

ALHAMBRA ADDITION

BEING A SUBDIVISION OF A PORTIONS OF
SECTION 34, T.2S, R.6W, AND SECTION 3, T.3S, R.6W, S.B.B. AND M.

AS SHOWN UPON A MAP OF RANCHO LA SIERRA ON FILE IN BOOK 6 OF MAPS
ON PAGE 70 RECORDS OF RIVERSIDE COUNTY.

Bearings used on this Map are based on the Center Line of Holden Ave. as re-aligned by the County Surveyor in Nov. 1919 and shown on Map of said work.

Set 3"x3"x3" White Stakes at all lot corners
All areas computed within lot lines
Distances are in feet and decimals.

I HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR AND THAT THIS MAP CONSISTING OF TWO SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION IN 1924 AND THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN
R. W. Howell

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR INTERESTED PARTIES IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ABOVE MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO VEST A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINE.
WE HEREBY DEDICATE TO THE PUBLIC USE ALL THE AREAS AND DISTANCES SHOWN WITHIN SAID SUBDIVISION

filed
8:30 am. Fees \$5.00

RESOLVED: That the within Map be and hereby is adopted as the Official Map of Alhambra Addition and that the Avenues and Streets as shown on said Map are hereby rejected as public streets

and that the County Clerk is hereby authorized and directed to attest said Map by signing his name thereto as County Clerk for and in behalf of the County and to affix the seal of the said County thereto.

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the County of Riverside this 26 day of July 1924.

D. H. Clayton
County Clerk
By J. A. Ross
Deputy

J. E. Hatch
Edith M. Hall
STATE OF CALIFORNIA
County of Los Angeles
On this 27th day of June in the year one thousand nine hundred and twenty four before me *Flora J. Tipton* a Notary Public in and for the County of Los Angeles, State of California, personally appeared *J. E. Hatch* Vice President and *E. H. Haisgrock* Secretary of the Security Trust & Savings Bank a corporation which executed the within instrument. I caused to be read to them the contents of the within instrument and they acknowledged to me that they executed the same and affixed my official seal, the day and year in this certificate first above written.
Flora J. Tipton
Notary Public in and for the County of Los Angeles, State of California.

STATE OF CALIFORNIA
County of Riverside
On this 14th day of June in the year one thousand nine hundred and twenty four before me *A. W. Wells* a Notary Public in and for the County of Riverside, State of California, residing therein, duly commissioned and sworn, personally appeared *Edith M. Hall* known to me to be the person who executed the within instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.
A. W. Wells
Notary Public in and for the County of Riverside, State of California.

I hereby certify that there are no liens for unpaid taxes against any portion of the Subdivision as shown by this Map except taxes now assessed but not yet payable.

H. E. Sawyer
County Auditor
Dated July 5th 1924

I hereby certify that a bond has been filed with and accepted by the Board of Supervisors guaranteeing the payment of taxes now a lien but not yet payable as required by Chapter 306 Acts 1913

D. H. Clayton
County Clerk
J. A. Ross
Deputy County Clerk
Dated July 8th 1924

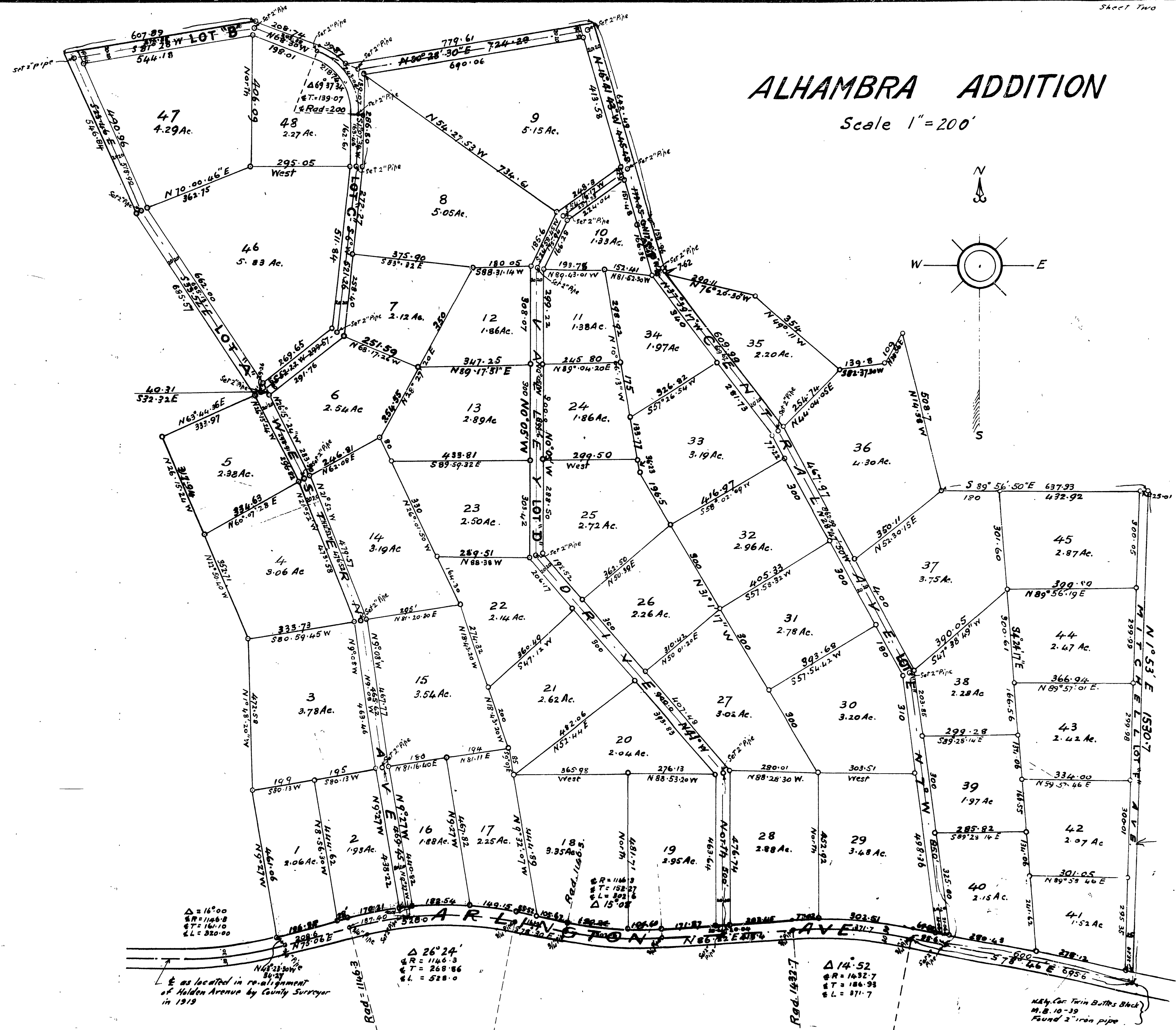
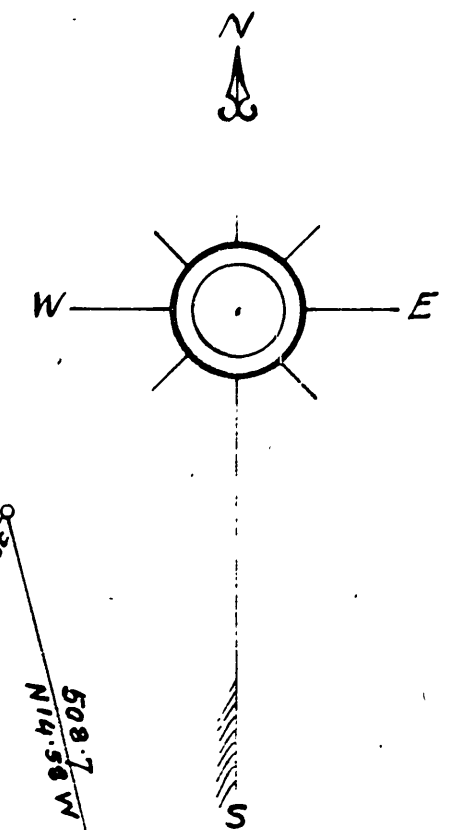
Approved this 21 day of July 1924
A. C. Johnson
County Surveyor

Approved this 21 day of July 1924
C. B. Poyle
County Assessor
5409 a
a copy

Book 110-1

ALHAMBRA ADDITION

Scale 1" = 200'



$\Delta = 16^{\circ}00'$
 $R = 1146.3$
 $T = 186.10$
 $L = 320.00$

E as located in re-alignment
 of Holden Avenue by County Surveyor
 in 1919

$\Delta = 26^{\circ}24'$
 $R = 1146.3$
 $T = 268.86$
 $L = 528.0$

$\Delta = 14^{\circ}52'$
 $R = 1432.7$
 $T = 186.93$
 $L = 371.7$

N&S Car Turn Buttes Block
 M.B. 10-39
 Found 2" iron pipe

MB 11 / 79

Book No. 1

A

79