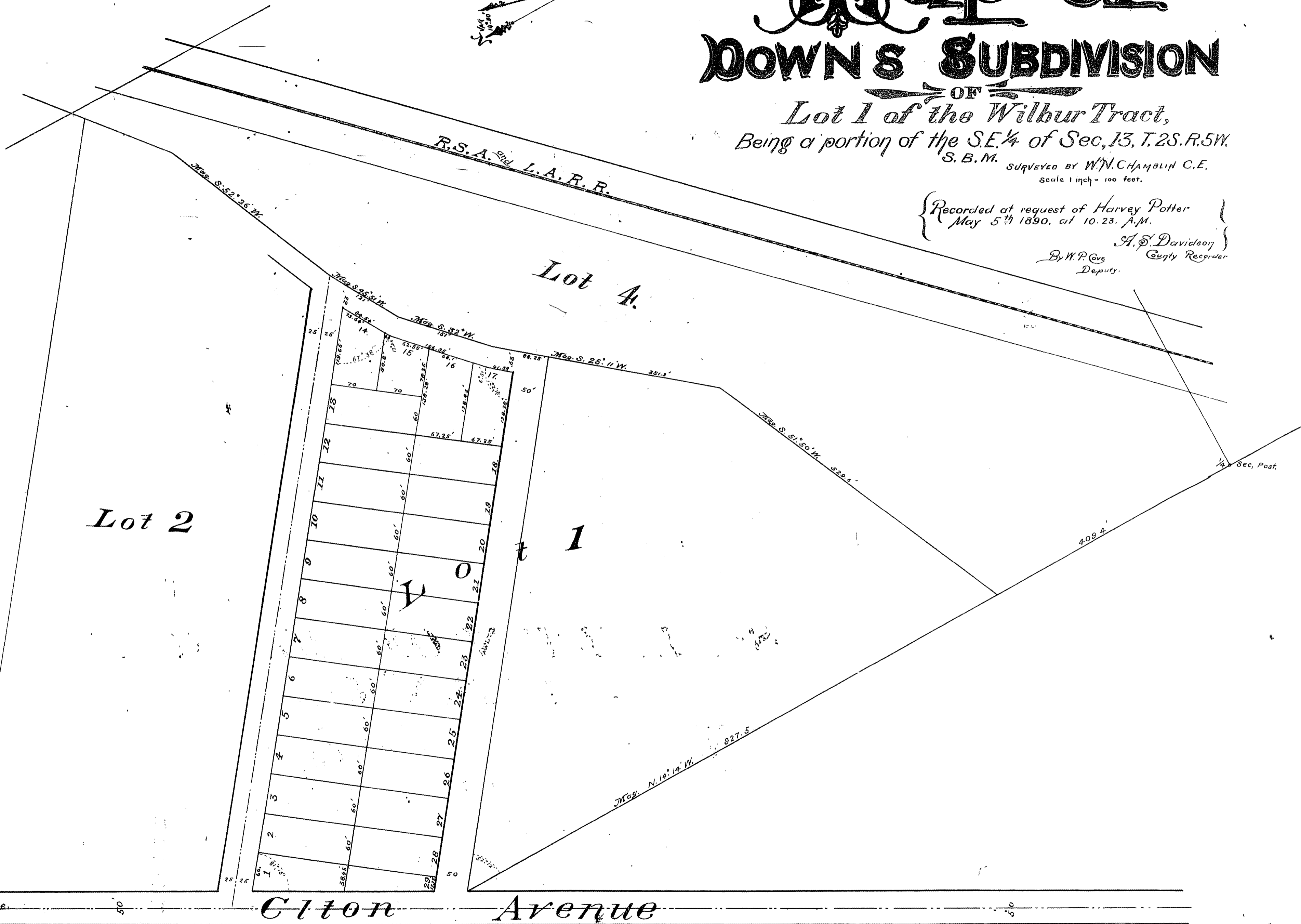
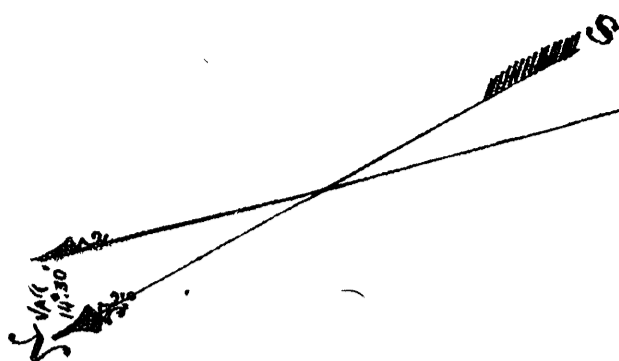


Map of DOWN'S SUBDIVISION

OF
Lot 1 of the Wilbur Tract,
 Being a portion of the S.E. 1/4 of Sec. 13, T. 2S. R. 5W.
 S. B. M. SURVEYED BY W. N. CHAMPLIN C. E.
 Scale 1 inch = 100 feet.

{ Recorded at request of Harvey Potter
 May 5th 1890, at 10.23. A.M. }
 A. S. Davidson
 County Recorder
 By W. P. Cox
 Deputy.



M.B. 9/46 SB

San Bernardino County

MB 9/46SB.

County **MB 9 / 4 6**

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 S.B. Co. MB 9/46