

MAP OF CLARK'S SUBDIVISION

Being a resubdivision of Lots 101, 102, 103, 104, 105, 106, 107, and a portion of Lot 108, of HALL'S ADDITION (Division C) RIVERSIDE ~ RIVERSIDE CO. ~ CALIFORNIA

Surveyed by R. Leonard Loucks August 1910.

I hereby certify that Map of CLARK'S SUBDIVISION is a survey made by me in August 1910,
R. Leonard Loucks
Licensed Surveyor

I hereby execute and adopt this map of "CLARK'S SUBDIVISION" to designate the different parts of land which it represents as divided into lots & streets
W. E. Clark

State of California } S.S.
County of Riverside }
On this the 15 day of August in the year of our lord one thousand nine hundred and ten before me, W. E. Clark, a Notary Public in and for the County of Riverside, residing therein, duly commissioned and sworn, personally appeared W. E. Clark personally known to me to be the person described in, and whose name is subscribed to, and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily.

In WITNESS WHEREOF, I have hereunto set my hand and official seal, at my office in Riverside, in said County, the day and year in this certificate first above written.
W. E. Clark
Notary Public in and for the County of Riverside, State of California

I hereby certify that there are no delinquent taxes against the property designated by this map

Date Aug. 18, 1910.

Ernest Brown
County Auditor

Date Aug. 22nd 1910.

E. R. Stibbens
City Auditor

RESOLVED - that the within map be and is hereby adopted as the official map of CLARK'S SUBDIVISION, and that the streets & alleys shown on said tract are hereby accepted as public streets and alleys; and the City Clerk is hereby authorized and directed to attest said map by signing his name thereto as City Clerk for and in behalf of the City and to affix the seal of the City thereon.

I hereby certify that the foregoing resolution was adopted by the Mayor and Common Council of the City of Riverside, this the 23rd day of August 1910.

Attest J. A. Pascoe
City Clerk

Approved: A. P. Campbell
City Engineer



DATE ST.

Scale - 1 in = 50 ft.

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MB 7/44

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