

The ORANGE GROWERS BANK a Corporation, duly organized created  
 and existing under the laws of the State of California, hereby execute  
 and this MAP as the subdivision of the Fractional N. E.  $\frac{1}{4}$  of Section  
 12, T. 2 S. R. 5 W., S. B. M., and Lot 2 Section 18, T. 2 S. R. 4 W.  
 S. B. M. to designate the different parts of land which it represents  
 as divided into lots and streets.

IN WITNESS WHEREOF the said ORANGE GROWERS BANK has hereunto  
 set its name and affixed its Corporate Seal this 24<sup>th</sup> day of Sept.  
 nineteen hundred.

By, [Signature] President  
 By, [Signature] Secretary.

Map of the  
**ORANGE GROWERS BANK  
 ADDITION**

BEING A SUBDIVISION OF THE FRACTIONAL NORTH EAST  $\frac{1}{4}$  OF  
 SECTION 12, TOWNSHIP 2, SOUTH, RANGE 5 WEST, S. B. M.  
 AND LOT 2 OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 4 WEST,

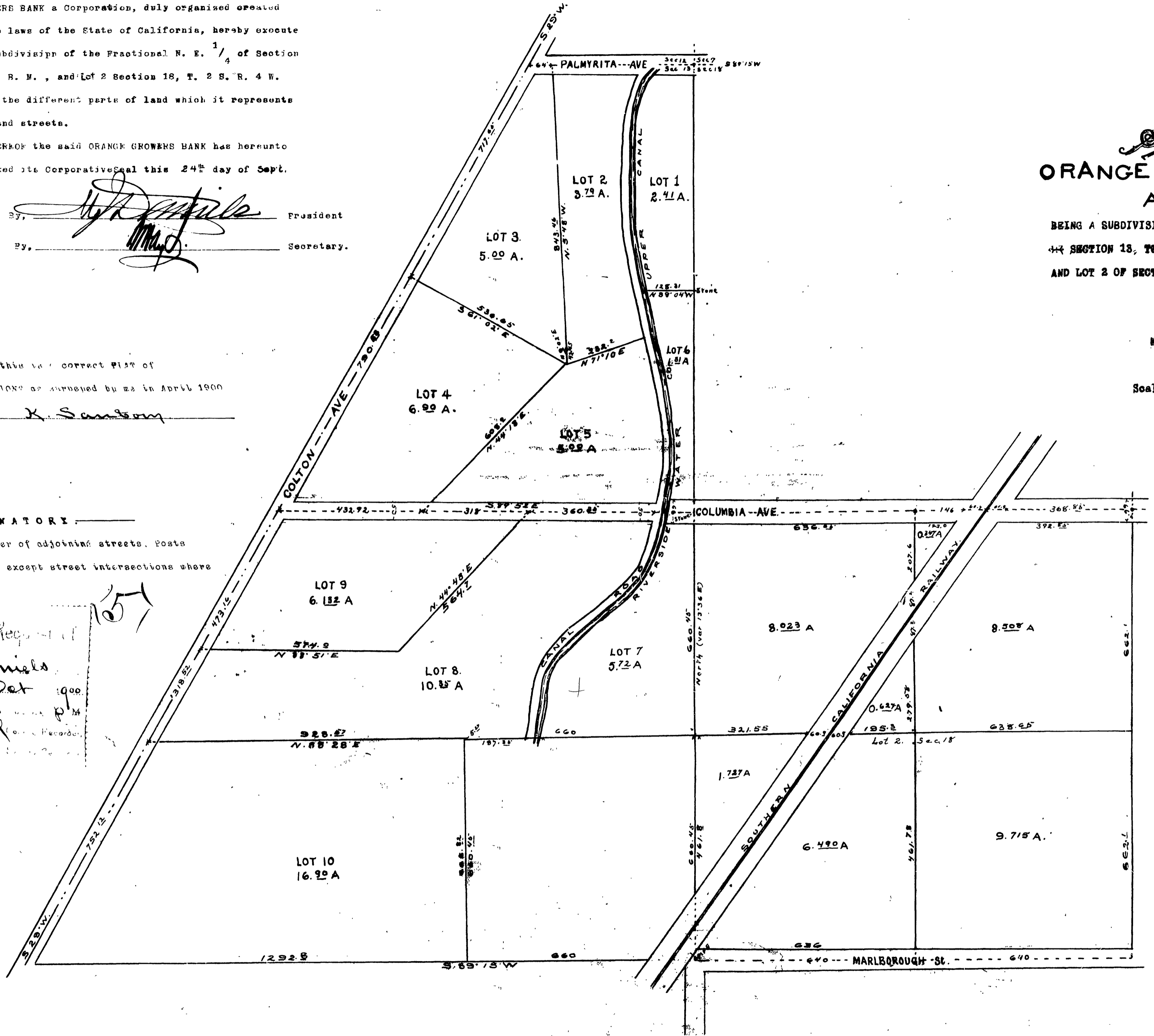
S. B. M.  
 Surveyed by  
 K. SANBORN C. E.  
 April 1900.

Scale 1 inch = 200 feet.

I hereby certify that this is a correct Plat of  
 the ORANGE GROWERS BANK ADDITION as surveyed by me in April 1900  
K. Sanborn

**EXPLANATORY**  
 Area computed to the center of adjoining streets. Posts  
 1" x 6" are set at all corners except street intersections where  
 cement points are used.

Filed at Request of  
M. J. Daniels  
 1 day of Oct 1900.  
 40 Min per 1 p. M.  
[Signature]  
 .50¢



State of California,  
 COUNTY OF RIVERSIDE,  
 On this 24<sup>th</sup> day of September in the year of our  
 Lord nineteen hundred, before me, [Signature], a Notary  
 Public in and for said County and State, residing therein, duly commis-  
 sioned and sworn, personally appeared M. J. DANIELS, President, and  
 H. T. HAYS, Secretary, personally known to me to be the President and  
 Secretary of the ORANGE GROWERS BANK, and who executed the within instru-  
 ment, and acknowledged to me that said Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
 my official seal, the day and year in this Certificate first  
 above written.  
[Signature]  
 Notary Public in and for Riverside County, State of California.

Book No. 1 (in City limits)

MB 2/40

M.B. 2/40

M.B. 2/40