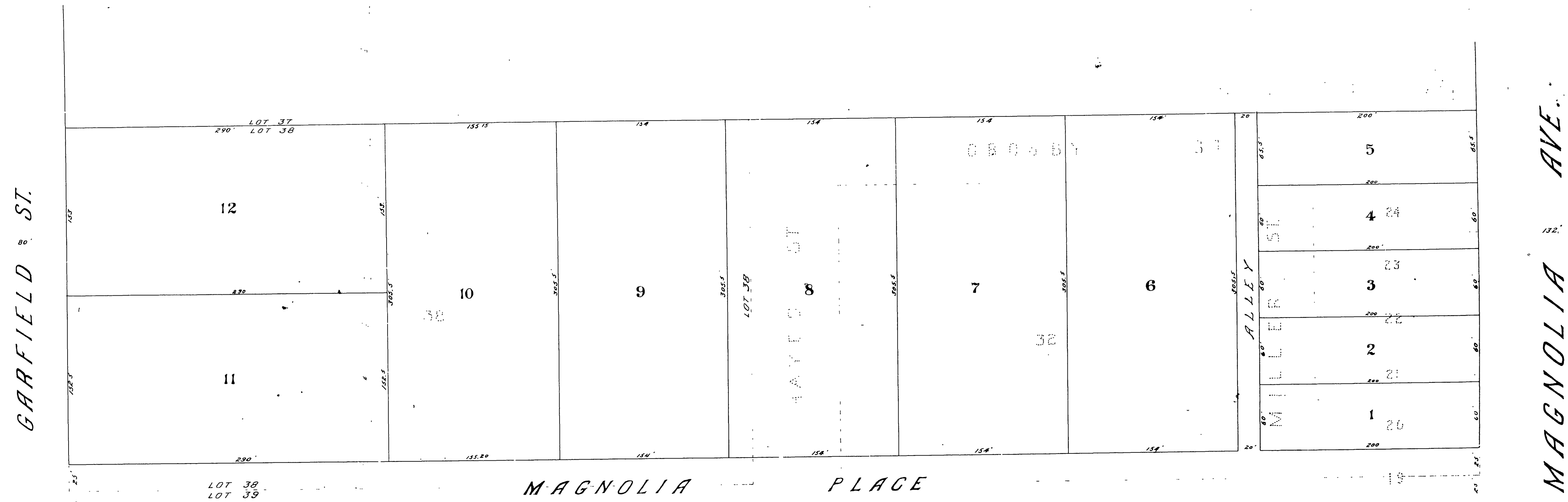
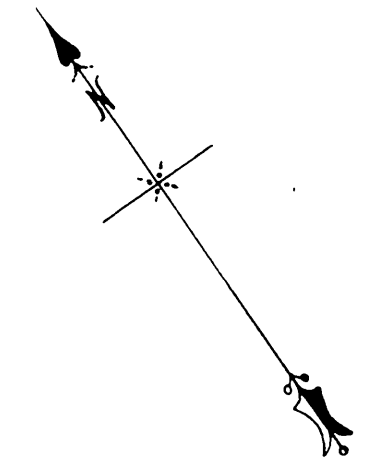


# MAP OF THE DAVIDSON SUBDIVISION

Being a resubdivision of Lots 20, 21, 22, 23, 24, 38, all of Lots 19 and 32 east of the west line of Lot 38 extending southerly to Magnolia Avenue, all of Crosby Street, and all of Hayes and Miller Street between said portions of said lots, all in Block 12 as shown upon a map entitled "Map of the Village of Arlington", of record in the County Recorders office of San Bernardino County, California, in book 1 of maps at page 62 thereof.

SEPTEMBER 1907  
SCALE, 1 INCH = 60 FEET

Note, - 2"x2" redwood stakes are set at all of the lot corners.



RESOLVED: - that the within map be and is hereby adopted as the official map of the Davidson Subdivision.  
I hereby certify that the foregoing resolution was adopted by the Mayor and common Council of the City of Riverside this 8th day of October 1907.  
Attest *H. D. Jacobs*  
City Clerk

State of California  
County of San Diego ss.  
On this 13th day of September in the year of our Lord one thousand nine hundred and seven before me *Oloffe Trueman* a notary public in and for said County of San Diego residing herein, duly commissioned and sworn, personally appeared *J. L. Davidson*, personally known to me to be the person designated in and whose name is subscribed to and who executed the within instrument and acknowledged to me that he executed the same freely and voluntarily.  
In witness thereof I have hereunto set my hand and official seal of my office in the County of San Diego State of California the day and year in this certificate first above written.  
*Oloffe Trueman*  
Notary Public in and for San Diego County, State of California.

I hereby execute and adopt this map of the Davidson Subdivision to designate the different parts of land which it represents as divided into lots, streets and alleys.  
Signed in presence of *J. L. Davidson*

I hereby certify that there are no delinquent taxes against the property designated by this map.  
Sept. 28, 1907 *Fred Brown*  
County Auditor.  
*C. R. Sullivan*  
City Auditor.

FILED  
OCT 11 1907  
I. S. LOGAN, Recorder,  
By *Manuel Ballan* Deputy

Book No. 1 within Riverside City limits

MB 6/18

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M.B. 6/18 1/18