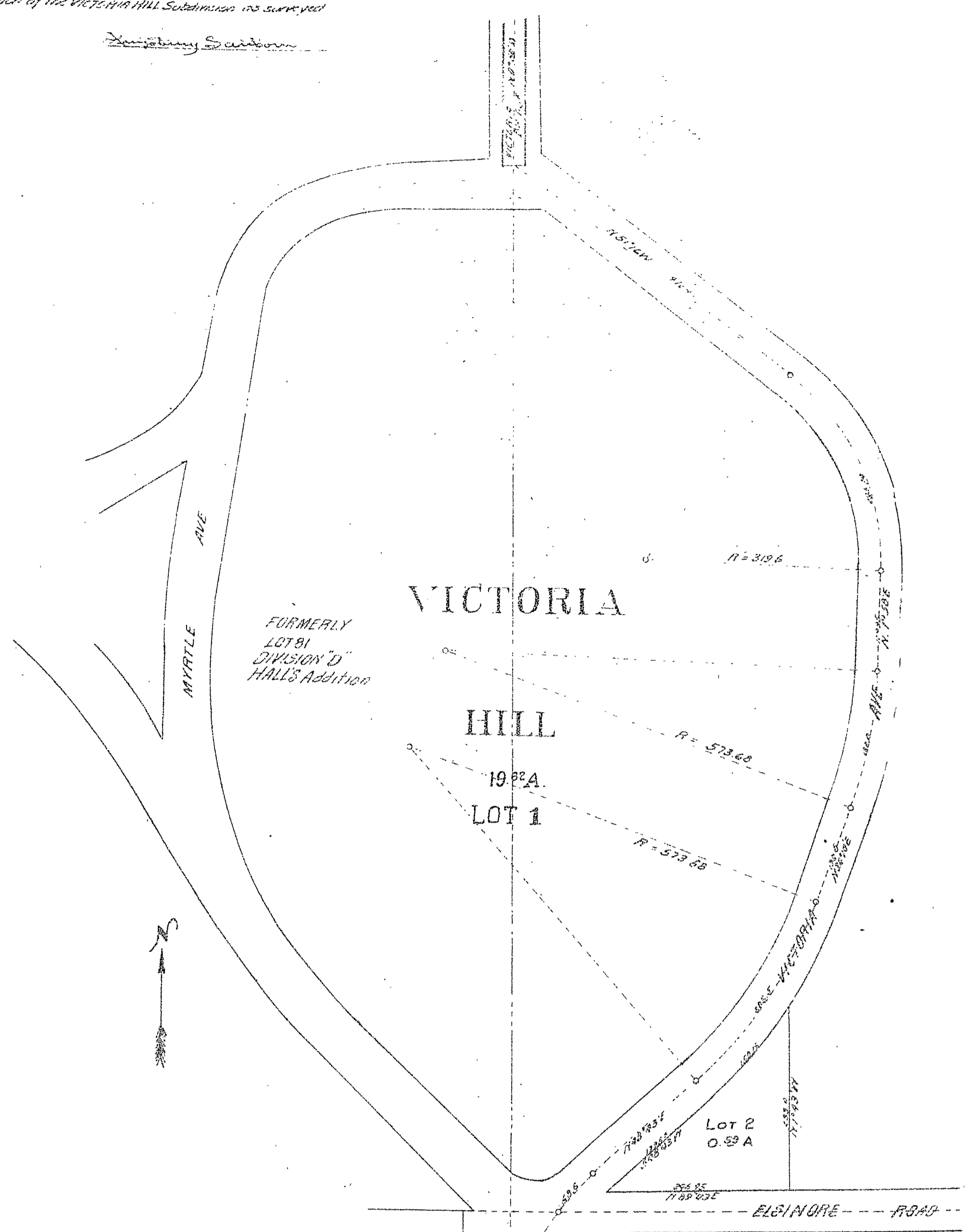


M.B. 7/47

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M.B. 7/47

I hereby certify that this map is a correct representation of that part of the VICTORIA HILL Subdivision as surveyed by me
K. Samborn



The CHASE NURSERY CO. a corporation organized and existing under the laws of the State of California, by its President and Secretary, duly authorized, hereby execute and accept this Amended Map of the East Half of the Victoria Hill Subdivision as surveyed by K. Samborn in Oct. 1901, to designate the different parts of land which it represent as divided into lots and streets.

The CHASE NURSERY CO.
By W. C. Chase Vice President
By Harry B. Chase Secretary

STATE OF CALIFORNIA } ss
COUNTY OF RIVERSIDE }

On this 26th day of Sept. in the year of our Lord one thousand nine hundred and ten before me W. C. Johnson a Notary Public in and for said County of Riverside, State of California, residing therein, duly commissioned and sworn, personally appeared Frank F. Chase known to me to be the Vice President and Harry B. Chase known to me to be the Secretary of the corporation that executed the within instrument and known to me to be the persons who executed it. The within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.
In witness whereof, I have hereunto set my hand and affixed my official seal, at my office in Riverside in the said County, the day and year in this certificate first above written.

W. C. Johnson
Notary Public in and for Riverside County, State of California
I hereby certify that there are no liens for unpaid taxes of the County of Riverside except taxes not yet payable, against any part of the land included within the tract or subdivision shown therein.
Witness my hand this 27th day of Dec. 1910
W. C. Johnson
Auditor of the County of Riverside
Auditor of the City of Riverside

AMENDED
MAP OF THE
VICTORIA HILL
SUBDIVISION

Comprising Lot 81 of Halls Addition Division "D" to Riverside and that portion of the NE 1/4 of the NE 1/4 of Section 35 T. 25. N. 3. B. M. lying west of Victoria Ave and the Victoria Ranch
Surveyed by K. SAMBORN C.E.
October 1901.
Scale 1 inch = 100 feet

M.B. 7/47

M.B. 7/47
VICTORIA HILL SUB.