# AMENDED MAP
OF
# F.M.DUNBAR'S SUBDIVISION

OF LOT 16 AND A PORTION OF LOT 15 OF BLOCK 34 OF THE RIVERSIDE LAND AND IRRIGATING CO, ALSO A PORTION OF THE LA SIERRA RANCHO IN SECS. 12 AND 13, T. 3 S., R 6 W., S.B.M.

*As Surveyed by G.M. Pearson, C.E. October 1906.*

*Scale 200 ft. per inch.*

*Note:— The areas of lots 1 and 6 are figured to the center of Harrison St. At points marked "I" a 4x4 ins. redwood post 36 ins. long is set 27 ins. in the ground and scribed G.M.P.*

*The undersigned hereby executes and adopts this amended Map of F.M. DUNBARS SUBDIVISION of lot 16 and a portion of lot 15 of Block 34 of the Riverside Land and Irrigating Co., also a portion of the La Sierra Rancho in Secs. 12 and 13 T. 3 S. R6W. S.B.M. as surveyed and plotted by G.M. Pearson C.E., to designate the different tracts of land which it represents as divided into lots and streets.*

[redacted]

*State of California } ss*
*County of Riverside }*

*On this [redacted] day of [redacted] in the year of Our Lord one thousand nine hundred and [redacted] before me [redacted] a Notary Public in and for said County of Riverside residing herein, duly commissioned and sworn, personally appeared F.M. Dunbar, personally known to me to be the person designated in and whose name is subscribed to and who executed the within instrument and acknowledged to me that he executed the same freely and voluntarily. In witness whereof, I have hereunto set my hand and Official Seal at my office in the County of Riverside State of California, the day and year in this certificate first above written.*

[redacted]

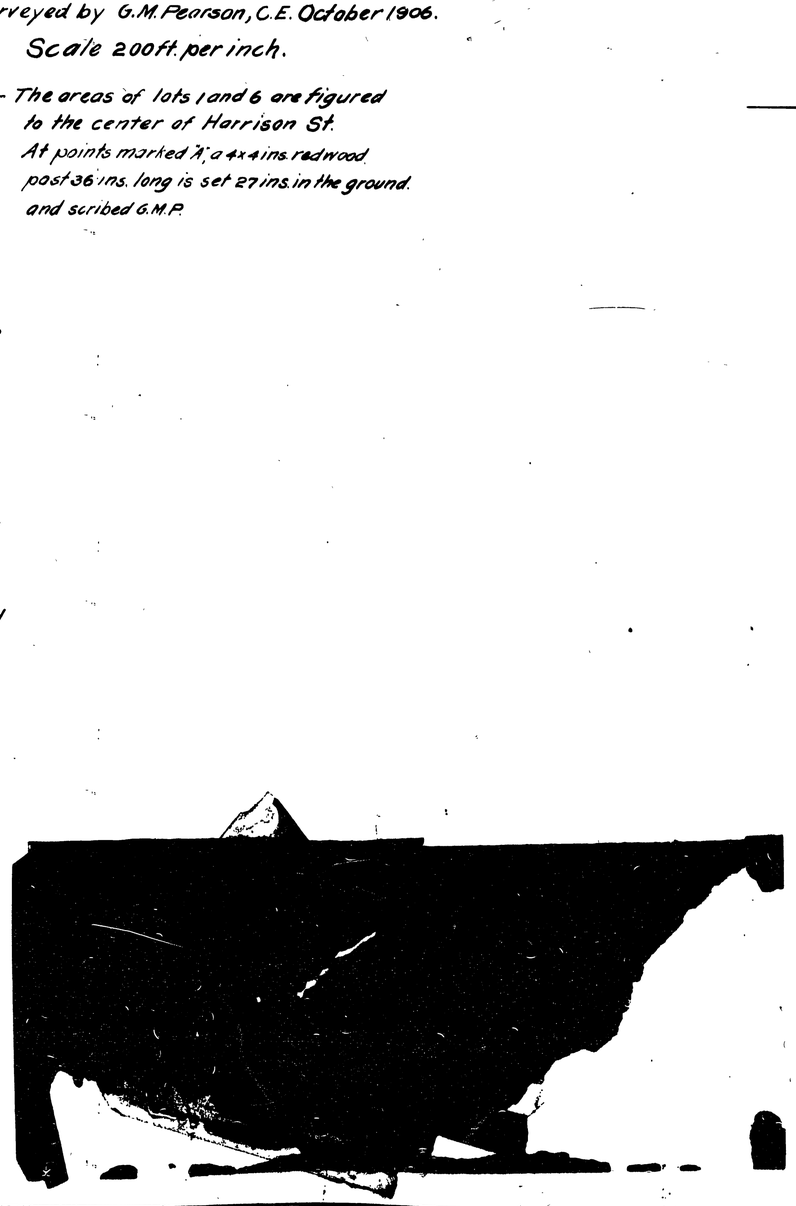
*Notary Public in and for Riverside County*
*State of California.*

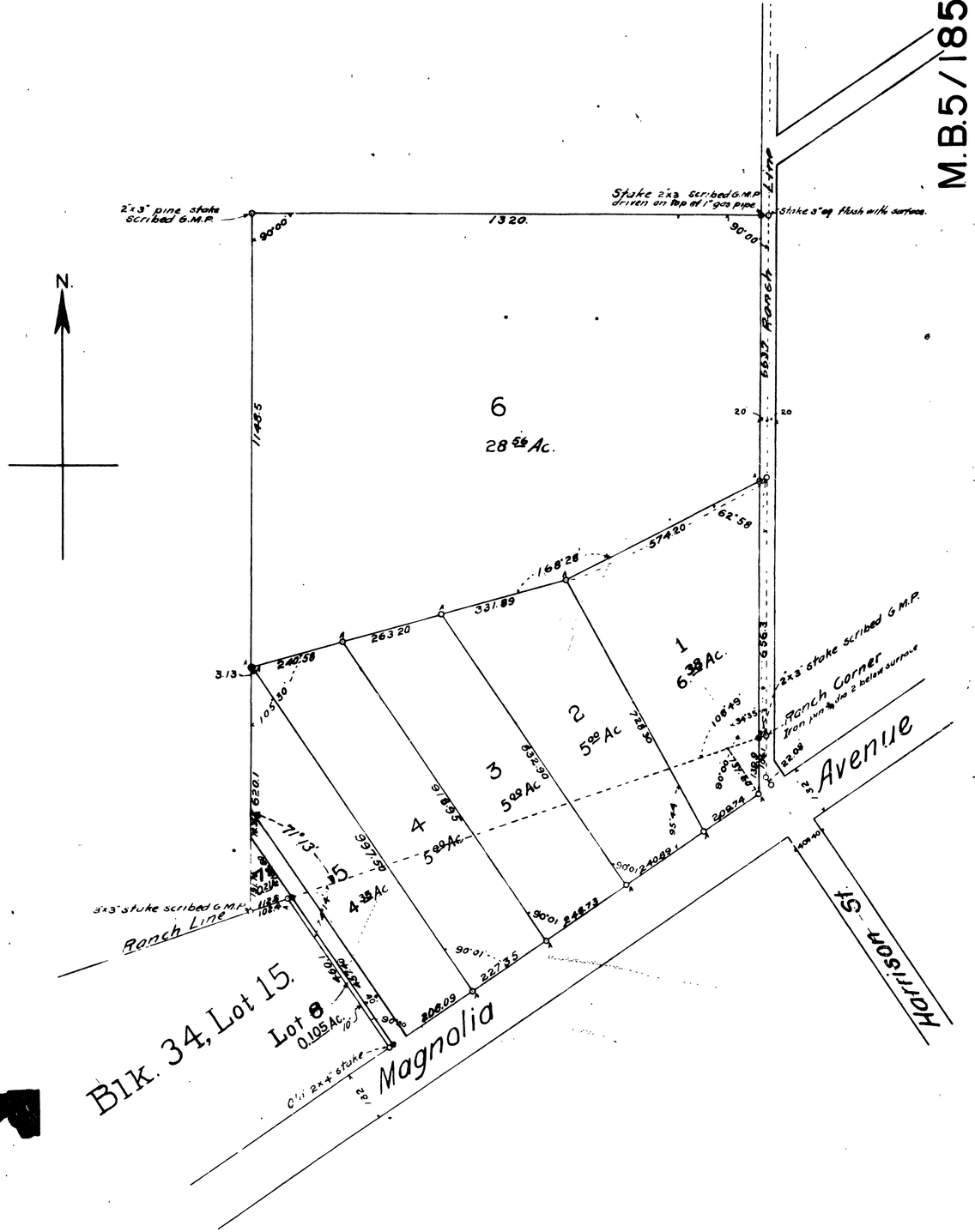
*Resolved that the within map be and hereby is adopted as the official map of F.M. DUNBARS SUBDIVISION OF LOT 16 AND A PORTION OF LOT 15 OF BLOCK 34 OF THE RIVERSIDE LAND AND IRRIGATING CO..*

*I hereby certify that the foregoing RESOLUTION was adopted by the BOARD OF TRUSTEES of the CITY of RIVERSIDE this [redacted] day of [redacted] 1906.*

*ATTEST* [redacted]

*CITY CLERK*



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