



MAP OF  
**EDGEMONT TRACT**

BEING A SUBDIVISION OF THAT PORTION OF THE N.E. 1/4 OF SEC. 10, T.35. R.4W. S.B.M. LYING EASTERLY OF THE COUNTY HIGHWAY, ROUTE #4  
Davidson and Fulmor, Civil Engineers. Oct. 1923  
Scale 1"=200'

— NOTE —

2" x 2" x 15" redwood stakes set at all lot corners except as otherwise shown.  
Iron pipes found on this survey are shown thus  
Iron pipes set on this survey are shown thus  
Bearings are derived from Solar Observations  
Distances as shown are to the side of adjacent streets.

We hereby certify that we are the owners of or are interested in the land included within the subdivision shown on the annexed Map consisting of one sheet, and that we are the only persons whose consent is necessary to pass a clear title to said land and we consent to the making of said Map and Subdivision as shown within the colored border.

RESOLVED - That the within Map be and hereby is adopted as the Official Map of EDGEMONT TRACT and that the streets as shown on said Map are hereby not accepted as public streets and that the County Clerk is hereby authorized and directed to attest Map by signing the name thereto as County Clerk for and in behalf of the County and to affix the seal of said County thereto.

CALIFORNIA HOTEL FARM CO.  
*J. C. P. [Signature]* Secretary  
TITLE INSURANCE & TRUST CO.  
*W. W. Powell* Vice President

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the County of Riverside this 11<sup>th</sup> day of February 1924.  
*D. J. Clayton* County Clerk  
*Jack A. [Signature]* Deputy County Clerk

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
On this 13<sup>th</sup> day of November in the year of our Lord one thousand nine hundred and twenty-three before me, J.H. PEARMAN a Notary Public in and for said County and State, personally appeared J.B. COULSTON personally known to me to be the President and L.E. COLLINS personally known to me to be the Secretary of the CALIFORNIA HOTEL FARM CO. the corporation that executed the foregoing instrument and known to me to be the persons whose names are subscribed thereto and acknowledged to me that such corporation executed the same.  
*J. W. [Signature]*  
Notary Public in and for County of Los Angeles, State of California.

I hereby certify that there are no liens for unpaid taxes against any portion of the Subdivision as shown by this Map.  
Dated *Feb. 11, 1924*  
*[Signature]* County Auditor

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
On this 13<sup>th</sup> day of November 1923 a Notary in and for said County and State personally appeared *W. W. Powell* personally known to me to be the Vice President and *C. M. [Signature]* personally known to me to be the Assessor of the CALIFORNIA HOTEL FARM CO. the corporation that executed the foregoing instrument and known to me to be the persons whose names are subscribed thereto and acknowledged to me that such corporation executed the same.  
*[Signature]*  
Notary Public.

I hereby certify that this Map consisting of one sheet correctly represents a survey made by me in Oct. 1923 and that all the monuments delineated hereon actually exist and their positions are correctly shown.  
*J. F. Davidson*  
Licensed Land Surveyor.  
Approved this 1<sup>st</sup> day of February, 1924  
*C. C. [Signature]*  
County Surveyor.  
Approved this 1<sup>st</sup> day of February 1924  
*[Signature]*  
County Assessor.