



- GENERAL NOTES**
1. Construction shall be in accordance with the City of Riverside, Dept. of Public Works, Standard Specifications No. 461 and standard drawings.
 2. It shall be the responsibility of the Contractor to clear the Right of Way in accordance with the provisions of law as it affects each utility including irrigation lines and appurtenances and at no cost to the City.
 3. Rims shall be set to existing grades.
 4. Pipe shall be bedded per case I, Standard drawing No. 452, unless otherwise specified on plan.
 5. Tees & laterals to be located in field by owner or his representative.
 6. All stubs and laterals to be constructed in accordance with Standard Drawing No. 562. Stubs shall be plugged and capped.
 7. Access to adjoining properties shall be provided at all times.
 8. Joints in vitrified clay pipe shall conform to A.T.S.M. Specifications C-425-64 type I or III or to A.T.S.M. Specifications C-594-66T (Band Seal) with certain exceptions or modifications on file with the City Engineer.
 - * 9. Sewer to be made of cast iron (for a distance of 5' beyond the points of intersection with the two water mains, and made continuous) if clearance between the water mains is less than 2'.

ASSUMED BENCH MARK
 Wty. Rim of Manhole #13 per City drwg. #S-306 Sh. 5
 Elev. = 105.96

**-CAUTION-
 PACIFIC TELEPHONE
 CABLES UNDERGROUND
 BEFORE EXCAVATING
 CALL COLLECT:**

Orange County	714-633-0811	714-547-6606
Riverside County	714-684-0071	714-547-6606
Inyo County	714-684-0071	714-547-6606
San Bernardino County	714-684-0071	714-547-6606
Los Angeles County	213-621-3111	24 HOUR SERVICE
Ventura County	213-621-3111	24 HOUR SERVICE
San Diego County	714-298-0595	714-232-0027

FOR FREE CABLE LOCATING SERVICE

* APPROVED BY *Howard Creamon*
 HOWARD CREAMON
 DATE 7/3/68 R.E. NO. 11299

APPROVED BY *R. Douglas Powell*
 DATE 5-23-68 R.E. NO. 3865

* Water mains located 6-28-68 Added Note No. 9 Man. #15 Added due to grade change M.H. #15 Relocated due to U.G. R.P.R.	CITY OF RIVERSIDE, CALIFORNIA DEPARTMENT OF PUBLIC WORKS APPROVED BY: <i>[Signature]</i> OFFICE ENGINEER PARK DEPARTMENT TRAFFIC DIVISION ASSISTANT CITY ENG.	SEWER PLAN & PROFILE OAK CREST DRIVE 2178 Oak Crest Drive 2157 Oak Crest Drive 2108 Oak Crest Drive	PROJECT NO. S-722 SHEET 1 OF 1 FILE NO.
DESIGNED BY: _____ DRAWN BY: _____ CHECKED BY: <i>[Signature]</i>	DATE 6-19-68	HORIZ. SCALE: 1" = 40' VERT. SCALE: 1" = 4'	