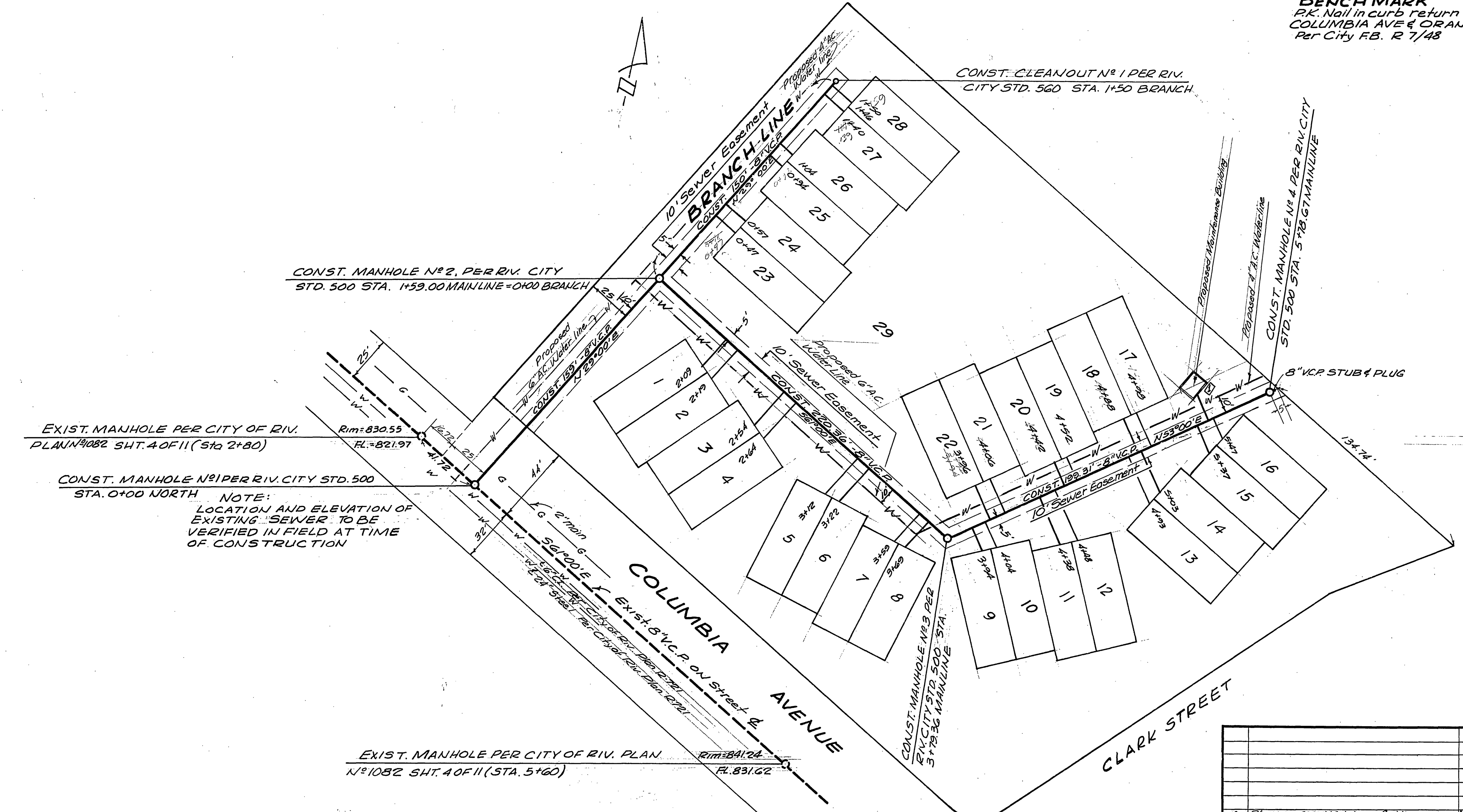


HORIZ. SCALE 1"=40'
VERT. SCALE 1"=4'

BENCH MARK
P.C. Nail in curb return at the S.W. Corner of
COLUMBIA AVE & CLARK ST. Elev. 827.37
Per City F.B. R 7/48

- GENERAL NOTES**
1. All Manholes to be Riverside City Standard No 500, unless otherwise noted, on Plan. Maximum Vertical Spacing of Steps in all Manholes shall be 12".
 2. All Construction shall be in accordance with the Standards and Specifications No 461 of the City of Riverside, Department of Public Works. Pipe shall be bedded Per Case I, Standard Drawing No 452, unless otherwise specified on Plans.
 3. It shall be the responsibility of the Contractor to clear the Right-of-Way in accordance with the provisions of law as it affects each utility including Irrigation Lines and Appurtenances and at no cost to the City of Riverside.
 4. Joints shall be in conformance to A.S.T.M. Specifications C-425-64 Type I or III or to A.S.T.M. C-594-66T (Band Seal) with certain Exceptions or Modifications on File with the City Engineer.
 5. Location of all Tees and Laterals to be located in Field, Note approximate Stationing on Plans. Avoid conflict with proposed and/or existing Facilities.
 6. All stubs and laterals to be constructed in accordance with Standard Drawing No 562.
 7. Laterals shall be 4" V.C.P. and extended to Property Line.
 8. All stubs of Manholes shall be 2' long and plugged.



NOTE
ALL BUILDINGS, TREES, ETC. WILL BE
CLEARED FROM PROJECT SITE
PRIOR TO SEWER CONSTRUCTION.

Void
see 5-811
2-19-71

J F DAVIDSON ASSOCIATES
CIVIL ENGINEERS SURVEYORS PLANNERS
RIVERSIDE CALIFORNIA
APPROVED BY *Robert J. Higgins* 6-20-69
13699 Date

APPROVED BY
Howard A. Prosser 8-22-69
CHIEF UTILITY ENGINEER DATE

| | | | | | | | |
|--|---------------------------|-----------------|---|--|----------------------|----------------------|---------------|
| CITY OF RIVERSIDE, CALIFORNIA DEPARTMENT OF PUBLIC WORKS | | | | SEWER PLANS PROFILE TRACT 3940 NLY OF COLUMBIA AVE AND WLY OF CLARK ST. | | PROJECT NO. S-772 | |
| APPROVED BY OFFICE ENGINEER PARK DEPARTMENT TRAFFIC DIVISION ASSISTANT CITY ENG. | BY <i>W. J. G. 9/4</i> | DATE 9-11-69 | APPROVED BY DIRECTOR OF PUBLIC WORKS | DATE 9-11-69 | HORIZ. SCALE: 1"=40' | VERT. SCALE: 1"=4' | FILE NO. 3364 |
| DESIGNED BY W.H.A. - DRAWN BY W.H.A. - CHECKED BY G.B. | | | | SHEET 1 OF 1 | | | |