

PROFILE

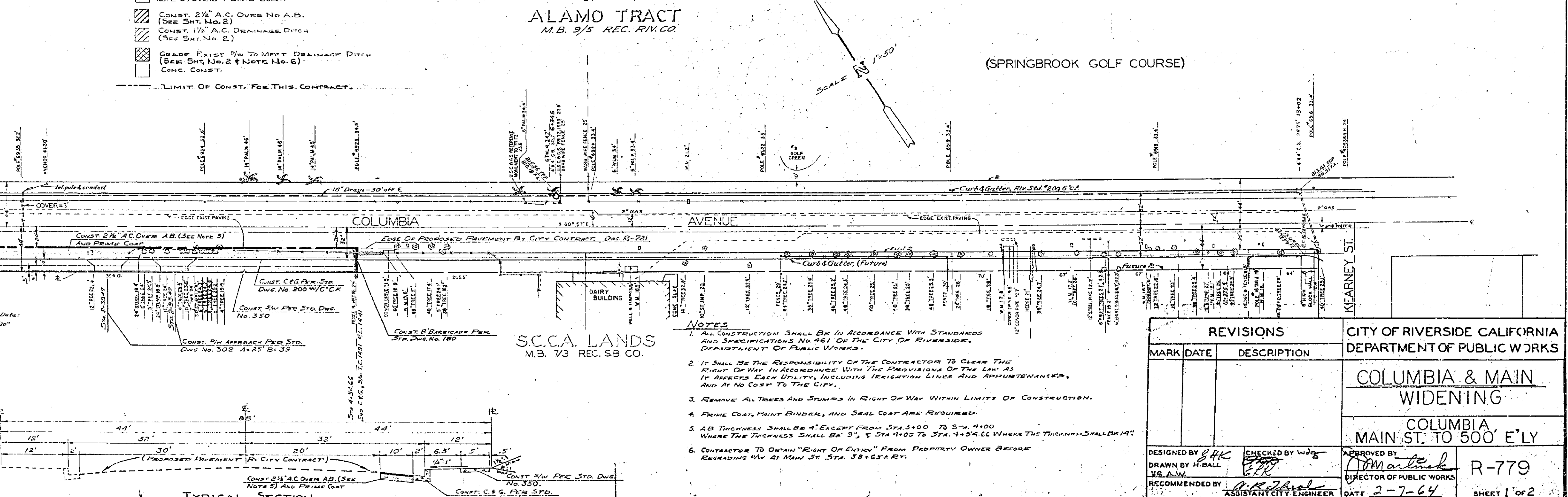
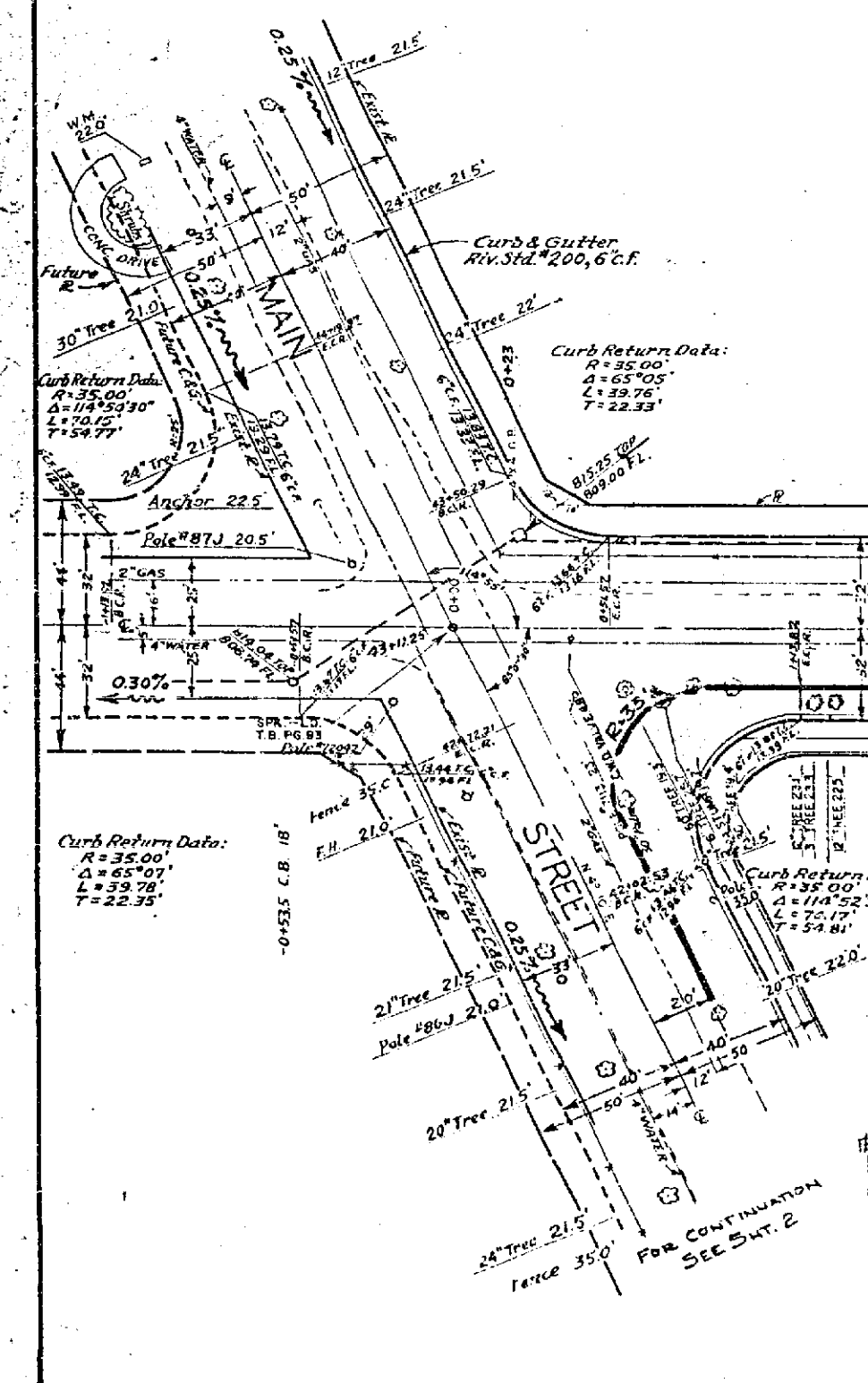
DATE	BY
NO.	NO.

B.M. 215, 265 - RR SPIKE
 IN COMB. FILE # 87 J ON
 N.W. COR. COLUMBIA & MAIN
 F.B. E-7 1-36
 SCALE VERT. 1"=5'
 HORIZ. 1"=50'

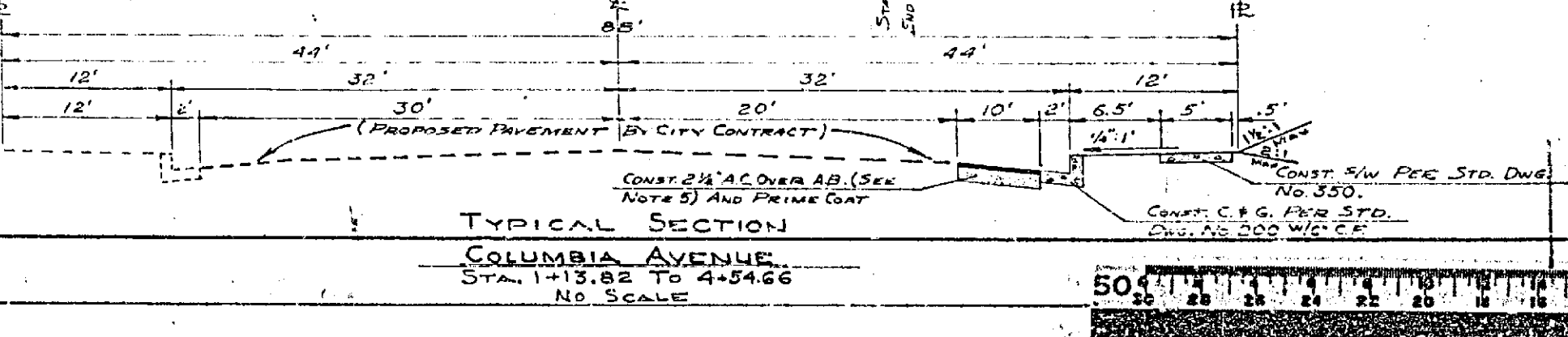
- LEGEND
- CONST. 2 1/2" A.C. OVER A.B. (SEE NOTE 5) OVER PRIME COAT.
 - CONST. 2 1/2" A.C. OVER NO. A.B. (SEE SHT. NO. 2)
 - CONST. 1 1/2" A.C. DRAINAGE DITCH (SEE SHT. NO. 2)
 - GRADE EXIST. 5/8" TO MEET DRAINAGE DITCH (SEE SHT. NO. 2 & NOTE NO. 6) CONC. CURB.
- LIMIT OF CONST. FOR THIS CONTRACT.

57
 ALAMO TRACT
 M.B. 9/5 REC. RIV. CO.

(SPRINGBROOK GOLF COURSE)



- NOTES
- ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH STANDARDS AND SPECIFICATIONS NO. 461 OF THE CITY OF RIVERSIDE, DEPARTMENT OF PUBLIC WORKS.
 - IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CLEAR THE RIGHT OF WAY IN ACCORDANCE WITH THE PROVISIONS OF THE LAW AS IT AFFECTS EACH UTILITY, INCLUDING IRRIGATION LINES AND ADJUSTMENTS, AND AT NO COST TO THE CITY.
 - REMOVE ALL TREES AND STUMPS IN RIGHT OF WAY WITHIN LIMITS OF CONSTRUCTION.
 - PRIME COAT, PAINT BINDER, AND SEAL COAT ARE REQUIRED.
 - ASB THICKNESS SHALL BE 4" EXCEPT FROM STA 4+00 TO 5+400 WHERE THE THICKNESS SHALL BE 5". STA 4+00 TO STA. 4+54.66 WHERE THE THICKNESS SHALL BE 4".
 - CONTRACTOR TO OBTAIN "RIGHT OF ENTRY" FROM PROPERTY OWNER BEFORE REGRADING 4/4" AT MAIN ST. STA. 38+03.87.

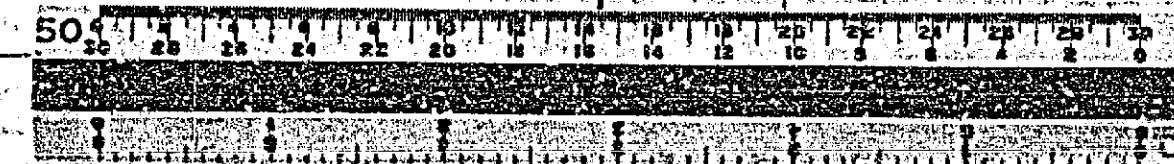


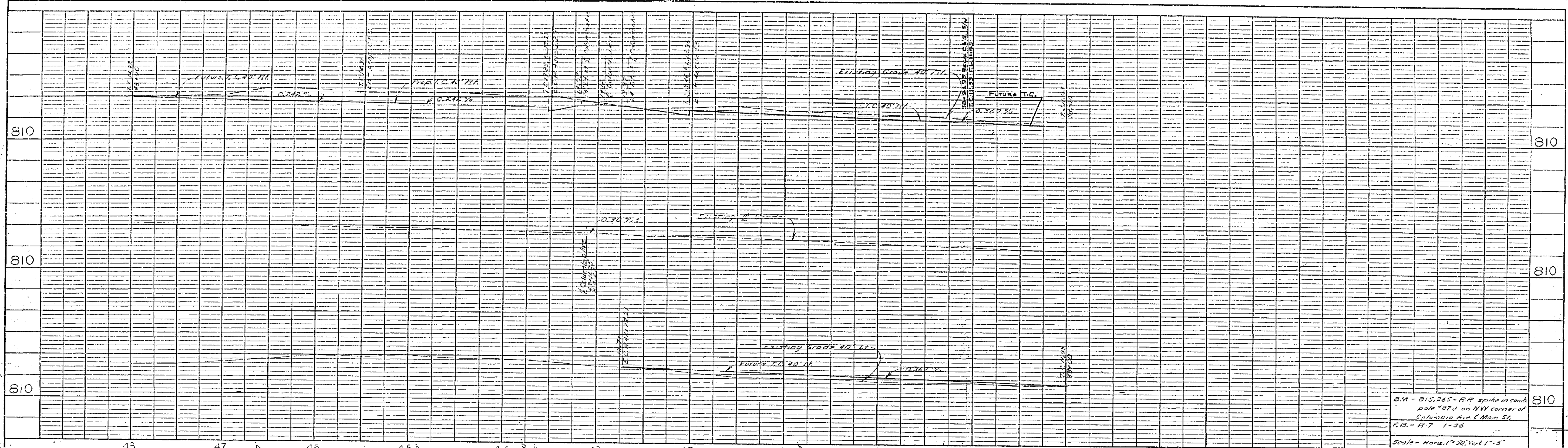
REVISIONS		CITY OF RIVERSIDE CALIFORNIA DEPARTMENT OF PUBLIC WORKS
MARK	DATE	
		COLUMBIA & MAIN WIDENING COLUMBIA, MAIN ST. TO 500' E'LY

DESIGNED BY B.H.K.	CHECKED BY W.J.S.	APPROVED BY D. Martel	R-779 SHEET 1 OF 2
DRAWN BY H.BALL	RECOMMENDED BY A. J. ...	DIRECTOR OF PUBLIC WORKS	
DATE 2-7-64			

PLAN

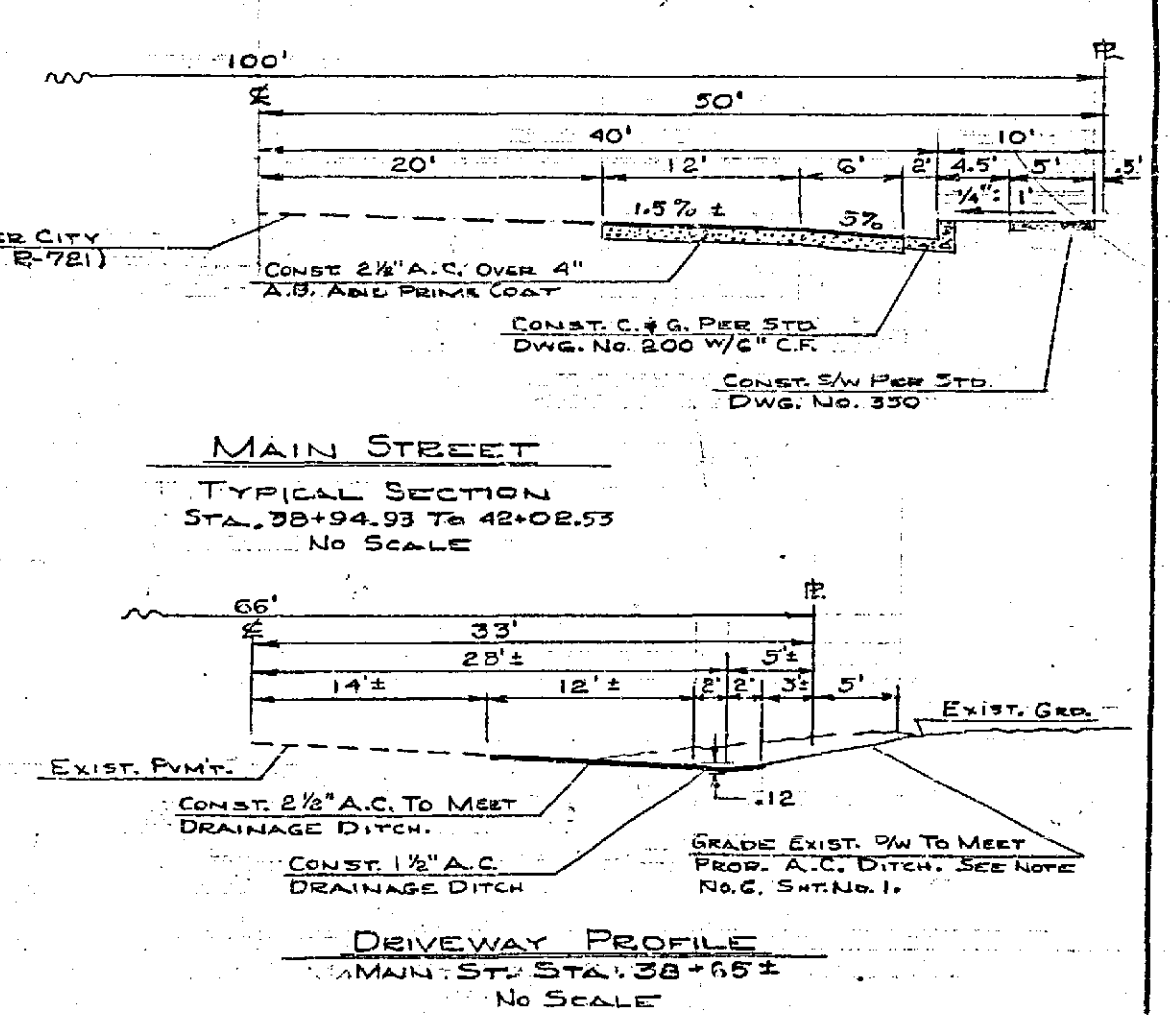
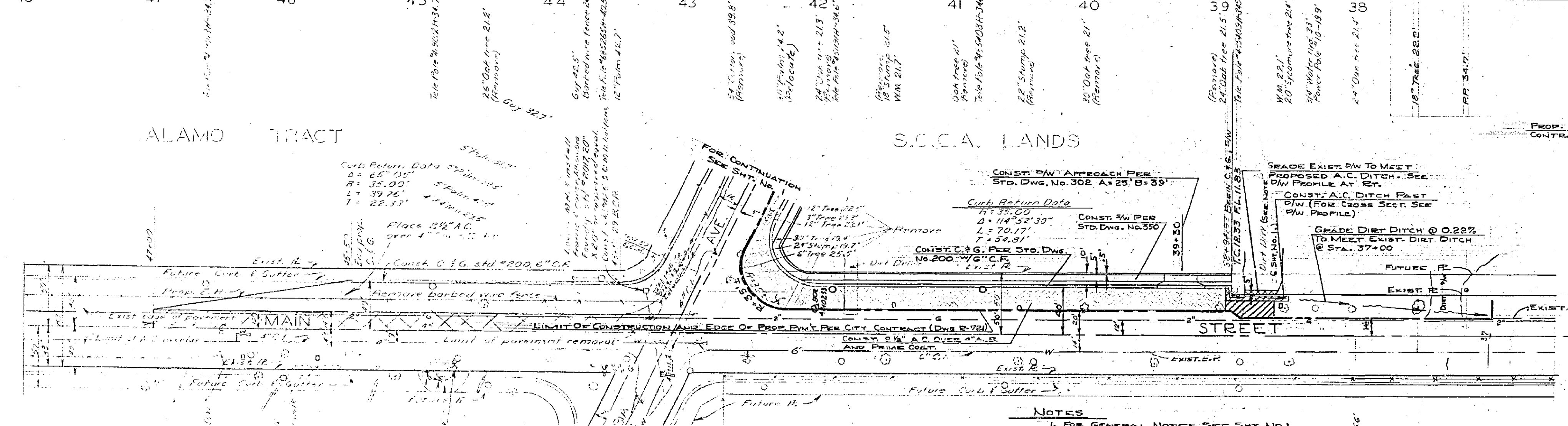
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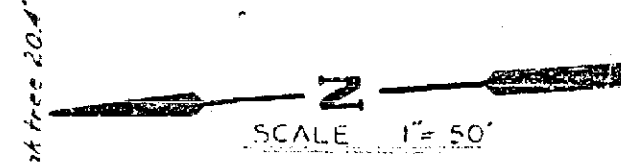
NO.	DATE



PLAN

NO.	DATE

NOTES
1. FOR GENERAL NOTES SEE SHEET NO. 1



REVISIONS		CITY OF RIVERSIDE, CALIFORNIA DEPARTMENT OF PUBLIC WORKS	
MARK	DATE	DESCRIPTION	

**COLUMBIA & MAIN
WIDENING**

**MAIN ST
COLUMBIA AVE TO 600' SW**

DESIGNED BY <i>[Signature]</i>	SUBMITTED BY <i>[Signature]</i>	APPROVED BY <i>[Signature]</i>	PROJ. NO. 1112
DRAWN BY V.G. A.W.	PARK DEPT. TRAFFIC DIV. RECOMMENDED		R-779
CHECKED BY	DATE 2-7-64		SHEET 2 OF 2

