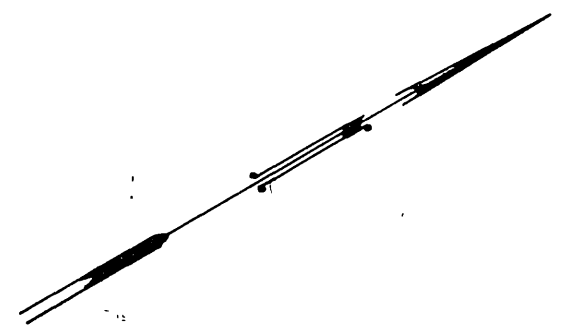


State of California  
 County of Los Angeles  
 On this 13 day of November in the year  
 AD. 1923, before me Emmanuel Cohen a Notary Public in and for said  
 County of Los Angeles, State of California, personally appeared Emmanuel Cohen  
 and W. A. Kelley personally known to be the President  
 and Secretary of the Hellman Commercial Trust and Savings Bank  
 and who executed the within instrument and acknowledged to me  
 that said corporation executed the same freely and  
 voluntarily.  
 In witness whereof I have hereunto set my hand and affixed  
 my official seal the day (and year) in this certificate first  
 above written  
Emmanuel Cohen  
 Notary Public in and for the County of Riverside  
 State of California. Los Angeles



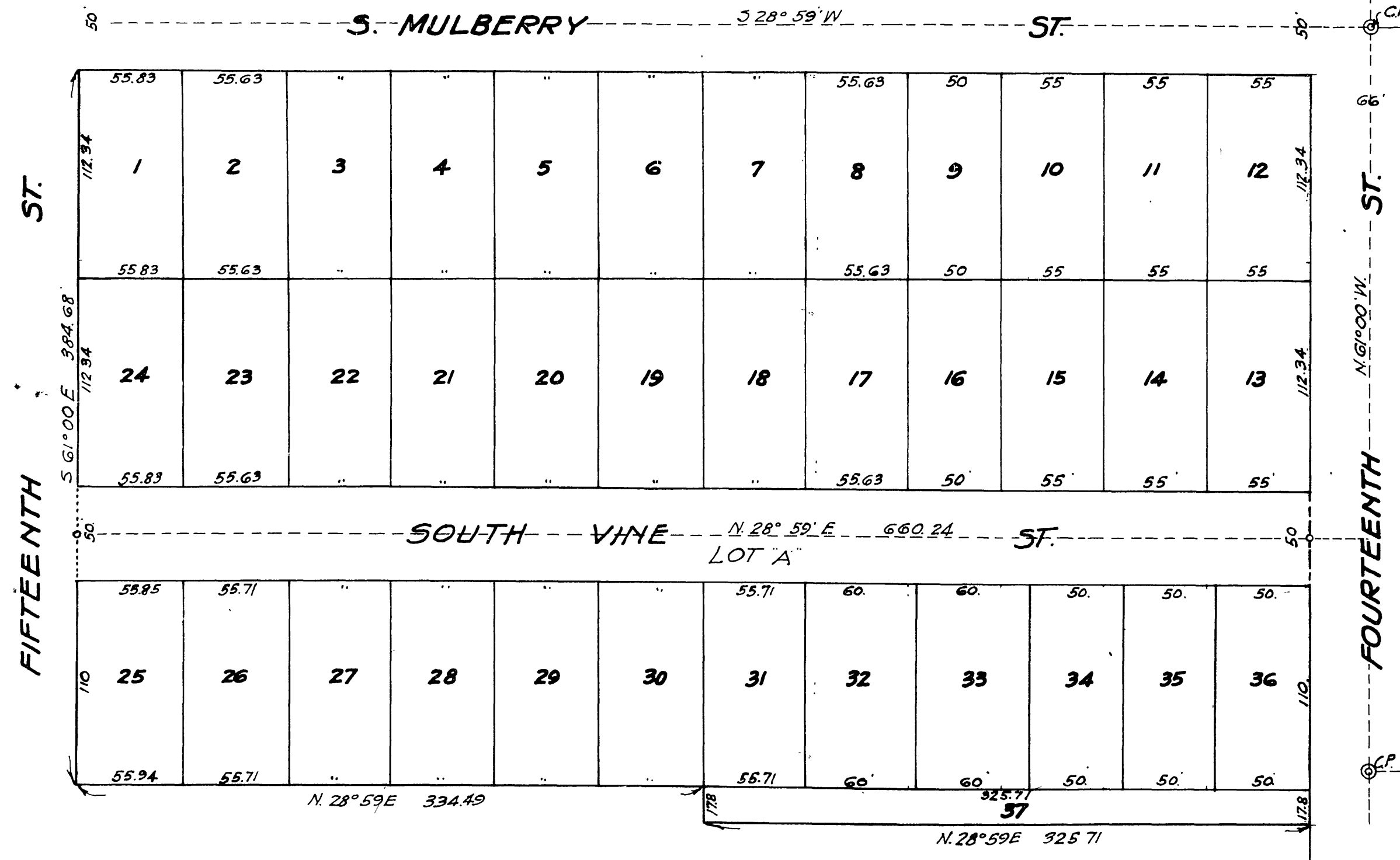
MAP  
 OF  
**HARRINGTON'S TRACT**

BEING A SUBDIVISION OF A PORTION OF  
 LOT A AS RECORDED IN MAP BOOK 4,  
 PAGE 85, RECORDS OF RIVERSIDE CO. CALIF.

Davidson and Fulmor, Civil Engineers  
 Scale 1"=60' Sept. 1923

- NOTE -

2"x2"x15" R.W. stakes set at all lot corners.  
 3/4" x 36" iron pipes set at points as shown thus o  
 Bearings derived from E of 14th St which is  
 assumed to be N. 61°00'W.



We hereby certify that we are the owners of or  
 are interested in the land included within the  
 subdivision shown on the annexed Map  
 consisting of one sheet, and that we are the  
 only persons whose consent is necessary to  
 pass a clear title to said land, and we consent  
 to the making of said Map and Subdivision as  
 shown within the colored border.

M. Harrington  
 Maud S. Harrington

W. A. Kelley  
 Hellman Commercial Trust and Savings Bank  
 President  
 By W. A. Kelley  
 Secretary

RESOLVED: That the within Map be and hereby  
 is adopted as the Official Map of  
 HARRINGTON'S TRACT and the City Clerk  
 is authorized and directed to attest said map  
 by signing his name thereto as City Clerk of  
 said city for and in behalf of said City and  
 to affix the seal of said City thereto.  
 I hereby certify that the foregoing  
 resolution was adopted by the Mayor and  
 Common Council of the City of Riverside  
 this 20th day of Nov. 1923

W. J. Davidson  
 City Clerk

STATE OF CALIFORNIA  
 COUNTY OF

On this 13th day of November  
 in the year of our Lord, one thousand nine hundred  
 and twenty three before me F. H. Wells  
 a Notary Public in and for said County and  
 State, residing therein, duly commissioned and  
 sworn, personally appeared M. Harrington  
 and Maud S. Harrington personally known  
 to me to be the persons designated herein, and  
 who executed the within instrument and  
 acknowledged to me that they executed the  
 same freely and voluntarily.  
 IN WITNESS WHEREOF I have hereunto set my  
 hand and official seal at my office in said  
 County and State on this, the day and year  
 in this certificate first above written

F. H. Wells  
 Notary Public in and for County of  
 Riverside, State of California.

I hereby certify that there are no  
 liens for unpaid taxes against any portion  
 of the Subdivision as shown by this Map.

W. J. Davidson  
 Dated 11/21 1923  
 County Auditor

We hereby certify that this map  
 correctly represents a survey made under  
 our supervision in Sept. 1923 and that all  
 the monuments delineated hereon actually  
 exist and their positions are correctly shown.  
 DAVIDSON and FULMOR  
 Civil Engineers.

By J. J. Davidson

Approved by Riverside City Planning  
 Commission at its meeting held Nov. 14, 1923

Lee Nafziger  
 Secretary

approved November 20, 1923 by Lee Nafziger  
 City Engineer

MB 11 / 19

M.B. 11 / 19

MB 11/19

Book 1103