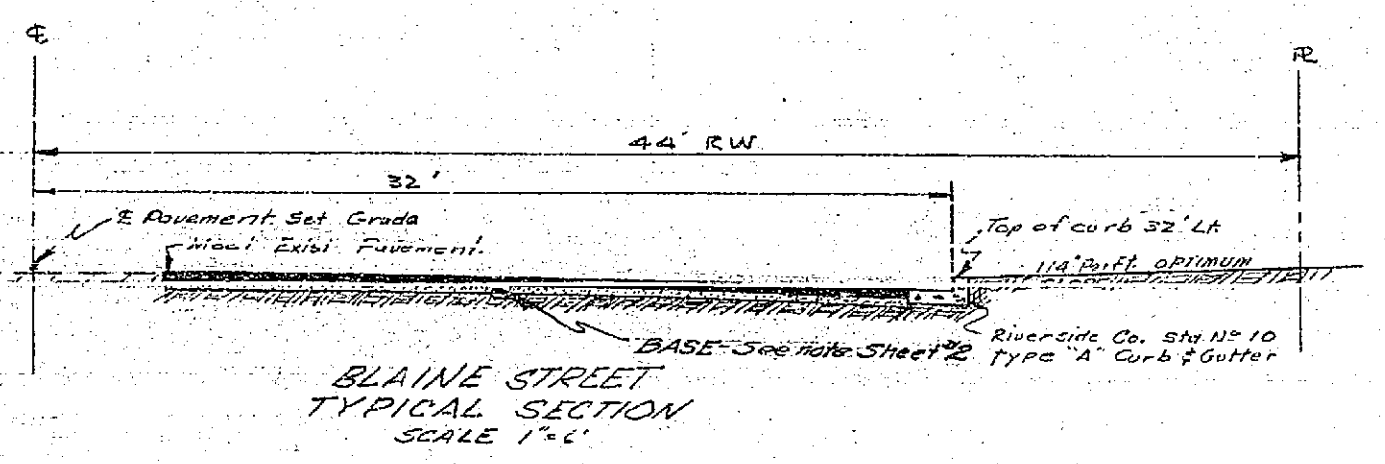


Pavement widening by County-Subdivider will grade base base material & leave in condition safe for traffic



**SPECIFICATIONS NOTE**  
All work to conform with subdivision improvement Specifications of Riverside Co. Road Dept. dated 1953.

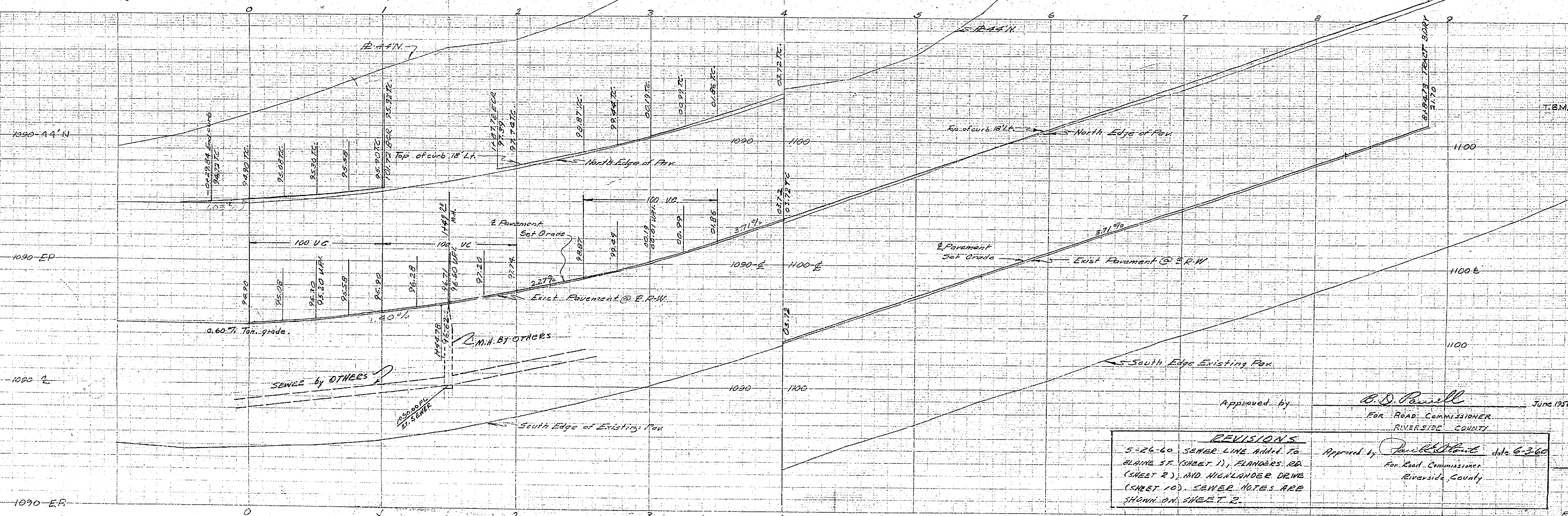
**UTILITY NOTE**  
Existing utilities which interfere with proposed improvements are to be removed by subdivider.

All underground installations shall be completed prior to paving operations.

Street Name Signs to be installed as directed thruout Tract - Co. 54-28

**ESTIMATE OF QUANTITIES**

Street Excavation	37,500	cuyds
Plant Mix Pavement	2,600	sq. yds.
Conc. Curb & Gutter type "A"	1,400	lin. ft.



T.B.M. 114.1 P.E. 122.9 Intersection R.R. 1241 and W. 1st St. Gary Elev. 1094.00

**PLAN & PROFILE**  
**of**  
**BLAINE ST.**

**UNIVERSITY HIGHLANDS**  
MAY 1956 J.F. DAVIDSON  
HORIZ. SCALE 1"=40' VERT. SCALE 1"=4'  
SHEET 1 OF 11 SHEETS  
REGISTERED CIVIL ENGINEER '862

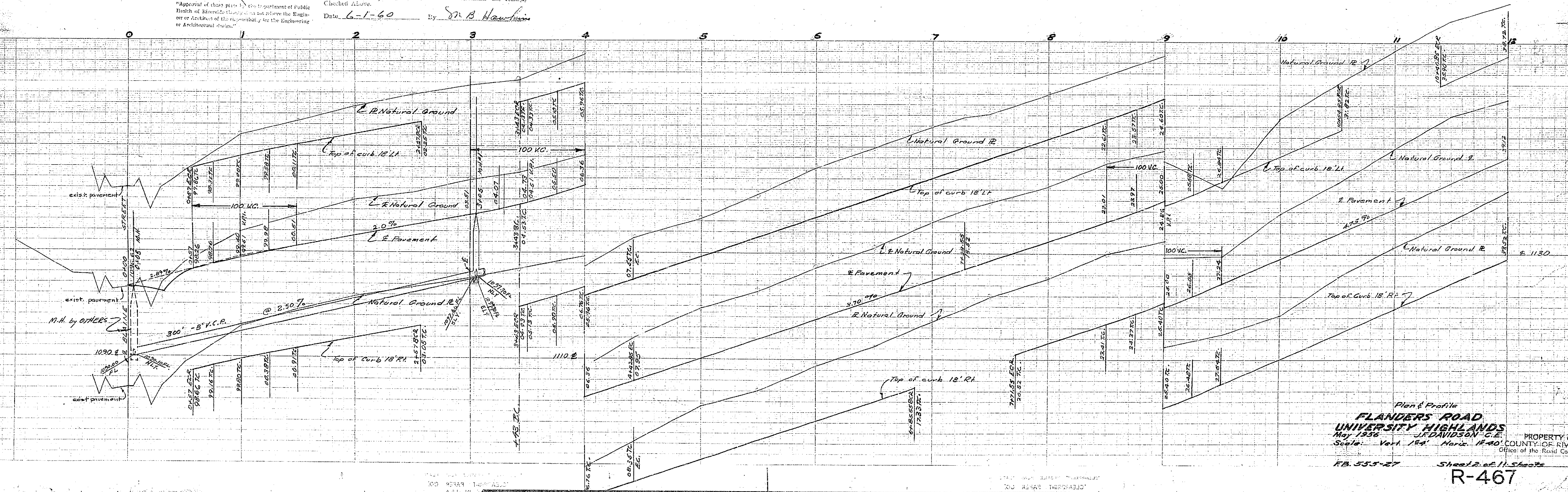
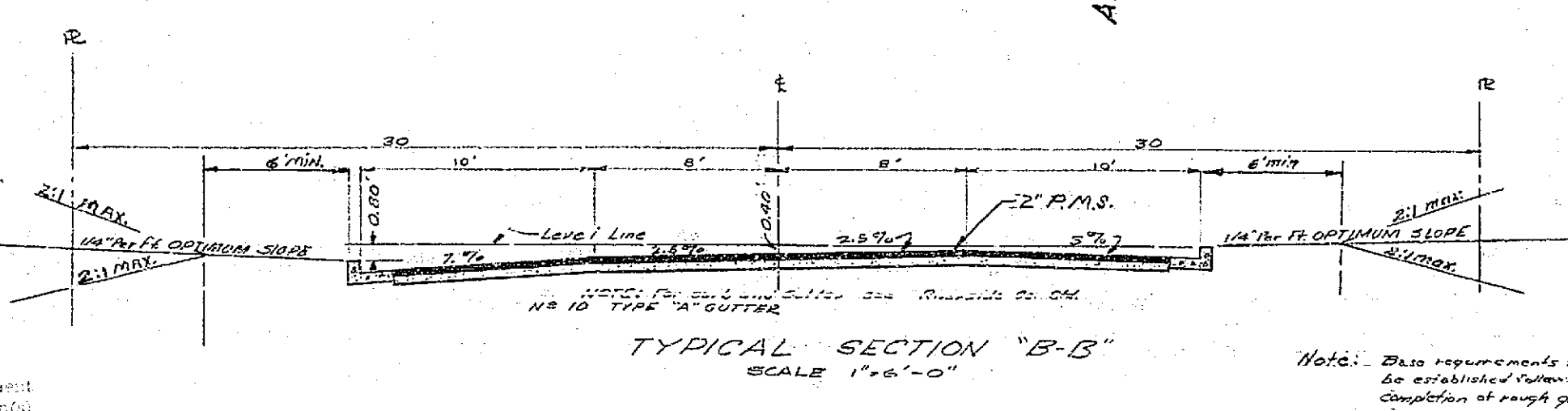
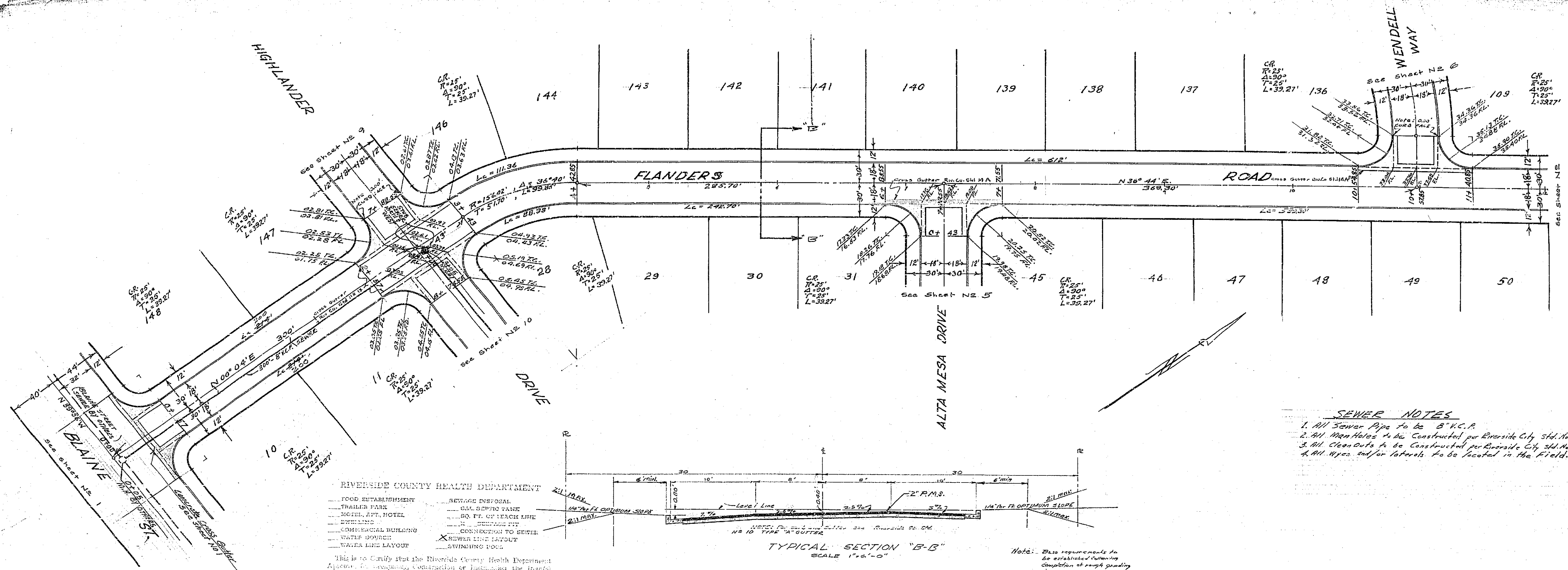
Approved by *B.D. Russell*  
For Road Commissioner  
RIVERSIDE COUNTY

Approved by *J.F. Davidson* Date 6-3-60  
For Road Commissioner  
RIVERSIDE COUNTY

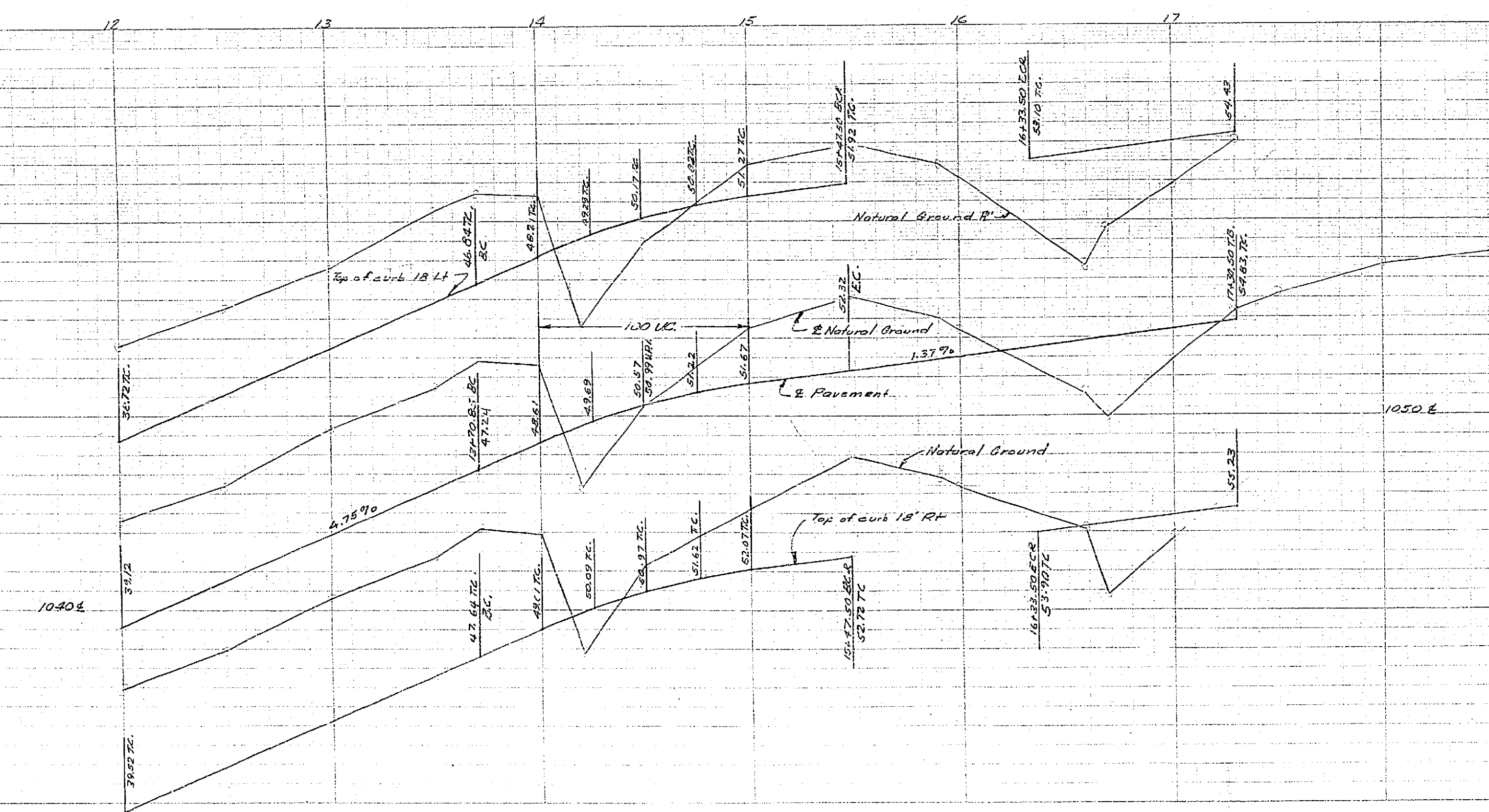
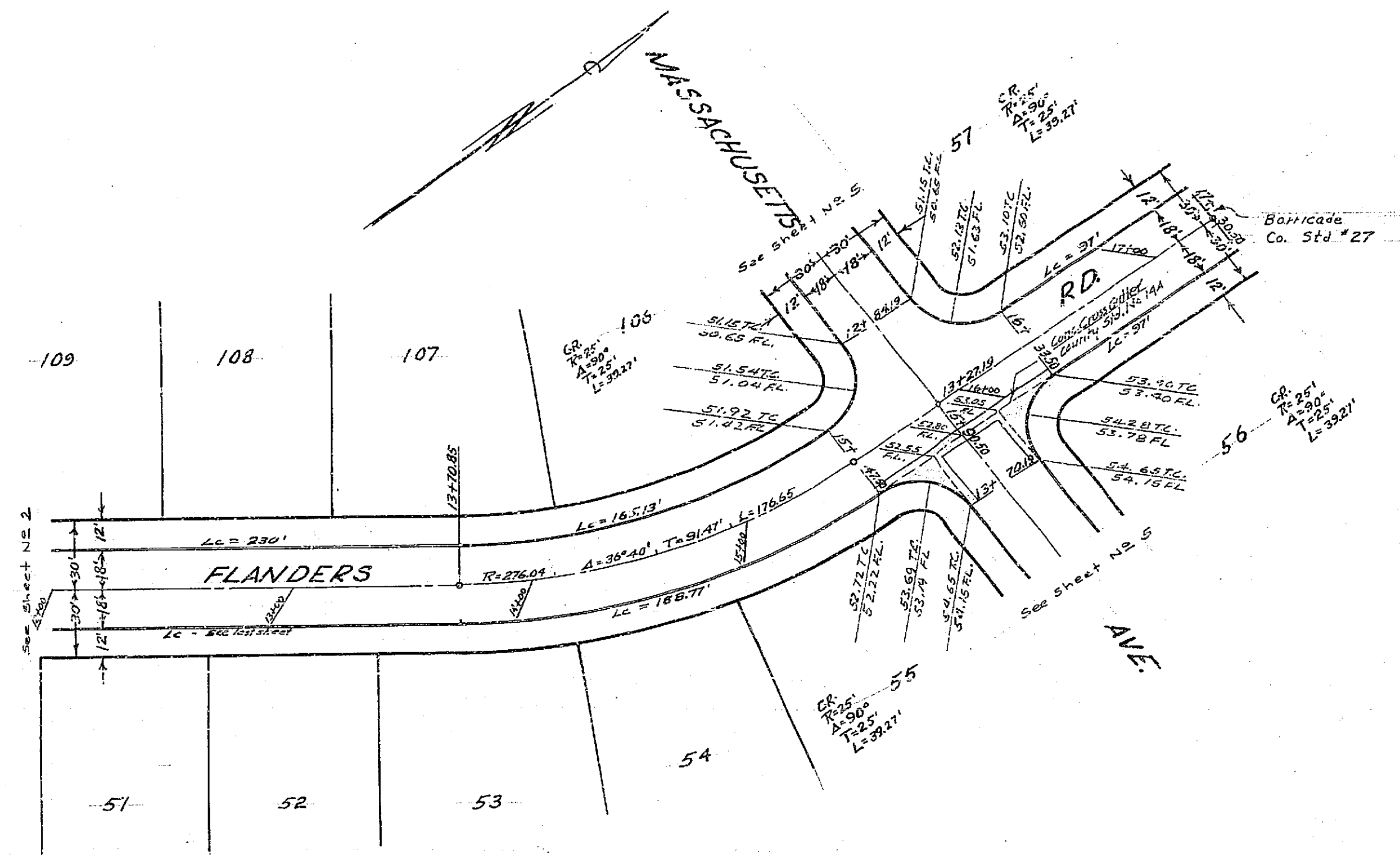
**REVISIONS**  
5-26-60 SENSE LINE ADDED TO BLAINE ST. (SHEET 1), FLANDERS RD (SHEET 2), AND HIGHLANDER DRIVE (SHEET 10). SENSE NOTES ARE SHOWN ON SHEET 2.

PROPERTY OF  
COUNTY OF RIVERSIDE  
Office of the Road Commissioner  
**R-467**



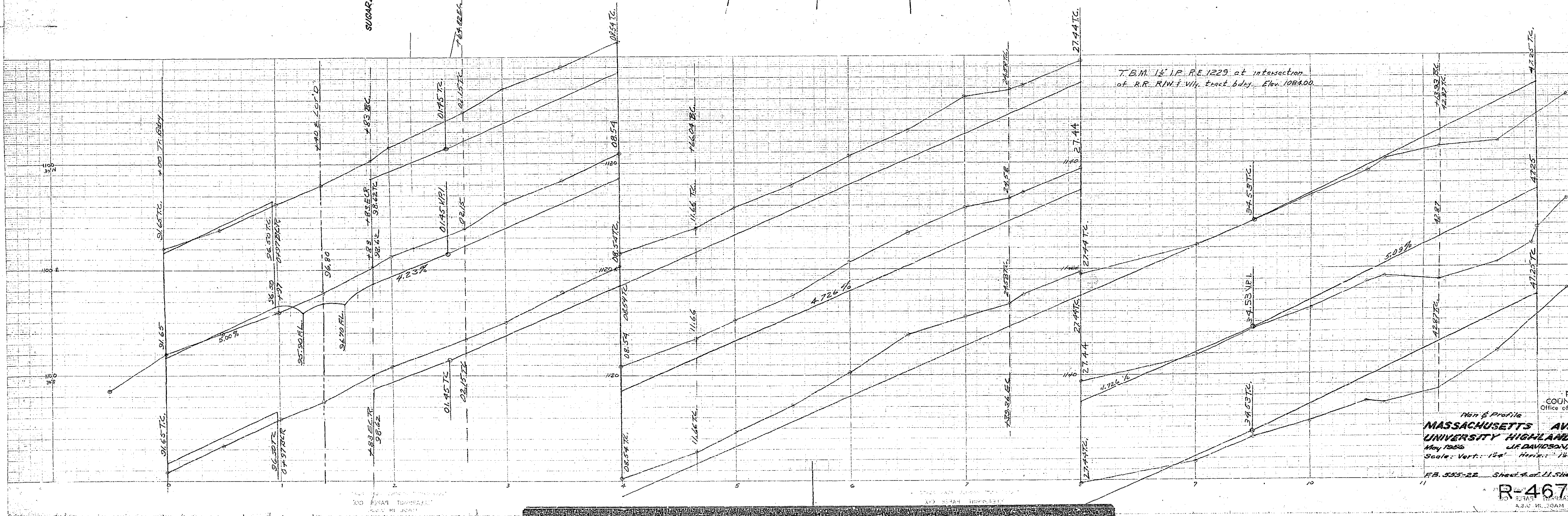
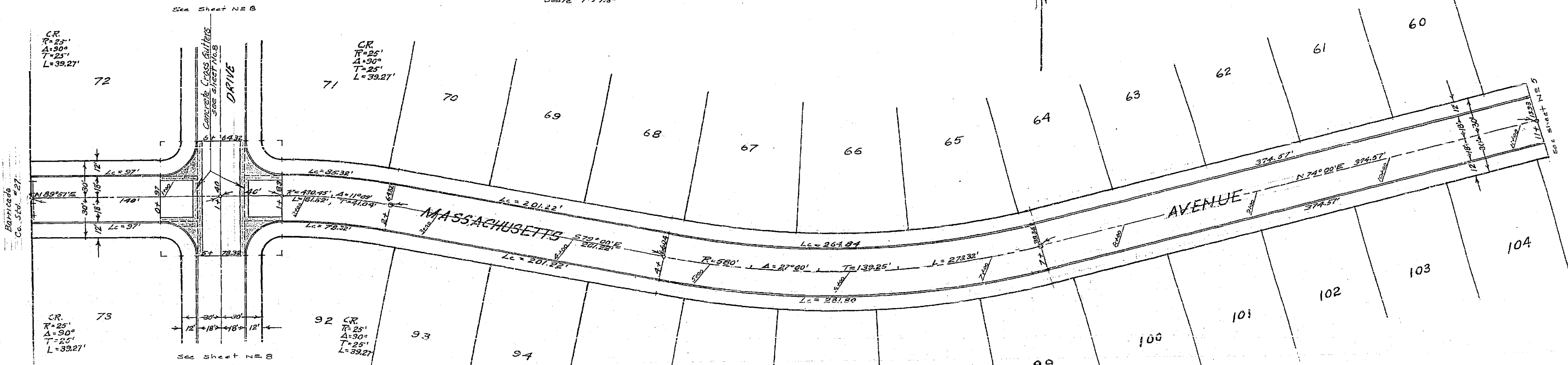
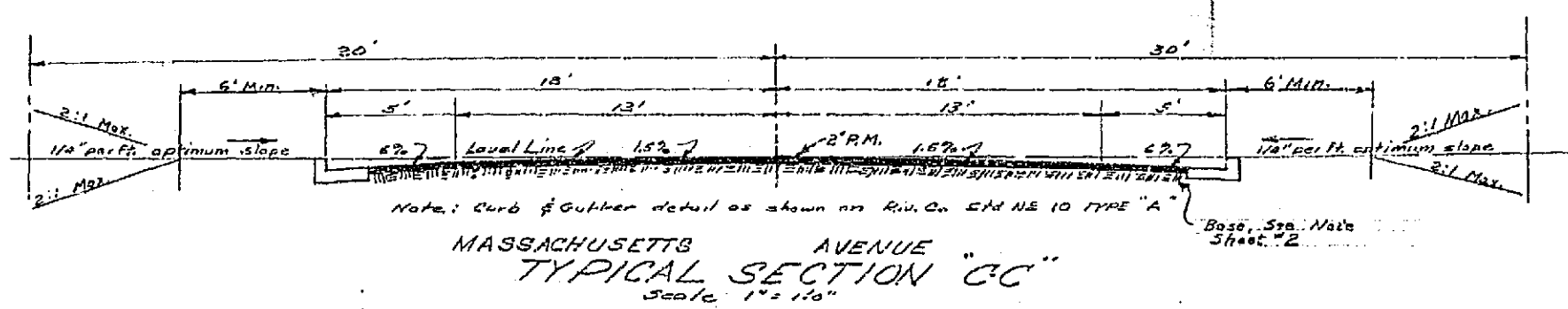






I.B. in 1 1/2" P. R.E. 1229 at intersection  
 R.R. R/W & W. tract boundary Elev. 1086.00

Plan & Profile  
**FLANDERS ROAD**  
 UNIVERSITY HIGHLANDS  
 May 1936 J. DAVIDSON C.E.  
 Scale: Vert. 1" = 10' Horiz. 1" = 40'  
 FB. 555-27 Sheet 3 of 11 Plans  
**R-467**

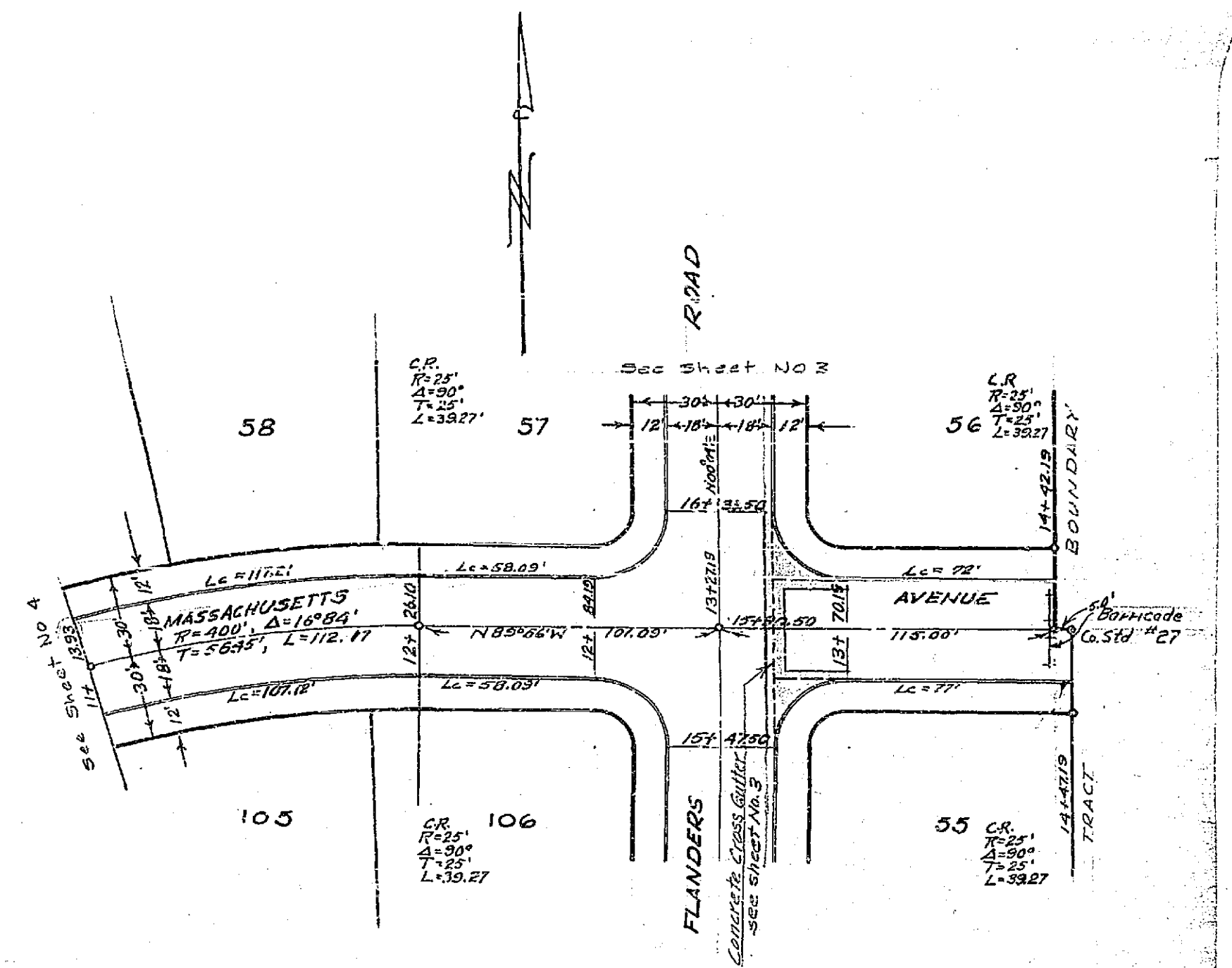
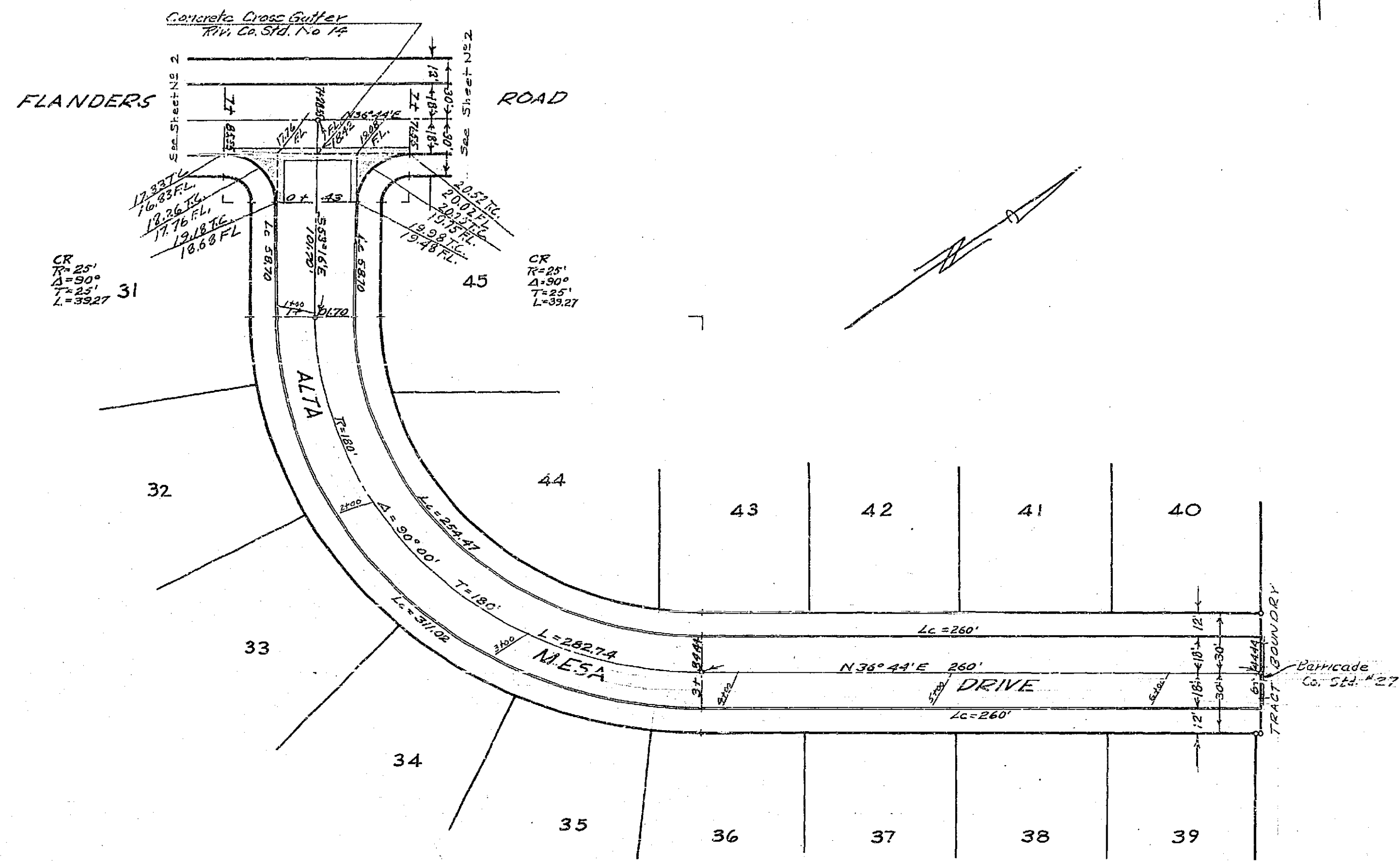


PROPERTY OF  
COUNTY OF RIVERSIDE  
Office of the Road Commissioner

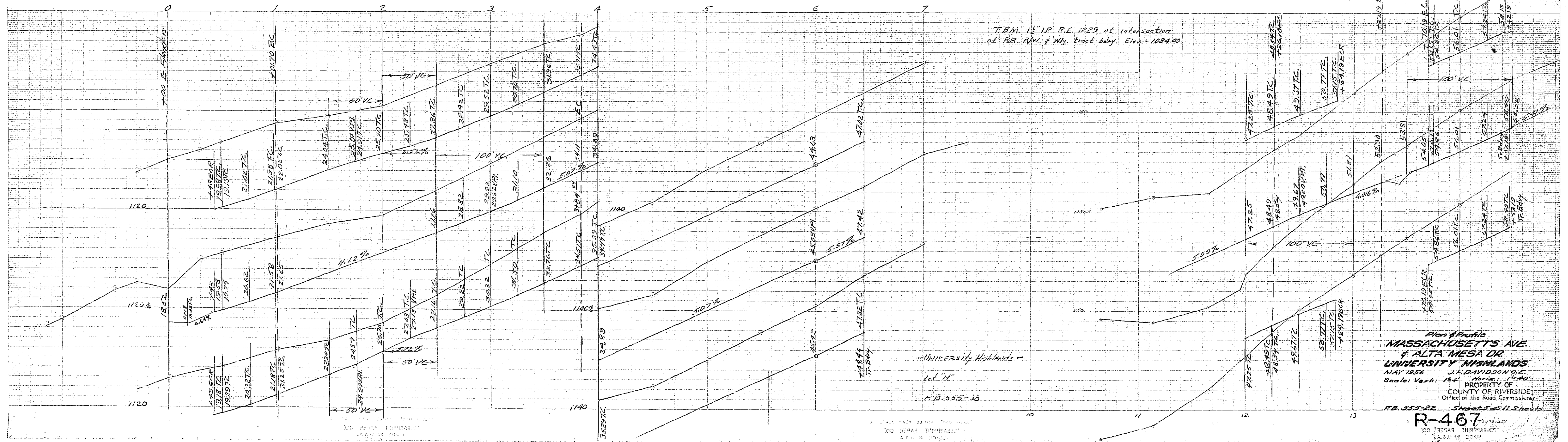
Plan & Profile  
**MASSACHUSETTS AVE.  
UNIVERSITY HIGHLANDS**  
May 1956 J.R. DAVIDSON, C.E.  
Scale: Vert.: 1"=20' Horiz.: 1"=40'  
R.B. 555-22 Sheet 4 of 11 Sheets

**R-467**

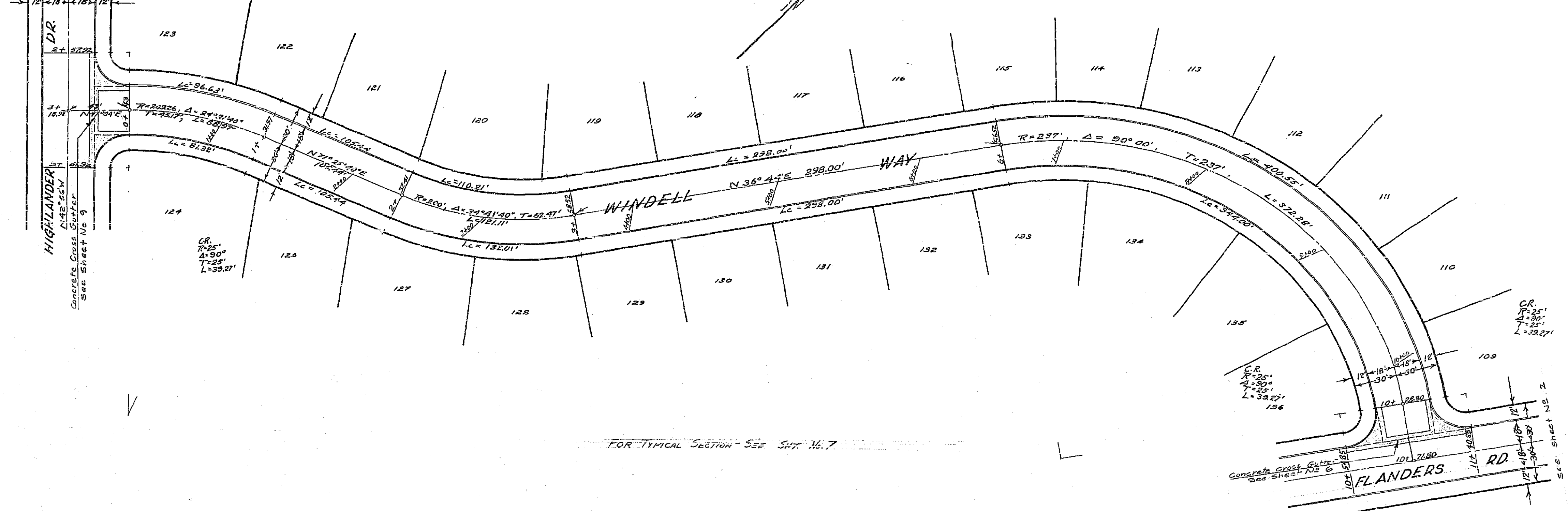




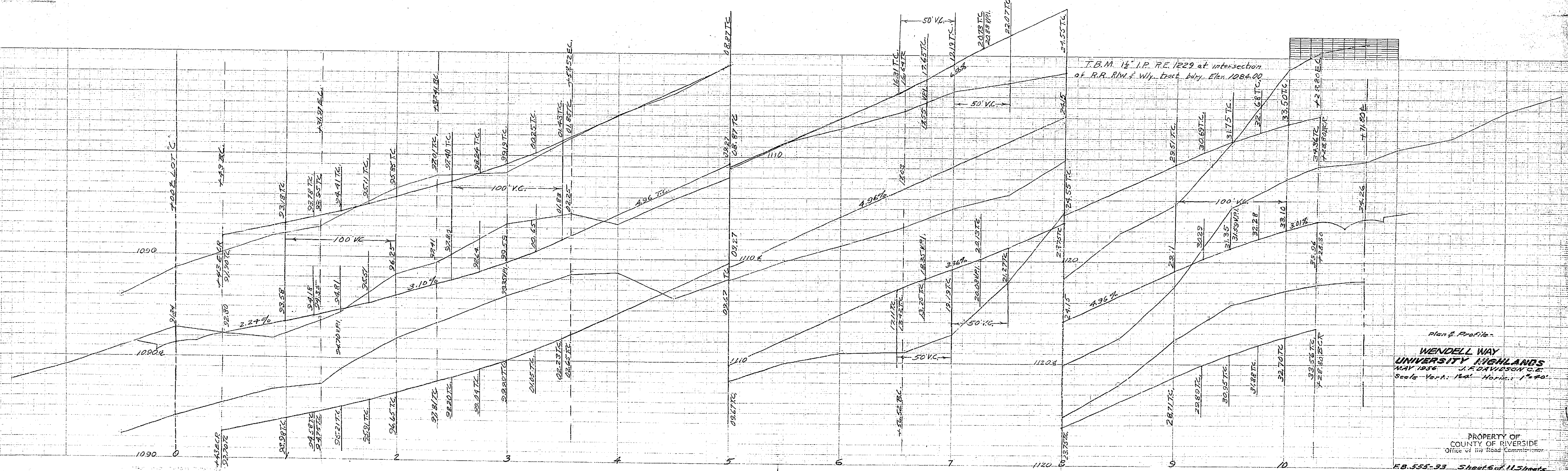
FOR TYPICAL SECTION - SEE SHEET NO. 7



See sheet No. 9



FOR TYPICAL SECTION - SEE SHEET NO. 7

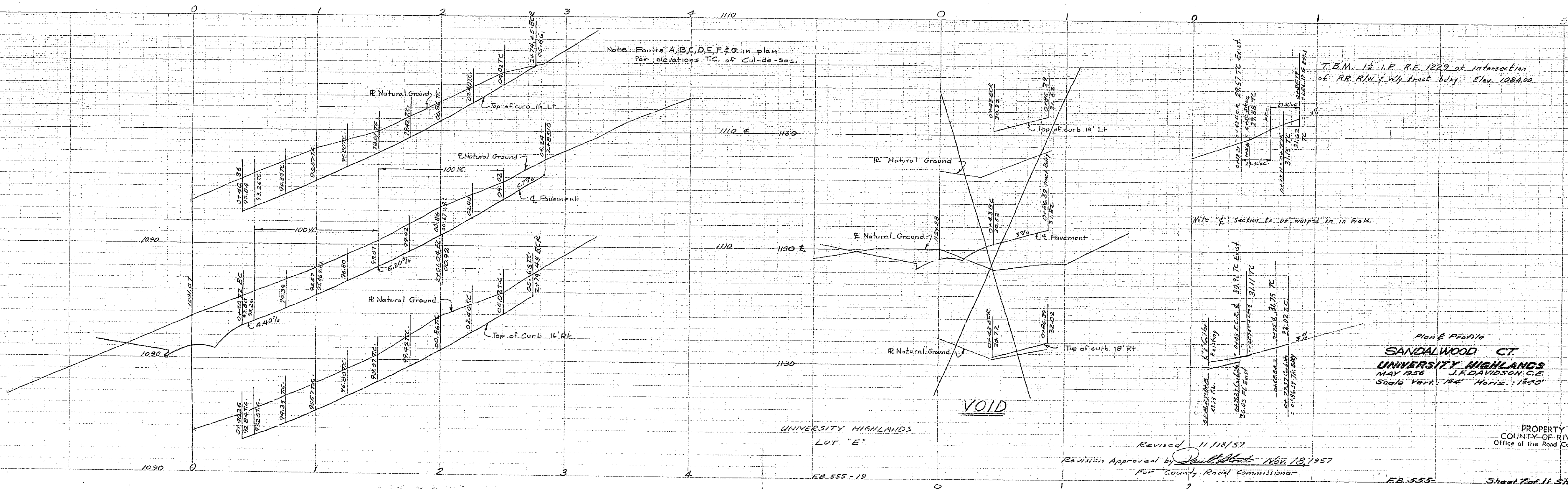
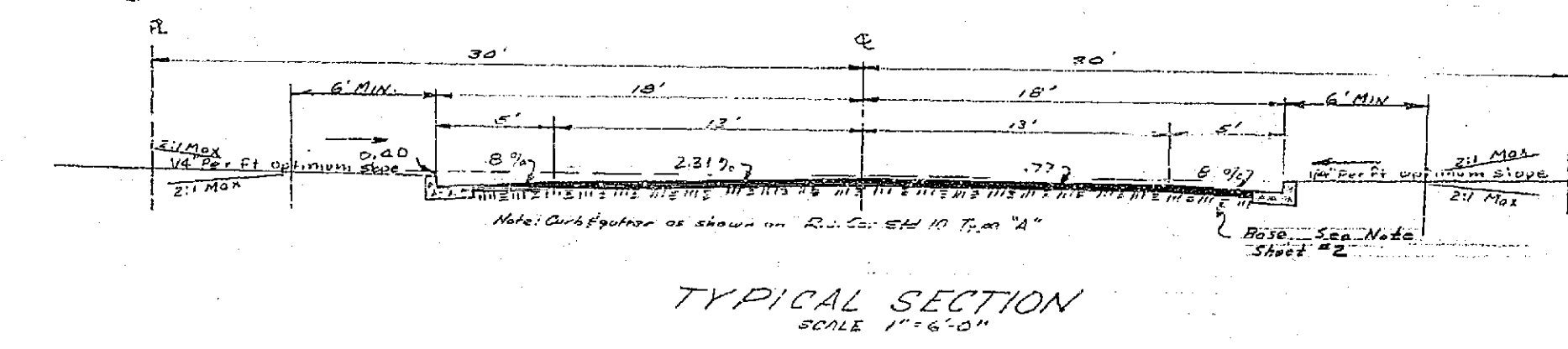
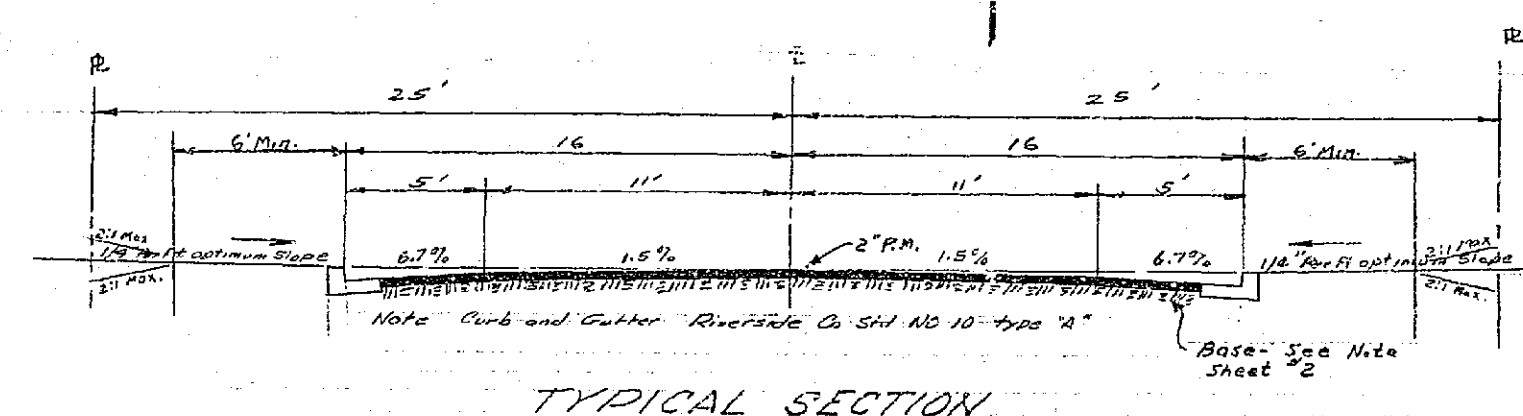
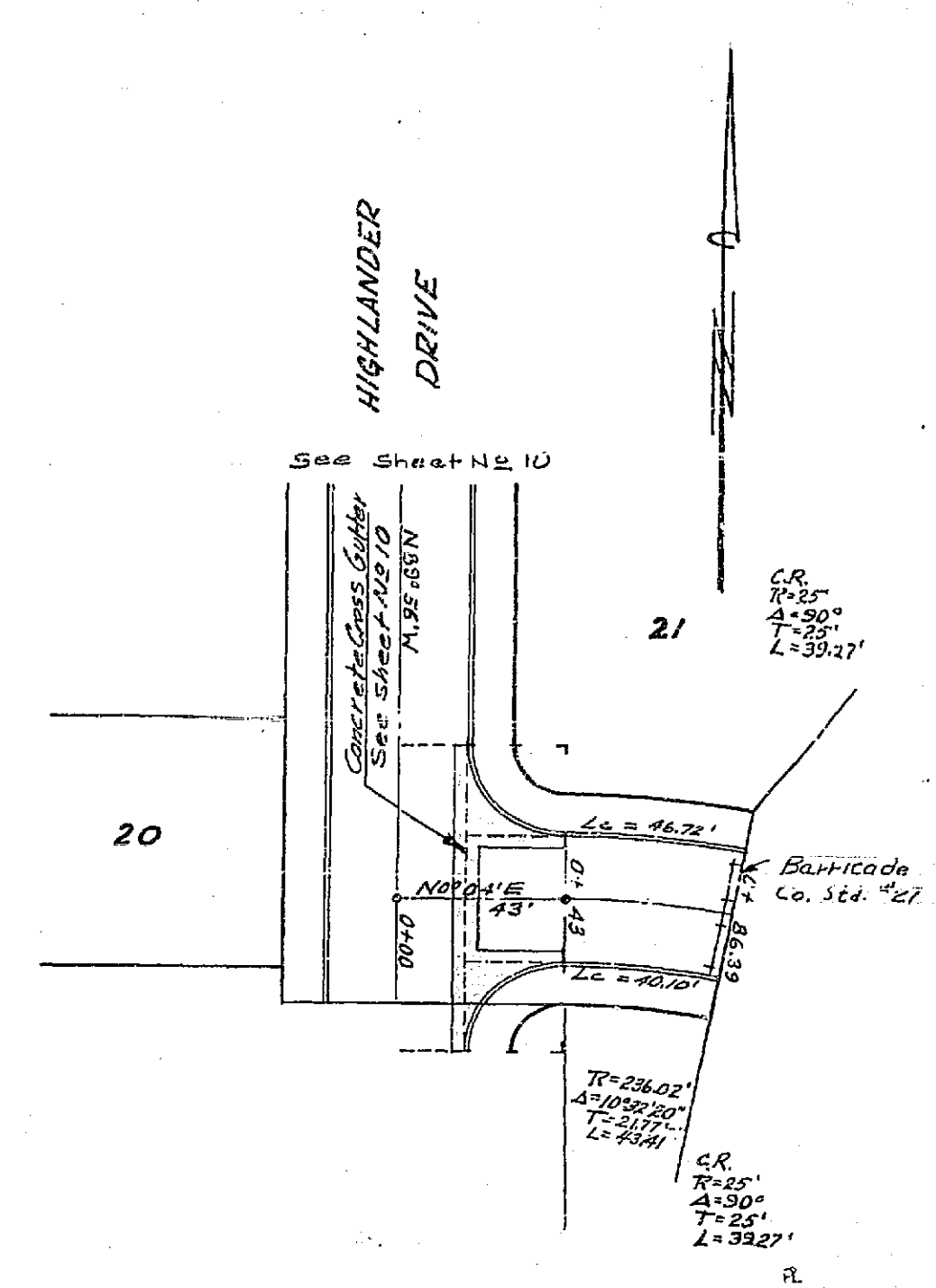
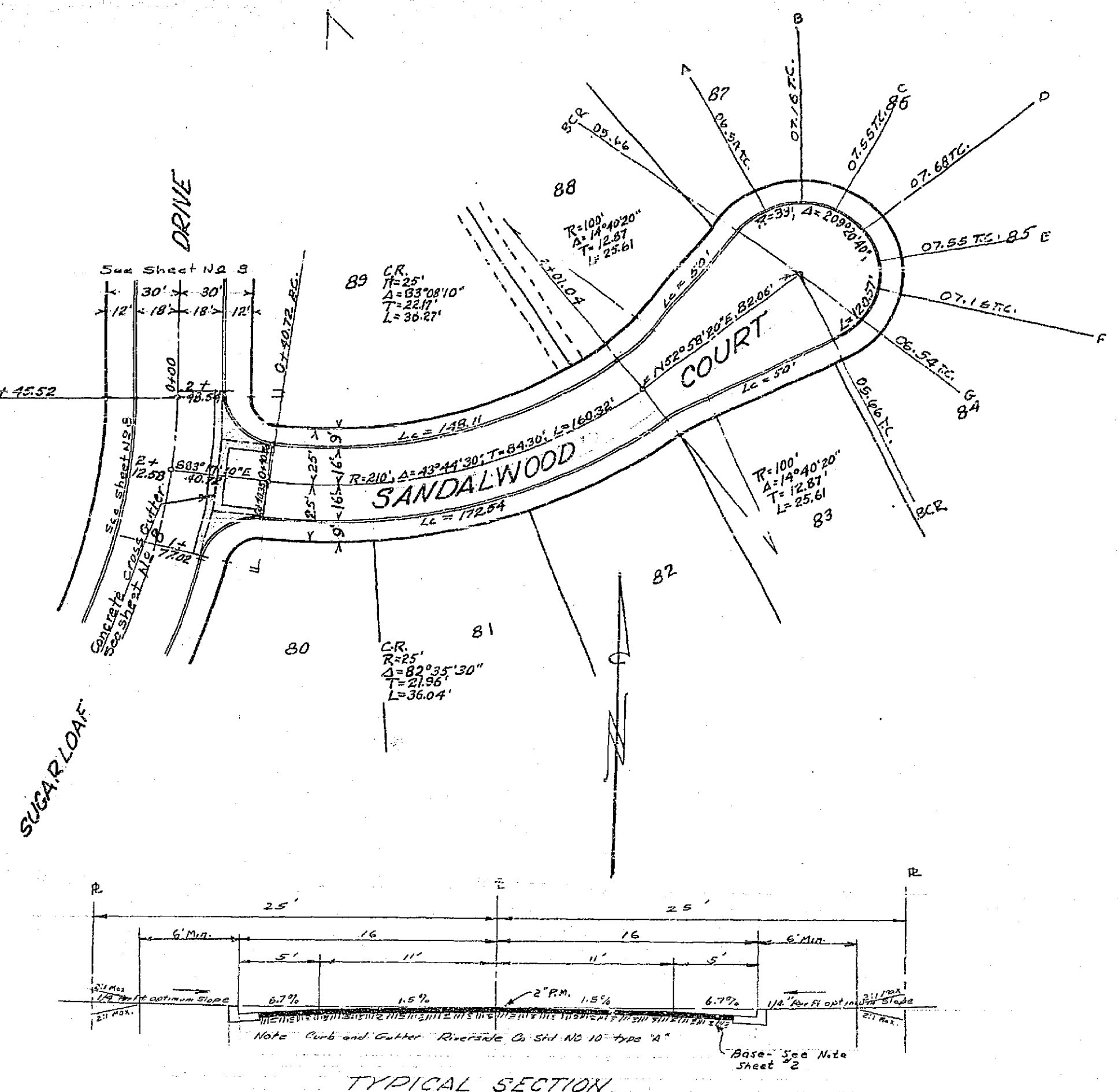


Plan & Profile  
**WENDELL WAY**  
 UNIVERSITY HIGHLANDS  
 COUNTY OF RIVERSIDE  
 See G. Vert. & H. Horiz. 1/20

PROPERTY OF  
 COUNTY OF RIVERSIDE  
 Office of the Road Commissioner

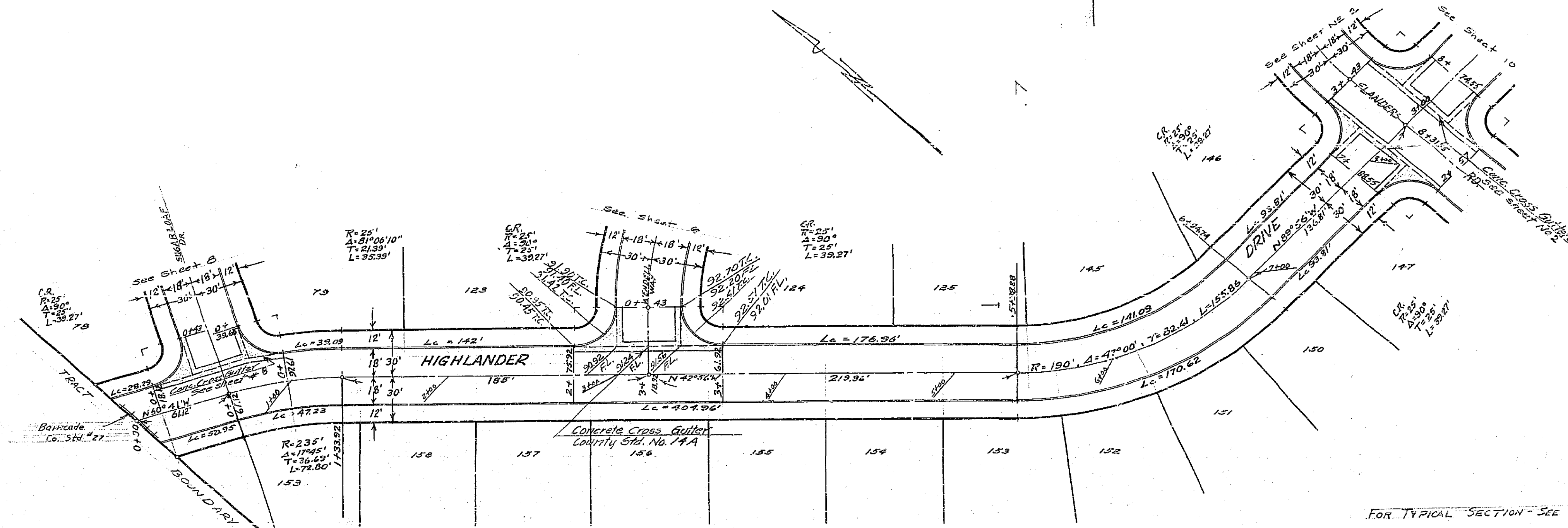
R-467



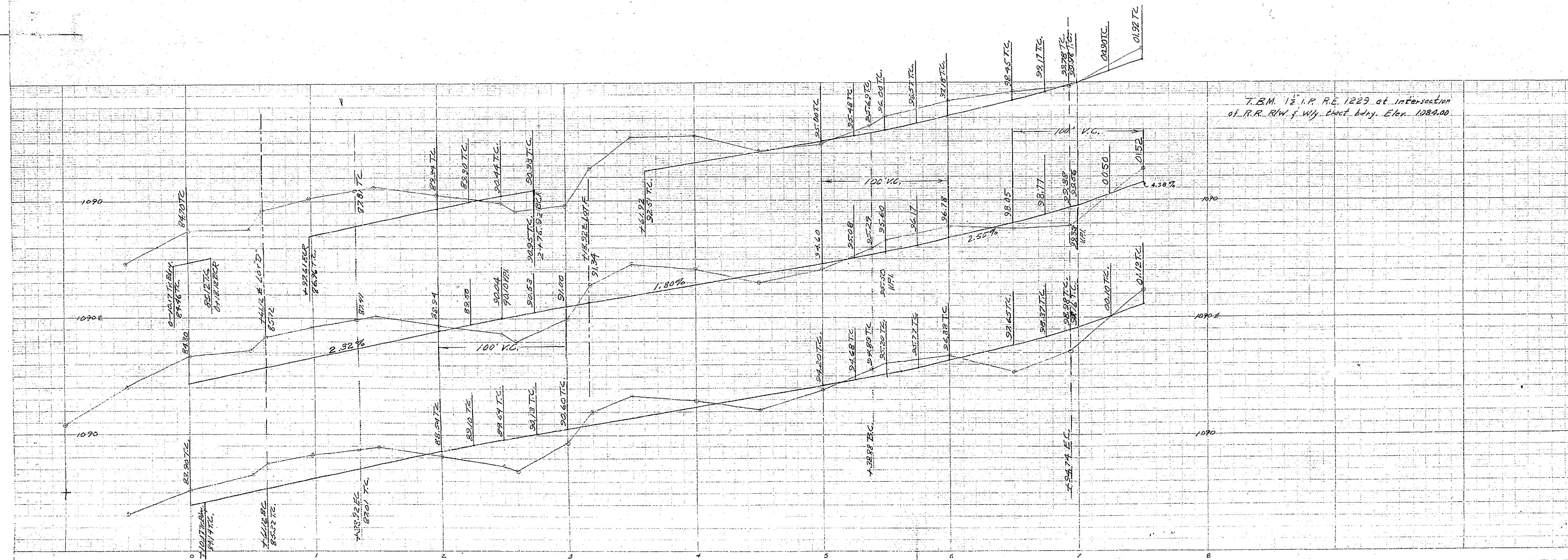


R-467





FOR TYPICAL SECTION - SEE SHEET No. 2



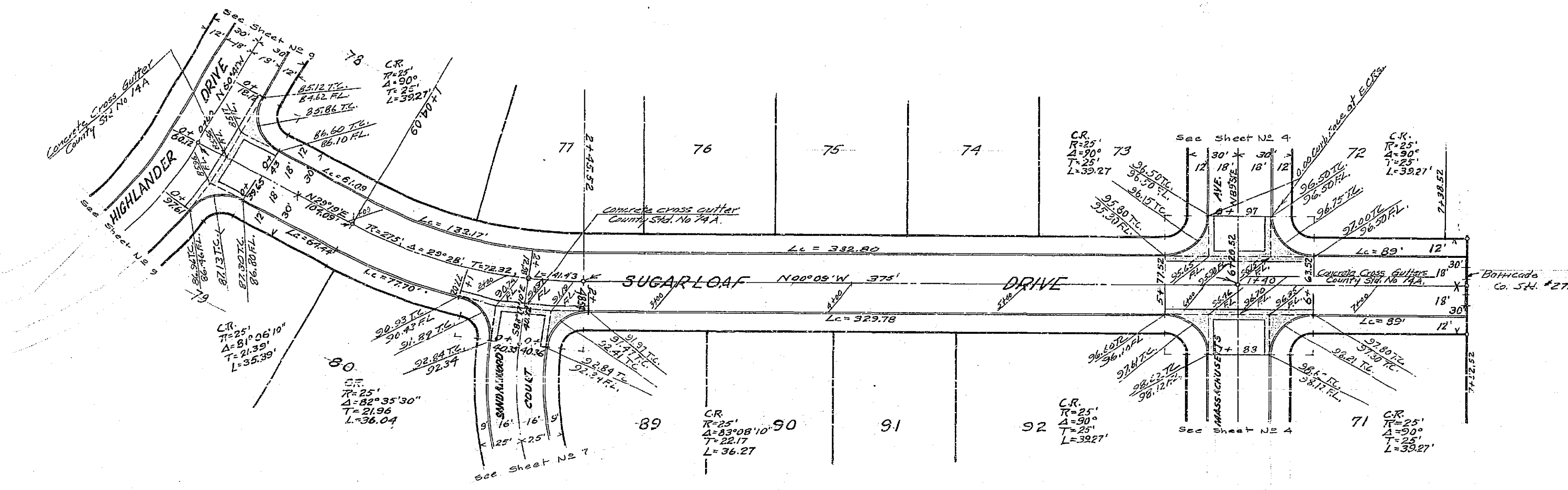
Plan & Profile  
**HIGHLANDER DRIVE**  
**UNIVERSITY HIGHLANDS**  
 May 1956 J.F. DAVIDSON, INC.  
 Scale: Vert. 1"=4' Horiz. 1"=40'

PROPERTY OF  
 COUNTY OF RIVERSIDE  
 Office of the Road Commissioner

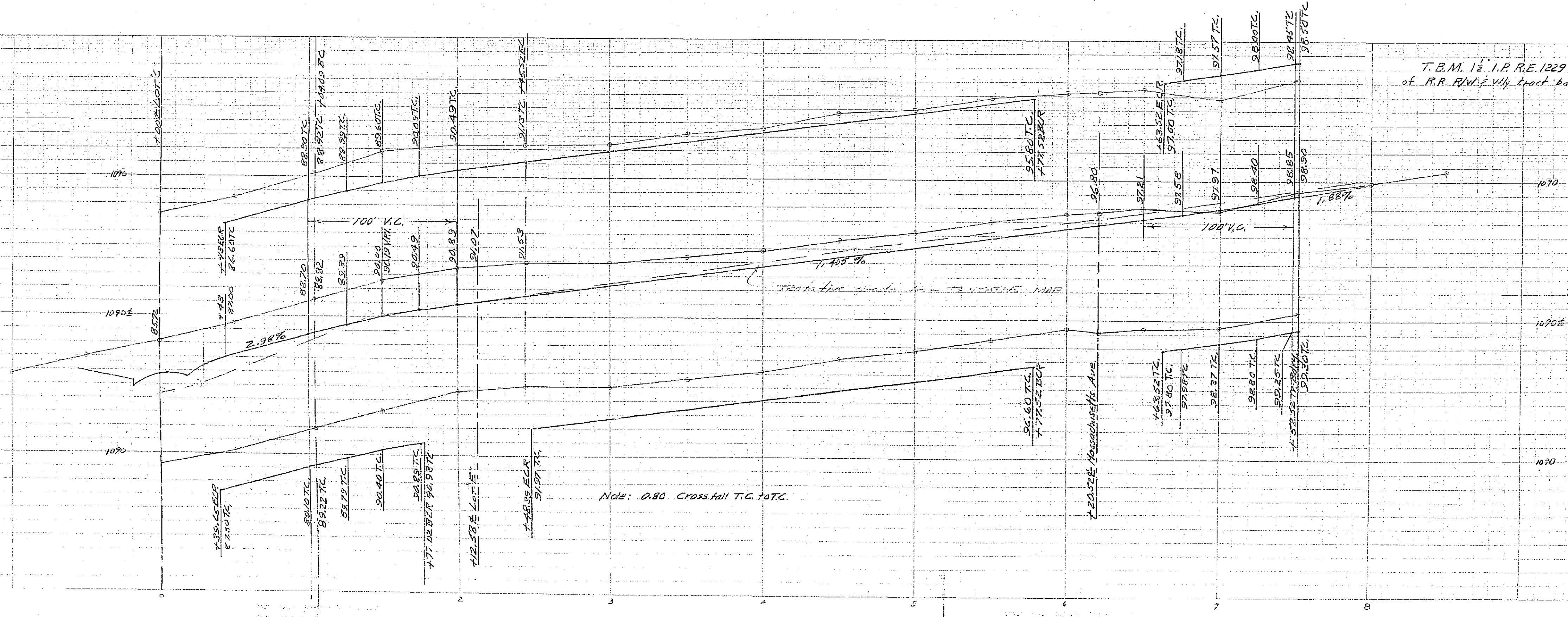
SHEET 8 OF 11 SHEETS  
 FEB. 505-12

R-467





FOR TYPICAL SECTION - See SH. No. 7



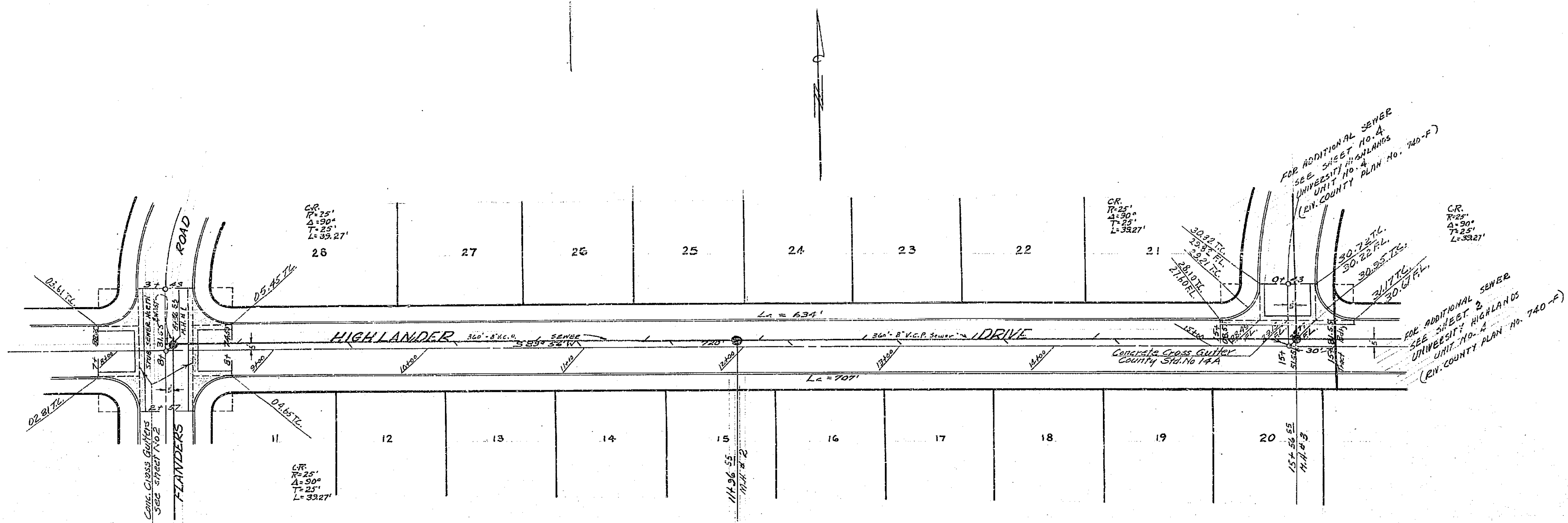
T.B.M. 1 1/2 I.P.R.E. 1229 at intersection of R.R. R.W. & W.P. track bdy. Elev. 1084.00

Plan & Profile  
**SUGARLOAF DRIVE**  
**UNIVERSITY HIGHLANDS**  
 MAY 1936 J. F. DAVIDSON, C.E.  
 Scale: VERT. 1" = 4'; HORIZ. 1" = 40'

FB-555-20 Sheet 9 of 10 Sheets

R-467





RIVERSIDE COUNTY HEALTH DEPARTMENT

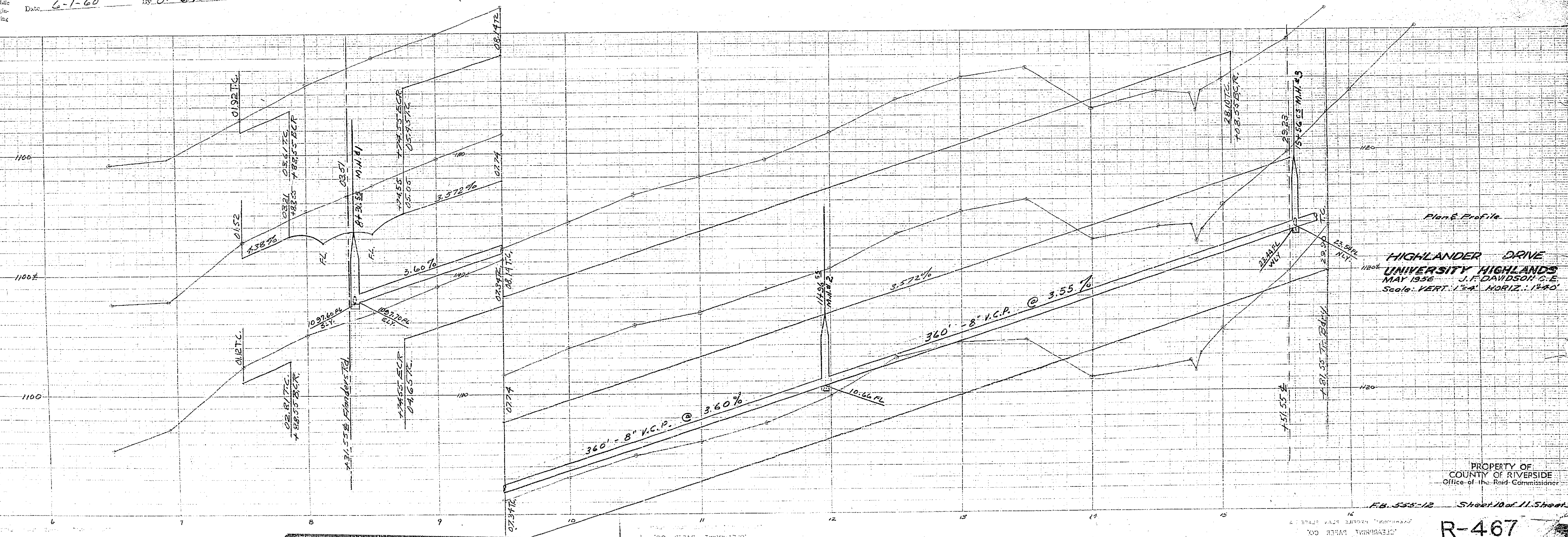
FOOD ESTABLISHMENT	SEWER DISCHARGE
TRAILER HOME	GAL. DRAINAGE TANK
MOVING VAN, HOTEL	50 FT. OF LEACH LINE
BOATLIFT	5' REMOVAL FIT
COMMERCIAL BUILDING	CONNECTION TO SEWER
WATER SOURCE	SEWER LINE LAYOUT
TRAILER HOME LAYOUT	SWIMMING POOL

This is to certify that the Riverside County Health Department has approved by license, consent or installation the items checked above.

Date: 6-1-60 By: *J. F. Davidson*

"Approval of these plans by the Department of Public Health of Riverside County does not relieve the Engineer or Architect of the responsibility for the Engineering or Architectural design."

FOR TYPICAL SECTION - SEE SHEET NO. 2



HIGHLANDER DRIVE  
UNIVERSITY HIGHLANDS  
MAY 1956 J.F. DAVIDSON C.E.  
Scale: VERT. 1"=4' HORIZ. 1"=40'

PROPERTY OF  
COUNTY OF RIVERSIDE  
Office of the Road Commissioner

R-467