



**BENCH MARK:**  
Spike in lead in South Curb of Highland Pl. 10' West of West line of Brockton Ave. ELEV. 826.70, from C.R. B.M. Book, no F.R. No.

- GENERAL NOTES**
- Construction shall be in accordance with the City of Riverside, Department of Public Works, Standard Specifications No. 461 and Standard Drawings.
  - It shall be the responsibility of the contractor to clear the right of way in accordance with the provisions of the City of Riverside, Department of Public Works, Standard Specifications No. 461 and Standard Drawings.
  - Joints shall be in accordance with A.S.T.M. Specifications C-425-44 Type 1 or A.S.T.M. Specifications C-594-44 Type 1 with certain exceptions or modifications on file with the City Engineer.
  - Pipe shall be installed per Case 1, Standard Drawing No. 462, unless otherwise specified on plan.
  - Location of tees and laterals to be determined in the field by owner.
  - All stubs and laterals to be constructed in accordance with Standard Drawing No. 962. Stubs shall be plugged and sealed.
  - Manhole frames and covers to be set to existing adjacent grades.
  - Laterals are to be 4" and extended to property line.
  - Prior to construction of sewer, Contractor is to expose existing sewer and contact Engineer for verification of existing elevations.

| QUANTITY ESTIMATE      |          |
|------------------------|----------|
| 6" Vitrified Clay Pipe | 145 L.F. |
| 4"x6" Tees             | 4 Ea.    |
| Cleanout Standard 560  | 1 Ea.    |

|  |   |   |  |  |                                  |
|--|---|---|--|--|----------------------------------|
| <b>ALBERT A. WEBB ASSOCIATES</b><br>CIVIL ENGINEERS<br>RIVERSIDE, CALIFORNIA<br>APPROVED BY <i>Eric N. Webb</i> DATE 5/6/68<br>R.E. No. 3876 | DESIGNED BY <i>B.E.L.</i> DRAWN BY <i>B.E.L.</i> CHECKED BY <i>R.W.</i> | <b>CITY OF RIVERSIDE, CALIFORNIA</b><br><b>DEPARTMENT OF PUBLIC WORKS</b>   |  | <b>SEWER PLAN AND PROFILE</b><br><b>BETWEEN CHAPMAN PL. &amp; BEECHWOOD PL.</b><br>460'± to 600'± Ely of Brockton Ave. | PROJECT NO.<br><b>S-727</b>      |
|  |   | OFFICE ENGINEER <i>[Signature]</i> DATE 7/16/68<br>PARK DEPARTMENT<br>TRAFFIC DIVISION<br>ASSISTANT CITY ENGINEER <i>[Signature]</i> DATE 7-22-68 | APPROVED BY <i>[Signature]</i><br>DIRECTOR OF PUBLIC WORKS | R/S NO. 1022   | SHEET 1 OF 1<br>FILE NO. 68-70-B |