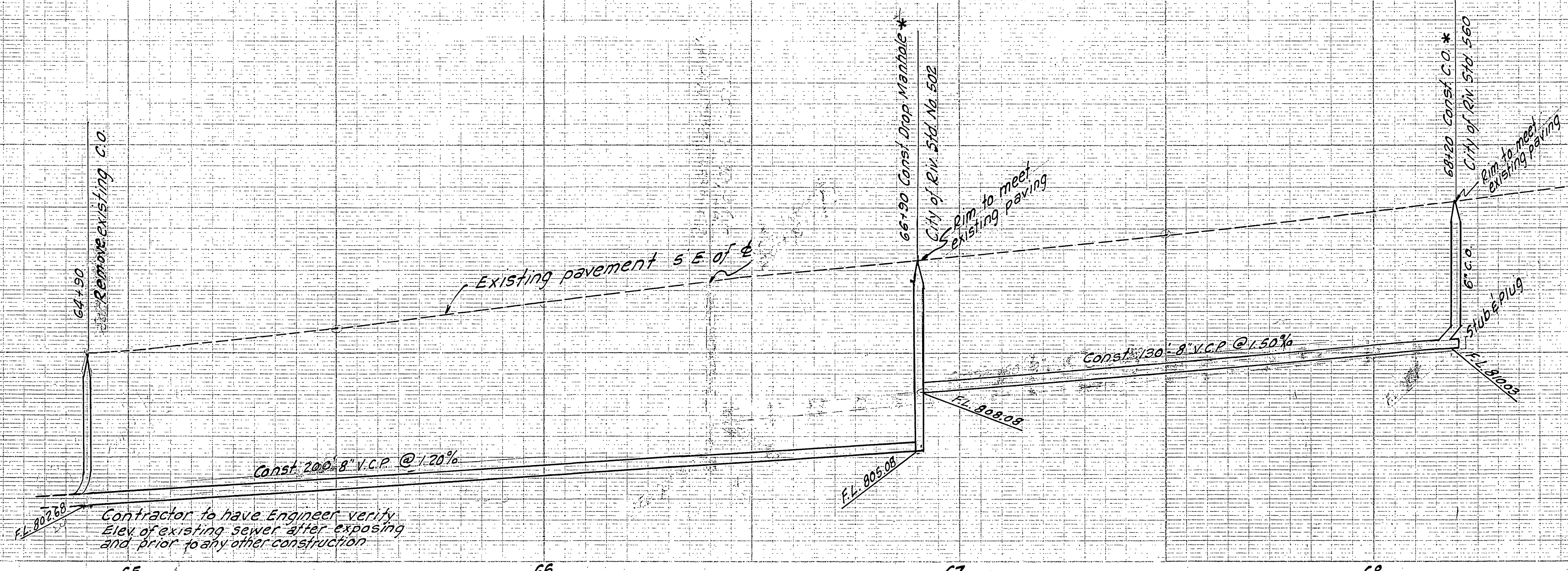


820  
810  
800



Contractor to have Engineer verify Elev. of existing sewer after exposing and prior to any other construction

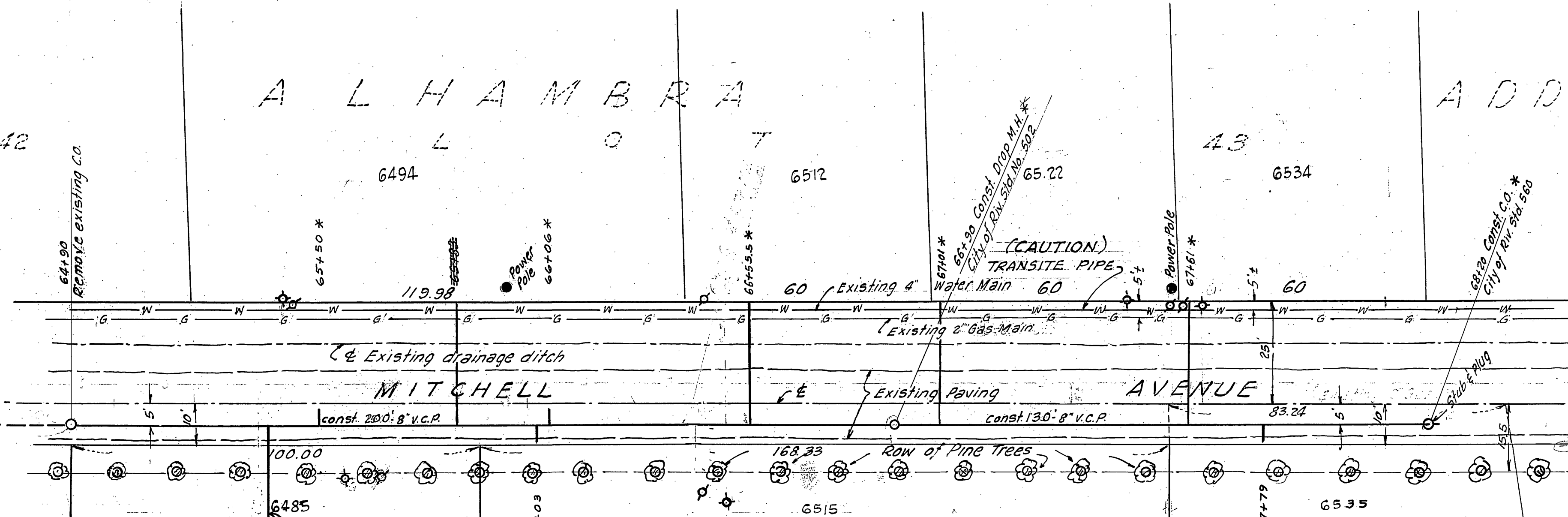
A L H A M B R A

A D D I T I O N (M.B. 11/78-79)

LOT 42

LOT 43

LOT 44



**ENGINEER'S NOTES:**  
 ♦ Denotes Gas Meter  
 \* Denotes Water Meter  
 Tee's and house conn. shall be at approx. stations as shown

**GENERAL NOTES:**  
 All construction shall be in accordance with Standards and Specifications No. 461 of the City of Riverside, Department of Public Works. Pipe shall be bedded per Case II Standard Drawing No. 452.  
 It shall be the responsibility of the Contractor to clear the right of way in accordance with the provisions of law as it affects each utility including irrigation lines and appurtenances, and at no extra cost to the City.  
 All tees to be as shown or at direction of owners.  
 Pipe shall be bedded per Case II, Std. 452 unless otherwise specified on the plan.

**UTILITIES:**  
 IRRIGATION --- City of Riverside, Lic. Div. 3860, Mulberry St. Riverside, Ph. 947-7442.  
 WATER --- Southwest Water Co. 4814 La Sierra Ave. Riverside, Calif. Ph. 689-4224.  
 GAS --- Southern Calif. Gas Co. 3700 Central Ave. Riverside, Calif. Ph. 683-6620.  
 TELEPHONE --- Pacific Telephone 3580 Orange Riverside, Calif. Ph. 684-0071.

**GENERAL NOTES (Continued)**  
 All stubs and laterals to be constructed in accordance with Standard Drawing No. 562.  
 Joints shall be in conformance to A.S.M.T. specifications C-425, Type I or III or to A.S.M.T. specifications C-594-66T ("Band Seal") with certain exceptions or modifications on file with the City Engineer.

**CITY BENCH MARK:**  
 City Field Book 704/36  
 PK nail in NW curb return - Mitchell & Arlington Ave.s EL 802.00

XAS BUILT 6-18-68 K.S.

JOE K. WILLIAMS & ASSOCIATES ELSINORE, CALIF. Approved by: <i>J.R. Williams</i> R.C.E. 4347 Dated Oct. 25, 1967	House connections to be constructed at 24's 66+54, 67+00, 67+51 only. Rev. 1-6-68	<b>CITY OF RIVERSIDE, CALIFORNIA</b> DEPARTMENT OF PUBLIC WORKS APPROVED BY: <i>[Signature]</i> BY DATE: 12-14-67 OFFICE ENGINEER PARK DEPARTMENT TRAFFIC DIVISION ASSISTANT CITY ENGINEER	<b>SEWER PLAN &amp; PROFILE</b> <b>MITCHELL AVE</b> FROM 594 TO 924' NORTHERLY FROM & DE ARLINGTON AVE. (SEE PLAN 5-686)	PROJECT NO. <b>5-710</b> SHEET 1 OF 1
	DESIGNED BY: JCB DRAWN BY: JCB CHECKED BY: DRG	REVISIONS APRR. DATE	DATE: 12-14-67	HORIZ. SCALE: 1" = 20' VERT. SCALE: 1" = 4'