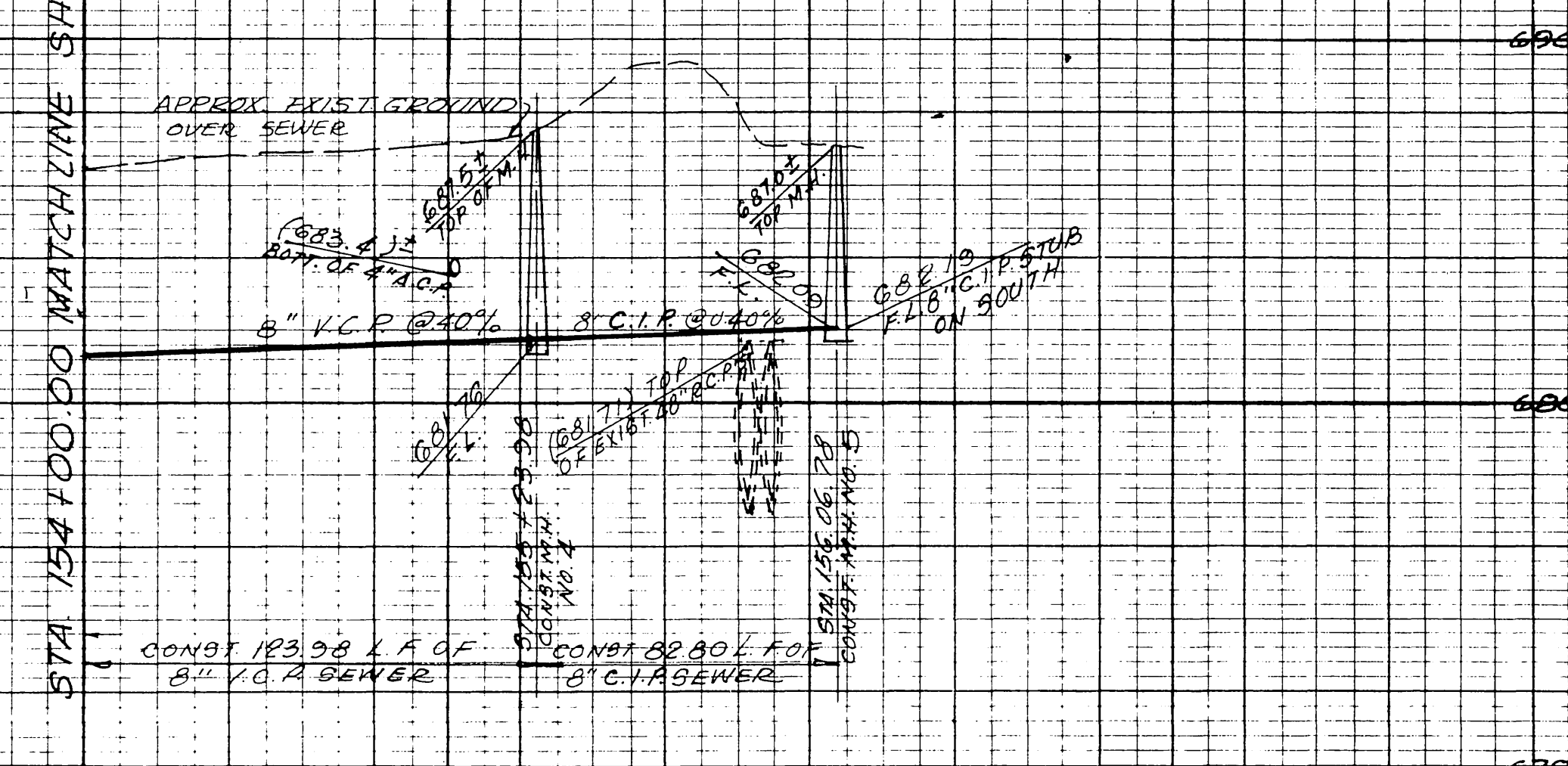


STA. 154+00.00 MATCHLINE SHT #2



NOTE
TOP OF MANHOLES TO BE CONSTRUCTED LEVEL WITH EXISTING GROUND.

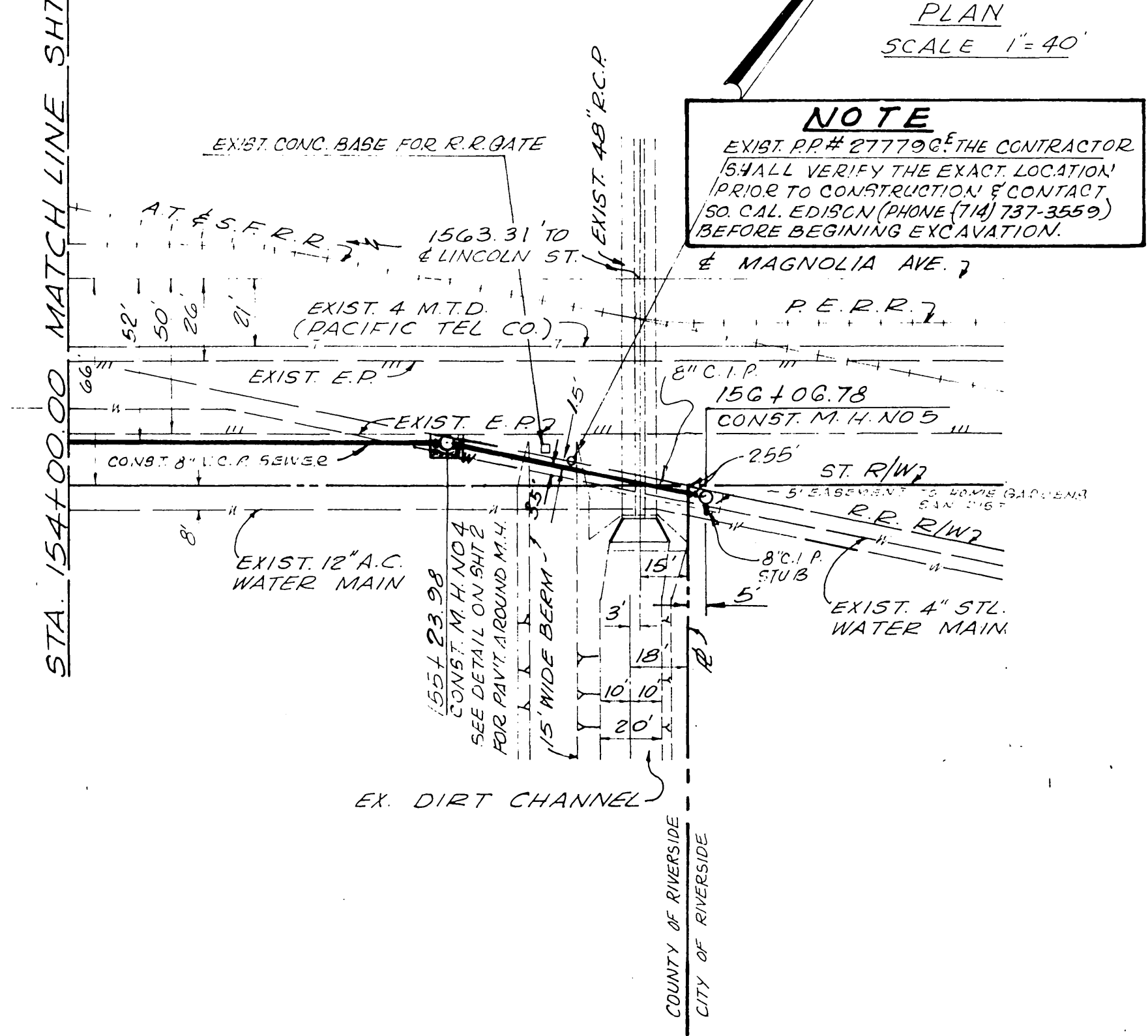
PROFILE
SCALE 1" = 40' HORIZ.
1" = 4' VERT.

- GENERAL NOTES**
- 1 ALL MANHOLES SHALL BE BRICK PER DRAWING NO S-101
 - 2 JOINTS TO BE SPEED SEAL OR WEDGE LOCK
 - 3 ALL HOUSE LATERALS SHALL BE 4" VCP MINIMUM GRADE SHALL BE 1/4" RISE PER FOOT TO PROPERTY LINE MIN. DEPTH AT PROPERTY LINE SHALL BE 4.5' BELOW TOP CURB
 - 4 THE CONTRACTOR SHALL PROVIDE HOME GARDENS SANITARY DISTRICT WITH AN "AS-BUILT" SET OF DUPLICATE ORIGINALS (FILM OR LINENS) SHOWING THE EXACT LOCATION OF ALL WYES INSTALLED
 - 5 CONTRACTOR SHALL SET MANHOLE COVERS TO FINISHED GRADE UPON COMPLETION OF PAVING
 - 6 SEWER MANHOLE FRAME AND COVER SHALL BE SILENT KNIGHT, ALHAMBRA FOUNDRY NO A 1190.
 - 7 C.I.P. TO BE CLASS 15C WITH TIGHTEN JOINTS.

NOTICE TO CONTRACTORS

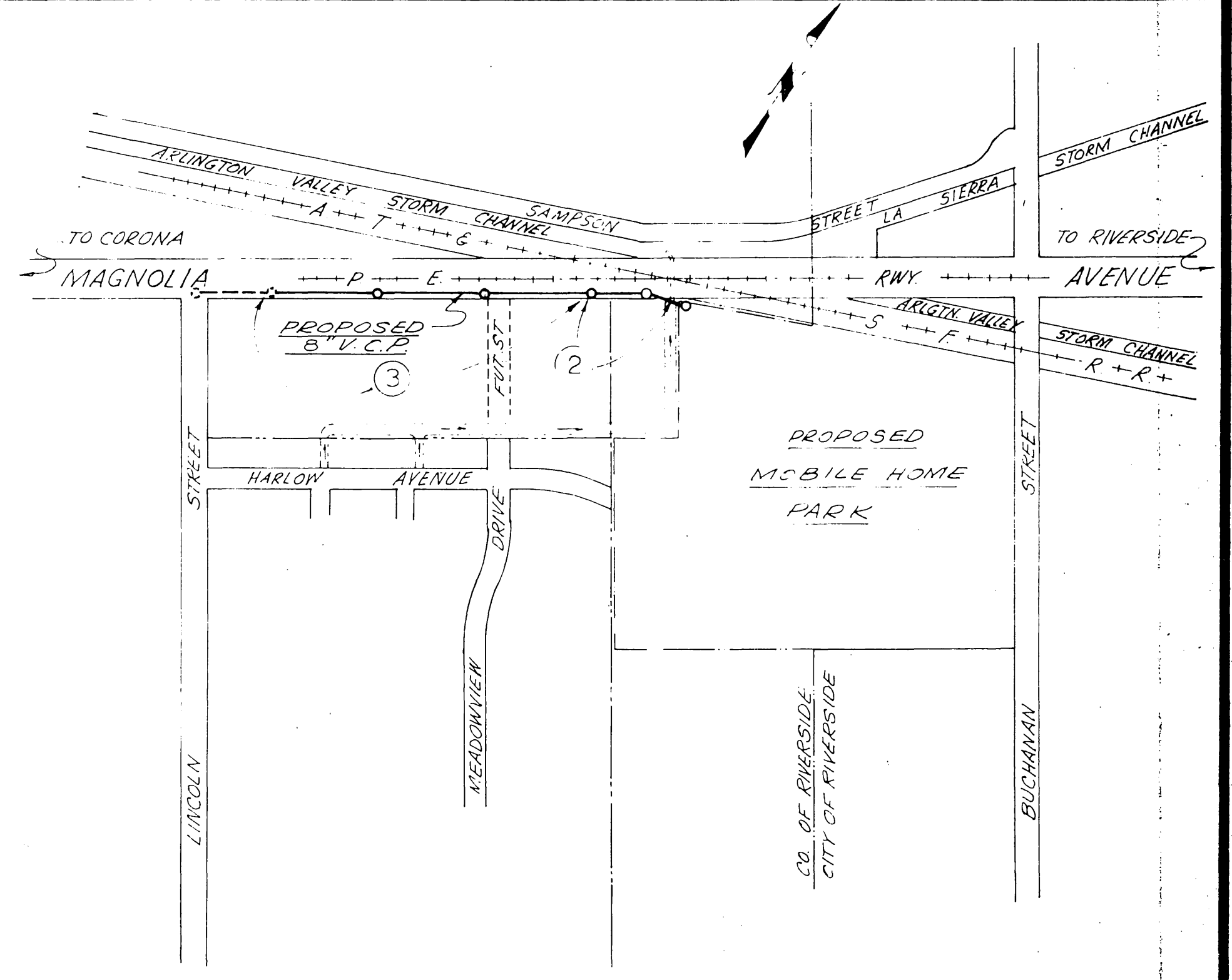
THE EXISTENCE & LOCATION OF ANY UNDERGROUND UTILITIES OR STRUCTURES SHOWN ON THESE PLANS ARE OBTAINED BY A SEARCH OF THE AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE, THERE ARE NO EXISTING UTILITIES EXCEPT AS SHOWN ON THESE PLANS. THE CONTRACTOR IS REQUIRED TO TAKE ALL PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES SHOWN, AND ANY OTHER NOT OF RECORD OR NOT SHOWN ON THESE PLANS.

STA. 154+00.00 MATCHLINE SHT #2



NOTE
EXIST. PD # 277700: THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION PRIOR TO CONSTRUCTION & CONTACT SO. CAL. Edison (PHONE (714) 737-3559) BEFORE BEGINNING EXCAVATION.

PLAN
SCALE 1" = 40'



LOCATION MAP
SCALE 1" = 400'

APPROVED
HOME GARDENS SANITARY DISTRICT

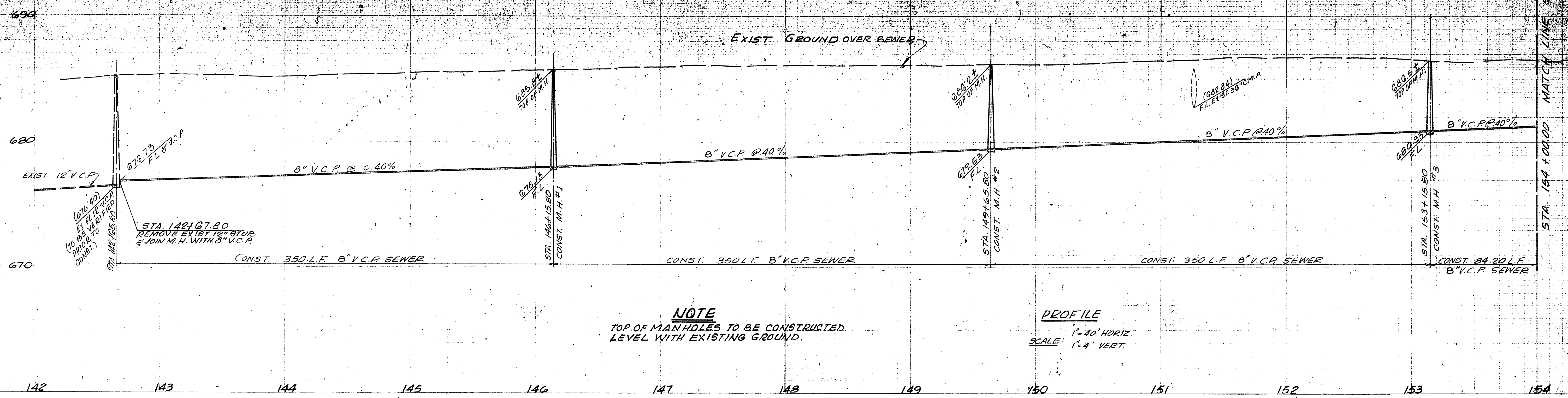
BY *J. F. C. Orr* DATE 5-26-1970

PREPARED UNDER THE SUPERVISION OF:
Jack Mahony 5-26-70
R.C.E. 14325 DATE

REVISIONS:

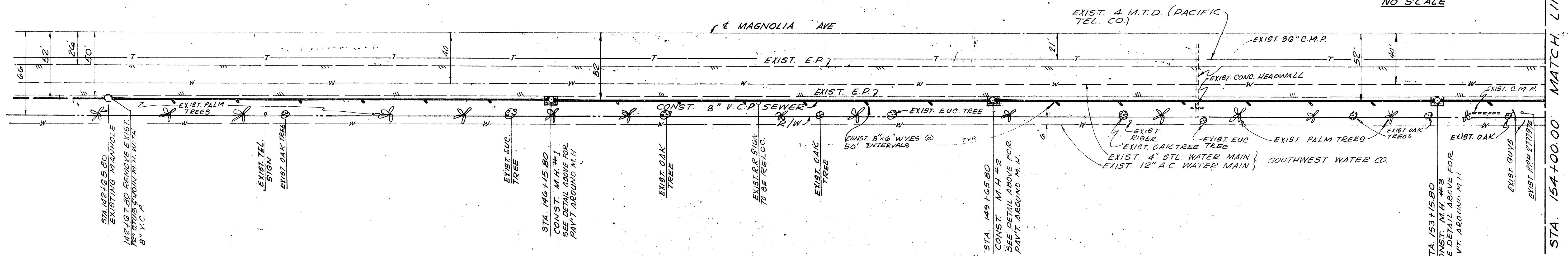
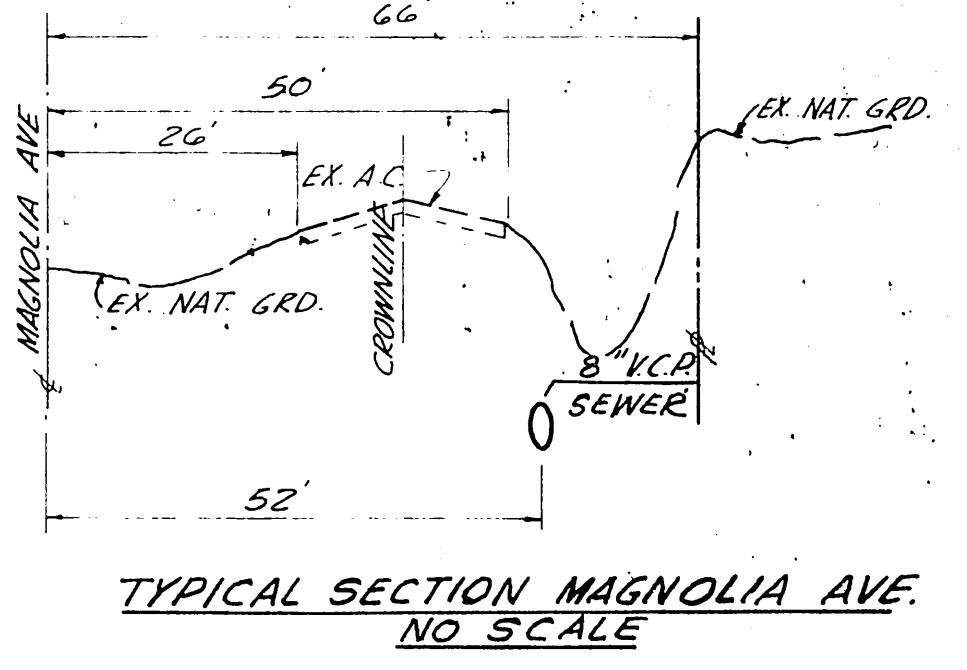
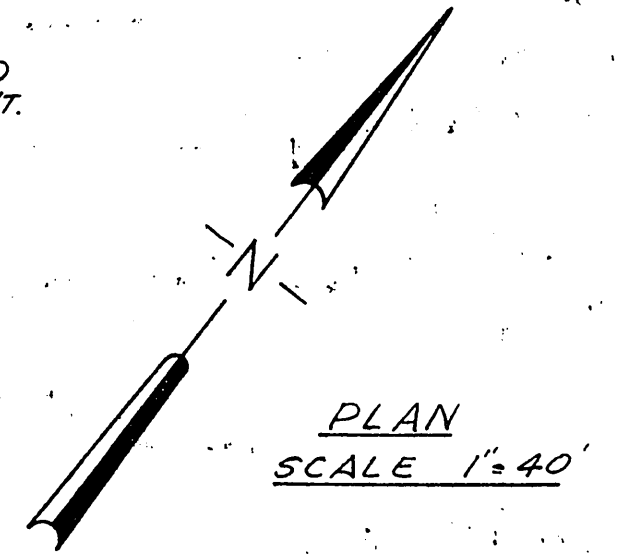
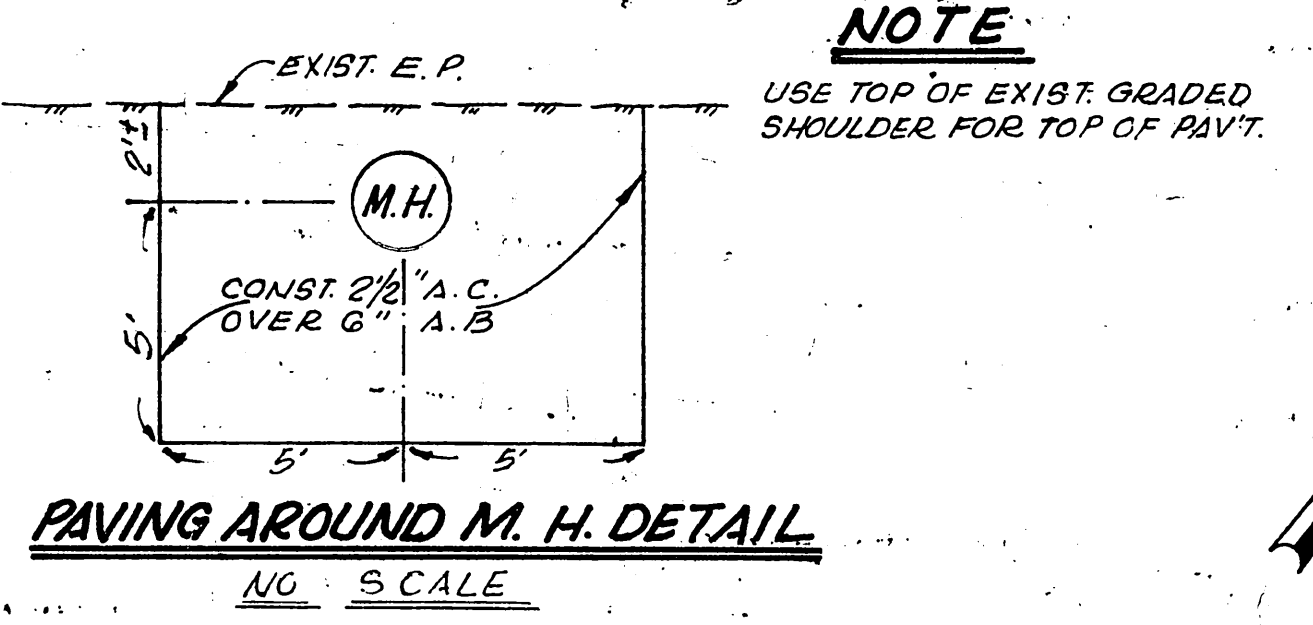
APPROVED BY:	DATE
DATE	

	COUNTY OF RIVERSIDE MAGNOLIA AVENUE STA. 154+00.00 TO STA. 156+00.00	S-802 OF 2 SHEETS FILE NO.
	BENCH MARK AT MAY, RIVERSIDE COUNTY AT THE CROSSING OF THE PACIFIC ELECTRIC RAILWAY, AT THE SIGNAL TOWER IN THE S. FACE OF THE CONC. PD. A STD. DISK STAMPED #38 1924 ADJ. ELEV. 688.922	W.O. FOR: F.B.



NOTE
TOP OF MANHOLES TO BE CONSTRUCTED
LEVEL WITH EXISTING GROUND.

PROFILE
1" = 40' HORIZ.
SCALE: 1" = 4' VERT.



APPROVED
HOME GARDENS SANITARY DISTRICT
BY *J. J. McHain* DATE 5-26-1970

REVISIONS:	APPROVED BY:	SCALE:	BENCH MARK: AT MAY, RIVERSIDE COUNTY AT THE CROSSING OF THE PACIFIC ELECTRIC RAILWAY AT THE SIGNAL HOUSE. 4' IN THE S. FACE OF THE CURB, F.D. 1 STD. JAW. SQUARE TOP 100' FROM SIGNAL HOUSE.
	RIVERSIDE COUNTY CALIF. FOR. ROAD COMMISSIONER	AS SHOWN	
	DATE: 5-26-1970	DATE: 4-8-70	

COUNTY OF RIVERSIDE
MAGNOLIA AVENUE
STA. 142+65.80 TO STA. 154+00.00

S-802
OF 2 SHEETS
FILE NO.