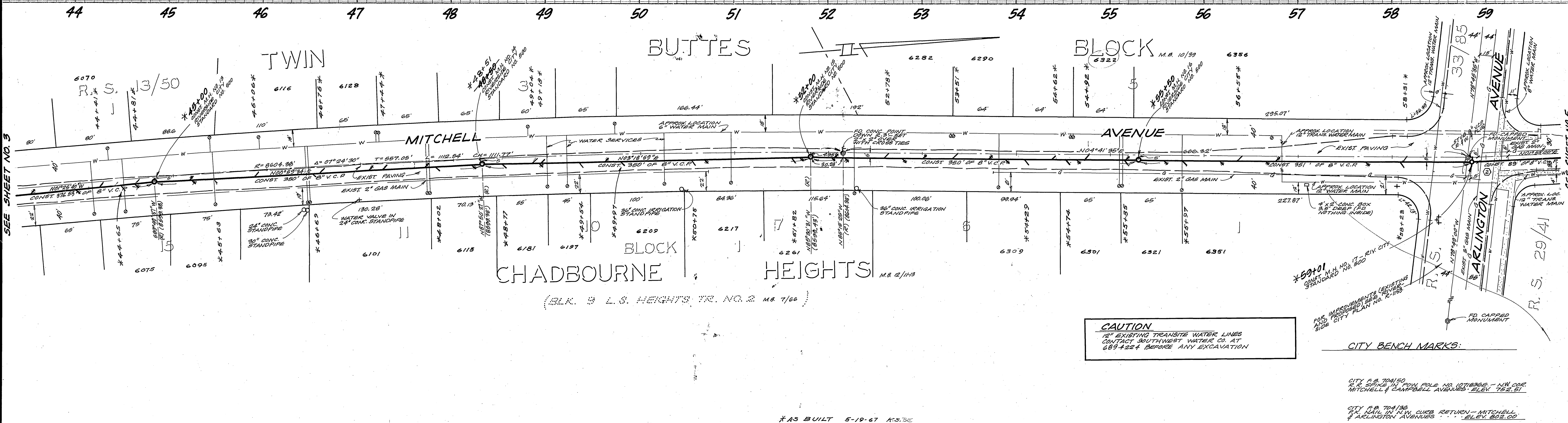
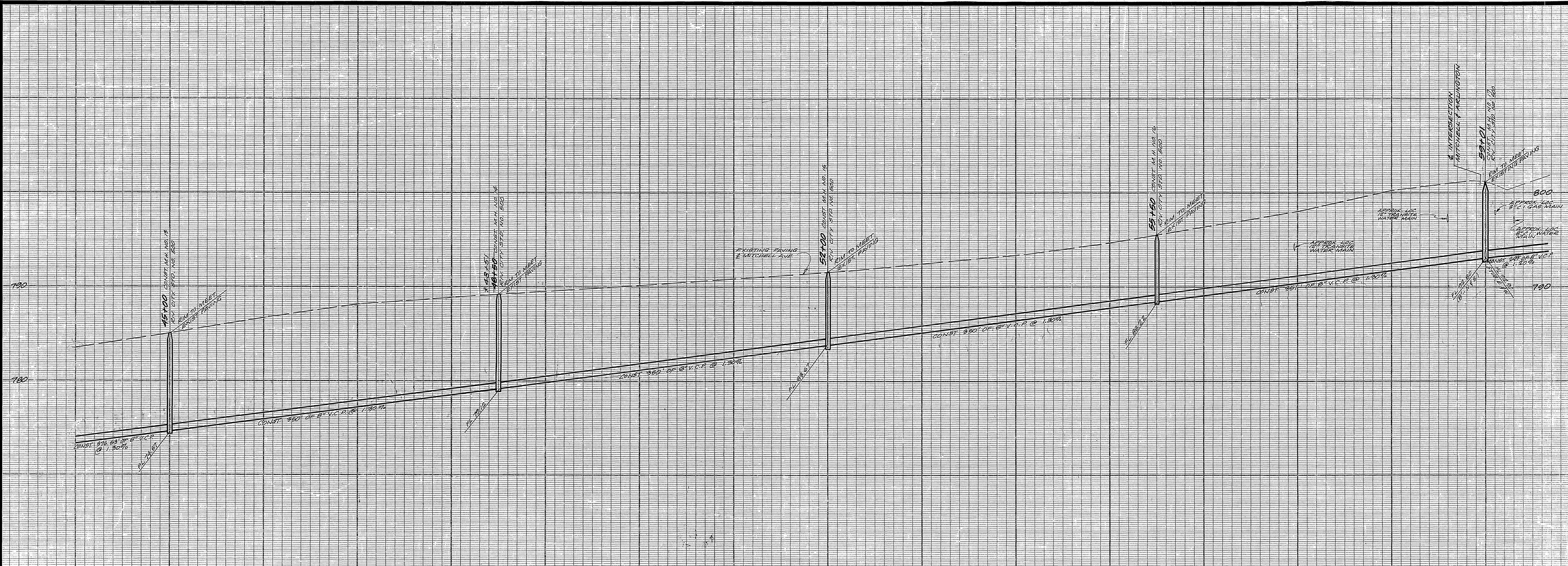
SEWER PLAN & PROFILE
MITCHELL AVE.
GRAMMERY PLACE TO 600'S NLY OF
ARLINGTON AVENUE
6-27-66
(LOCATED IN RANCHO
LA SIERRA SEPULVEDA)

PROJECT NO.
5-666

SHEET **3** OF **5**

FILE NO. **9326**

HORIZ. SCALE: 1" = 50'
VERT. SCALE: 1" = 5'



CAUTION
 12\"/>

CITY BENCH MARKS:
 CITY C.B. 704150
 12\"/>

*AS BUILT 5-19-67 M.S. 75C

S.M.R. FACILITY - MITCHELL ELEM. SCHOOL
 ALVORD UNIFIED SCHOOL DISTRICT
 RIVERSIDE CALIFORNIA
RUHN AU EVANS STEINMANN A.I.A.
 architecture engineering planning
 RIVERSIDE, CALIFORNIA

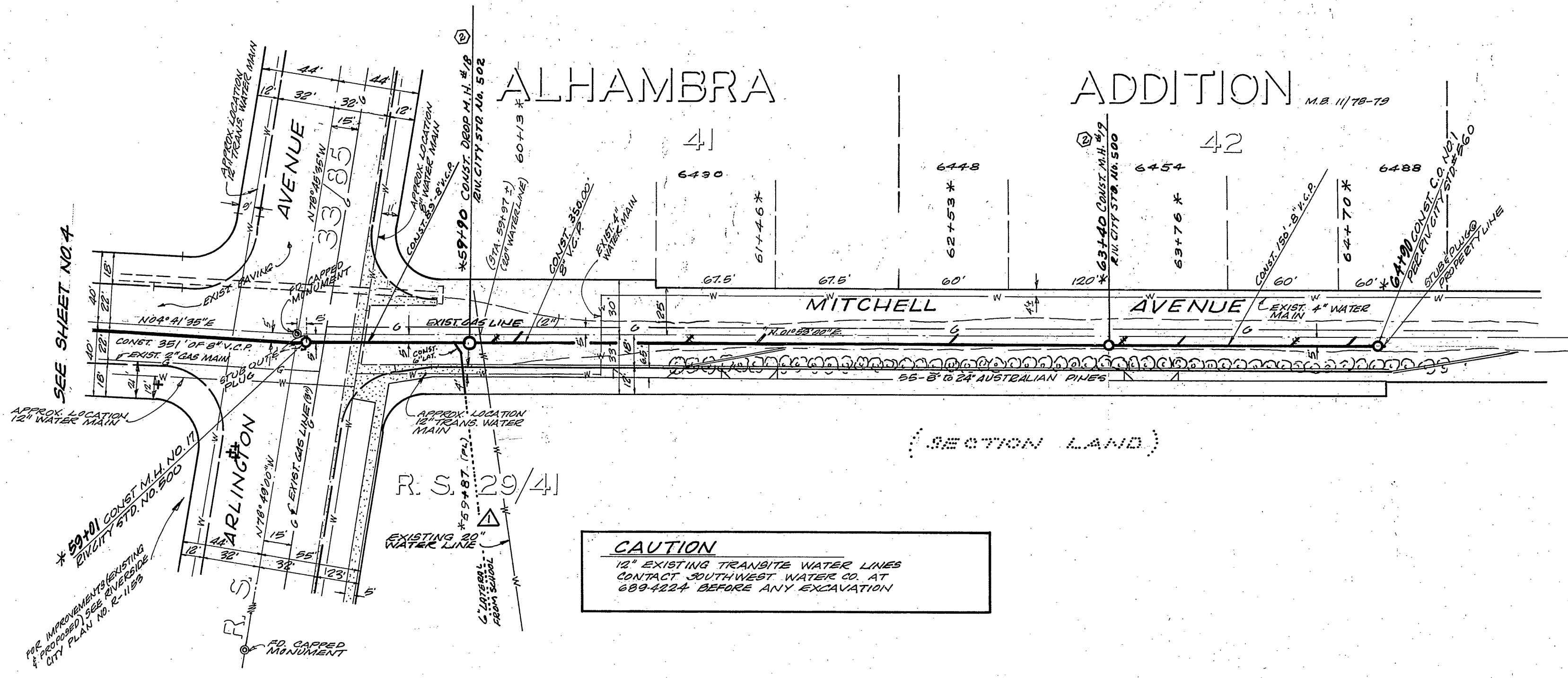
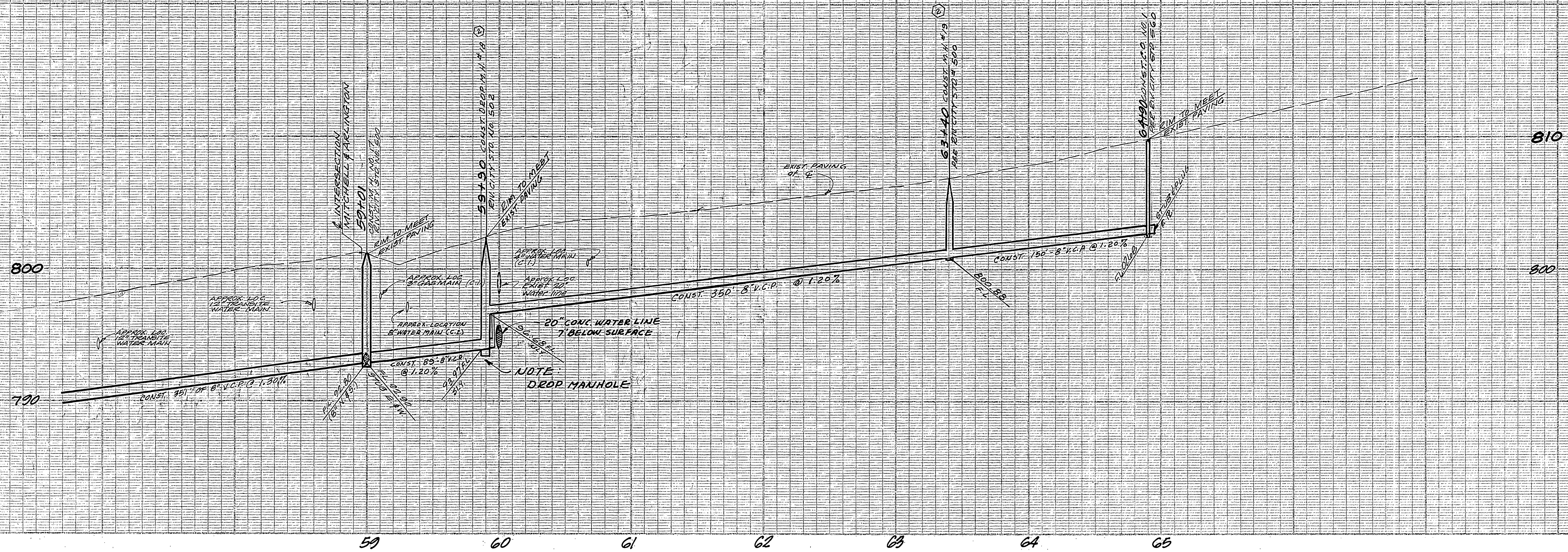
J. F. DAVIDSON ASSOCIATES
 CIVIL ENGINEERS - SURVEYORS - PLANNERS
 RIVERSIDE, CALIFORNIA
 APPROVED BY *George E. Davidson* DATE 6-2-66
 R.E. No. 10688
 W.O. 1079 FOR: RUHN AU, EVANS, STEINMANN, B. 968/1

MARK	REVISIONS	APPR.	DATE
⊙	Revised length of sewer beyond Sta. 58+01.00		6-2-66

CITY OF RIVERSIDE, CALIFORNIA
 DEPARTMENT OF PUBLIC WORKS
 APPROVED BY *[Signature]* BY DATE
 OFFICE ENGINEER
 PARK DEPARTMENT
 TRAFFIC DIVISION
 ASSISTANT CITY ENG. *[Signature]* DATE 7-7-66

SEWER PLAN & PROFILE
MITCHELL AVE.
 GEAMERDY PLACE TO 600'S ONLY
 OF ARLINGTON AVENUE
 C-27-666
 (LOCATED IN RANCHO
 LA SIERRA SEPULVEDA)

PROJECT NO. **S-666**
 SHEET **4** OF **5**
 FILE NO. **8926**



CAUTION
 12" EXISTING TRANSDITE WATER LINES
 CONTACT SOUTHWEST WATER CO. AT
 689-1224 BEFORE ANY EXCAVATION

CITY BENCH MARKS:
 CITY FB. 704/20
 2" X 2" SPHERE IN TOWER, P.O. NO. 10718965 - N.W. COR.
 MITCHELL & CAMPBELL AVES. ELEV. 782.61
 CITY FB. 704/36
 1" X 1" N.W. COR. CURB RETURN - MITCHELL
 & ARLINGTON AVES. ELEV. 805.00

COMMISSION No. 4704.26 DATE: OCT 1966

S.M.R. FACILITY - MITCHELL ELEM. SCHOOL
 ALYORD UNIFIED SCHOOL DISTRICT
 RIVERSIDE CALIFORNIA
RUHNAU EVANS STEINMANN A.I.A.
 architecture engineering planning
 RIVERSIDE CALIFORNIA

J. F. DAVIDSON ASSOCIATES
 CIVIL ENGINEERS - SURVEYORS - PLANNERS
 RIVERSIDE, CALIFORNIA
 APPROVED BY: *Robert J. Davidson* DATE: 5-24-66
 R.E. No. 13699

MARK	REVISIONS	APPR.	DATE
⊕	Relocated M.H. to clear 20" CONC. LINE. RB	<i>[Signature]</i>	5-21-66
⚠	ADDED WATER LINE GEN. PLAN. CER	<i>[Signature]</i>	9/23/66

CITY OF RIVERSIDE, CALIFORNIA
 DEPARTMENT OF PUBLIC WORKS
 APPROVED BY: *[Signature]* DATE: 7-7-66
 OFFICE ENGINEER
 PARK DEPARTMENT
 TRAFFIC DIVISION
 ASSISTANT CITY ENG. 7.7
 6-20

SEWER PLAN & PROFILE
MITCHELL AVE.
 GRAMERCY PLACE TO 600' NLY
 OF ARLINGTON AVENUE
 5-21-66
 (LOCATED IN RANCHO
 LA SIERRA SEPULVEDA)

PROJECT NO.
3-666
 SHEET
5 OF **5**
 FILE NO. 8826

HORIZ. SCALE: 1" = 50' VERT. SCALE: 1" = 5'