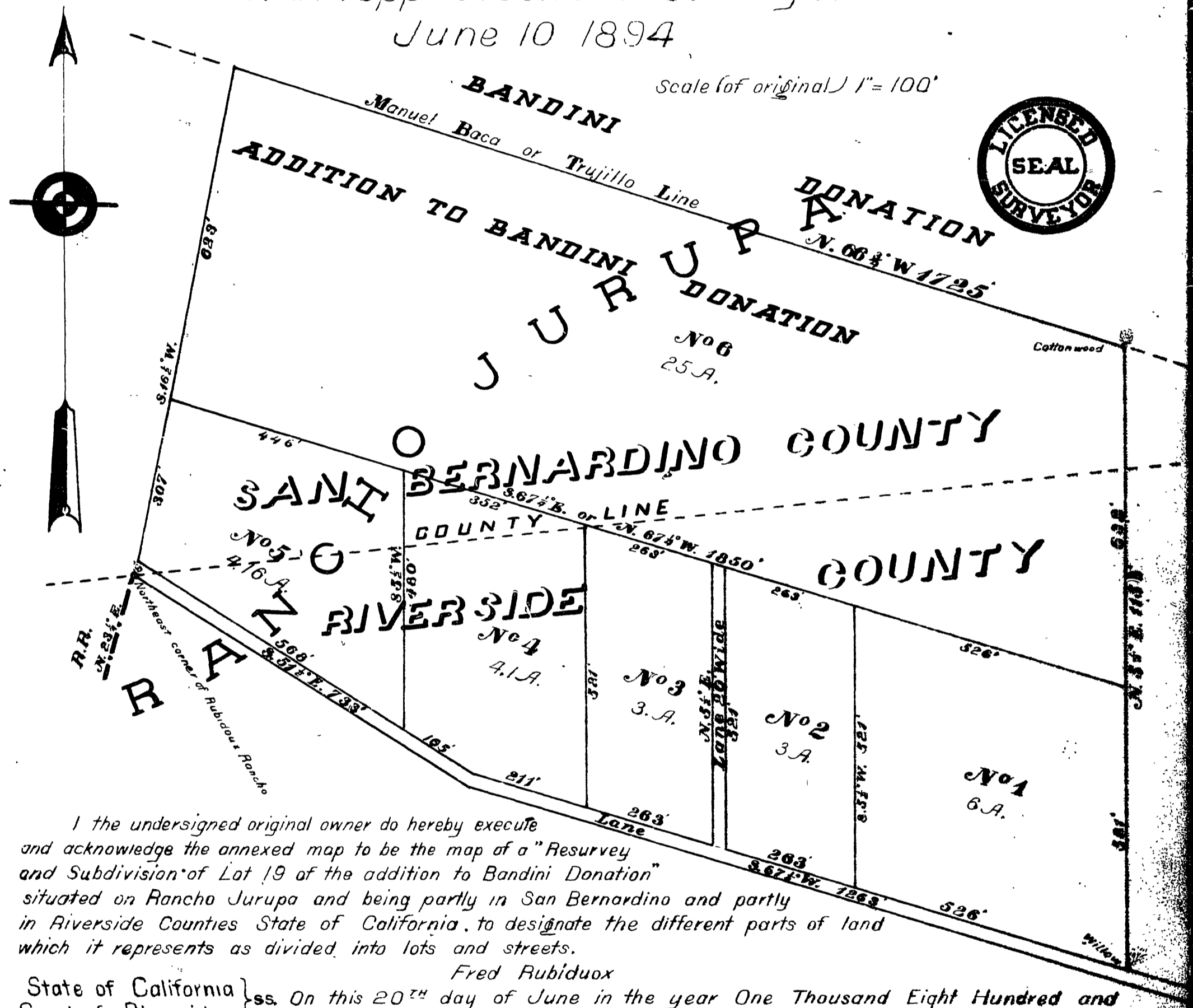


Book 1

Resurvey and Subdivision of Lot 19
of the addition to
Bandini Donation

Situated on Rancho Jurupa partly in San Bernardino & Riverside Co's Cal. Scale 200ft.=1 inch
 T.M. Topp Licensed Surveyor
 June 10 1894

Scale (of original) 1"=100'



I the undersigned original owner do hereby execute and acknowledge the annexed map to be the map of a "Resurvey and Subdivision of Lot 19 of the addition to Bandini Donation" situated on Rancho Jurupa and being partly in San Bernardino and partly in Riverside Counties State of California, to designate the different parts of land which it represents as divided into lots and streets.

Fred Rubidoux

State of California } ss. On this 20th day of June in the year One Thousand Eight Hundred and
 County of Riverside } Ninety Four, before me, E.H.Gruwell County Recorder in and for said County of Riverside duly elected and sworn, personally appeared Fred Rubidoux personally known to me to be the person described in and whose name is subscribed to the within instrument, and he acknowledged to me that he executed the same.
 In Witness Whereof, I have hereunto set my hand and affixed my official Seal, the day and year in this Certificate first above written.



E. H. Gruwell COUNTY RECORDER

by C.D. Alkire DEPUTY.

*6 Received For Record Jul. 5 1894 at 15 min. past 1 o'clock P.M. at request of Fred Rubidoux. Recorded in Book No 1 of Maps page 20, Records of Riverside County, California, on Aug 16 1894 at 15 min. past 11 o'clock AM Fees \$2.00 E.H.Gruwell RECORDER

I hereby certify that the above is a full true and correct copy of the original.
 E. H. Gruwell COUNTY RECORDER

by Geo. M. Pearson, COUNTY SURVEYOR, EX-OFFICIO DEPUTY RECORDER