

ORIGINAL

Sheet 1 of 1

# EL RINCON

BEING A SUBDIVISION OF PORTIONS OF BLOCKS 49 & 58  
 TRACT NO. 2 LA SIERRA HEIGHTS M.B. 7 PAGE 66  
 ALSO A PORTION OF LOTS 29 & 30 & 26 & 28  
 W. J. HOLE TRACT M.B. 10 PAGES 12 TO 15  
 ALSO A PORTION OF THE SOUTH EAST QUARTER OF  
 SECTION 11 TWP. 3 S. RANGE 6 W. M.B. 6-70  
 ALL RECORDS OF RIVERSIDE COUNTY STATE OF CALIFORNIA.



Filed *Edwin Moore*  
 Fees \$500-900

Book 11, 1 A

MB 11/85

# EL RINCON

RESOLVED: That the within map be and hereby is adopted as the Official Map of El Rincon and that the Arceques as shown on said map are hereby rejected as public streets, and that the County Clerk is hereby authorized and directed to attest said map by signing his name thereto as County Clerk for and in behalf of the County and to affix the seal of said County thereto.

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the County of Riverside this 4th day of August, 1924.

*W. M. Clayton*  
County Clerk  
*Justa A. Ross*  
Deputy County Clerk

APPROVED this 4th day of August, 1924

*W. M. Clayton*  
County Surveyor

APPROVED this 7th day of August, 1924

*W. M. Clayton*  
County Assessor

I hereby certify that a bond has been filed with and accepted by the Board of Supervisors guaranteeing the payment of taxes now a lien but not yet payable as required by Chapter 306 Acts 1913.

Dated Aug 4 1924.

*W. M. Clayton*  
County Clerk  
*Justa A. Ross*  
Deputy County Clerk

I hereby certify that there are no liens for unpaid taxes against any portion of the subdivision as shown by this map except taxes now assessed but not yet payable.

Dated July 3 1924.

*W. M. Clayton*  
County Auditor

- NOTE -

The bearing of the center line of Hole Avenue N. 78°54'24"W. as shown on map of La Sierra Gardens M.B. 11 Pages 42 to 50 was used as basis of the bearings shown on this map.  
Acreage is computed exclusive of streets adjoining.  
All lot corners are marked with 3"x3"x3" white stakes.  
Distances are in feet and decimals thereof.

I HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR AND THAT THIS MAP CONSISTING OF TWO SHEETS OF PLATS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION IN THE YEAR 1924 AND THAT ALL MONUMENTS AND MARKERS ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN.

*R. L. Marshall*

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR INTERESTED IN THE LANDS SHOWN WITHIN THE SUBDIVISION SHOWN ON THE MAP AND THAT WE ARE THE ONLY PERSONS WHOSE SIGNATURE IS NECESSARY TO PASS A CLEAR TITLE TO SAID LANDS AND WE HEREBY AGREE TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINE.

WE HEREBY AGREE TO THE PUBLIC USE OF ALL TRAILS SHOWN WITHIN SAID SUBDIVISION.

By *J. C. Carlin* Vice-Prop.  
By *A. H. Hamerstick* Asst. Secy

STATE OF CALIFORNIA  
County of Los Angeles

On this 30th day of June, 1924, in the year one thousand nine hundred and twenty-four, before me, the undersigned Notary Public and authorized by the State of California, personally appeared *J. C. Carlin* and *A. H. Hamerstick*, known to me to be the same persons who executed the within instrument and acknowledged to me that they executed the within instrument for the purposes and in the manner therein expressed and affixed my official seal to the said instrument.

*A. H. Hamerstick*  
Notary Public in and for County of Los Angeles, State of California.

Book K.O. 1 A