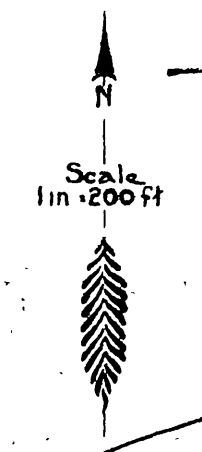


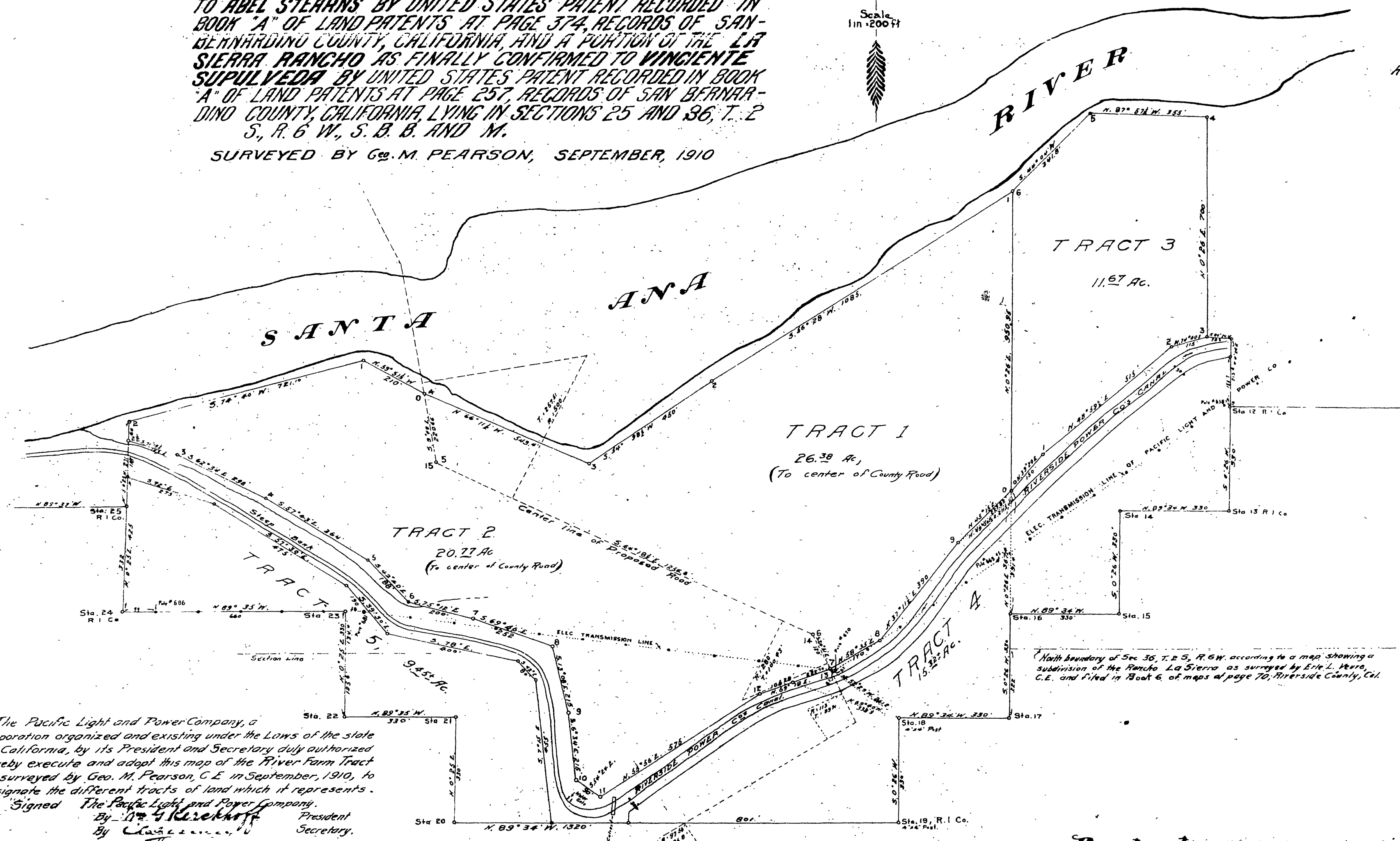
MAP OF THE RIVER FARM TRACT
 BEING A PORTION OF THE RANCHO JURUPA AS FINALLY CONFIRMED
 TO ABEL STEARNS BY UNITED STATES PATENT RECORDED IN
 BOOK "A" OF LAND PATENTS AT PAGE 374, RECORDS OF SAN-
 BERNARDINO COUNTY, CALIFORNIA, AND A PORTION OF THE LA
 SIERRA RANCHO AS FINALLY CONFIRMED TO VICENTE
 SUPULVEDA BY UNITED STATES PATENT RECORDED IN BOOK
 "A" OF LAND PATENTS AT PAGE 257 RECORDS OF SAN BERNAR-
 DINO COUNTY, CALIFORNIA, LYING IN SECTIONS 25 AND 36, T. 2
 S., R. 6 W., S. B. B. AND M.

SURVEYED BY Geo. M. Pearson, SEPTEMBER, 1910



I hereby certify that this map
 correctly represents the survey of the
 River Farm Tract made by me in September, 1910.
 Geo. M. Pearson
 Licensed Surveyor

I hereby certify that there are no unpaid
 taxes against the property designated on this
 map, except taxes now assessed but not yet
 payable.
 September 24, 1910
 County Auditor



The Pacific Light and Power Company, a
 corporation organized and existing under the laws of the state
 of California, by its President and Secretary duly authorized
 hereby execute and adopt this map of the River Farm Tract
 as surveyed by Geo. M. Pearson, C.E. in September, 1910, to
 designate the different tracts of land which it represents.
 Signed The Pacific Light and Power Company.
 By *[Signature]* President
 By *[Signature]* Secretary.

RIVERSIDE GROVES & WATER Co.

NOTE - Stations from 12, R.I. Co. to 25, R.I. Co., inclusive
 are stations on boundary as shown on map filed in
 Book No. 6 of maps at Page 70, records of River-
 side County.

Resolved that the within map be and is hereby adopted as the official map
 of the River Farm Tract and that the County Clerk is hereby authorized and directed
 to attest said map by signing his name thereto as County Clerk for and in behalf of the
 County and to affix the seal of said County thereto.
 I hereby certify that the foregoing resolution was adopted by the Board of Super-
 visors of the County of Riverside, this 21st day of September, 1910.
 Attest *[Signature]*
 County Clerk.

State of California,) S.S.
 County of *[Signature]*)
 On this 12th day of October in the year of our Lord
 one thousand nine hundred and ten, before me, Anne Murray, a notary public
 in and for said county and state, duly commissioned and sworn, personally ap-
 peared *[Signature]* and *[Signature]*, personally known to me to
 be the President and Secretary of the corporation described in and who
 executed the within and annexed instrument and acknowledged to me that
 said corporation executed the same.
 In Witness whereof I have hereunto set my hand and official seal
 the day and year in this certificate first above written.
 Anne Murray
 Notary Public in and for the said County of *[Signature]*
 State of California

Filed for Record
 20. 1910.
 County Clerk

MB 7/52