

GLEN ARDEN TRACT

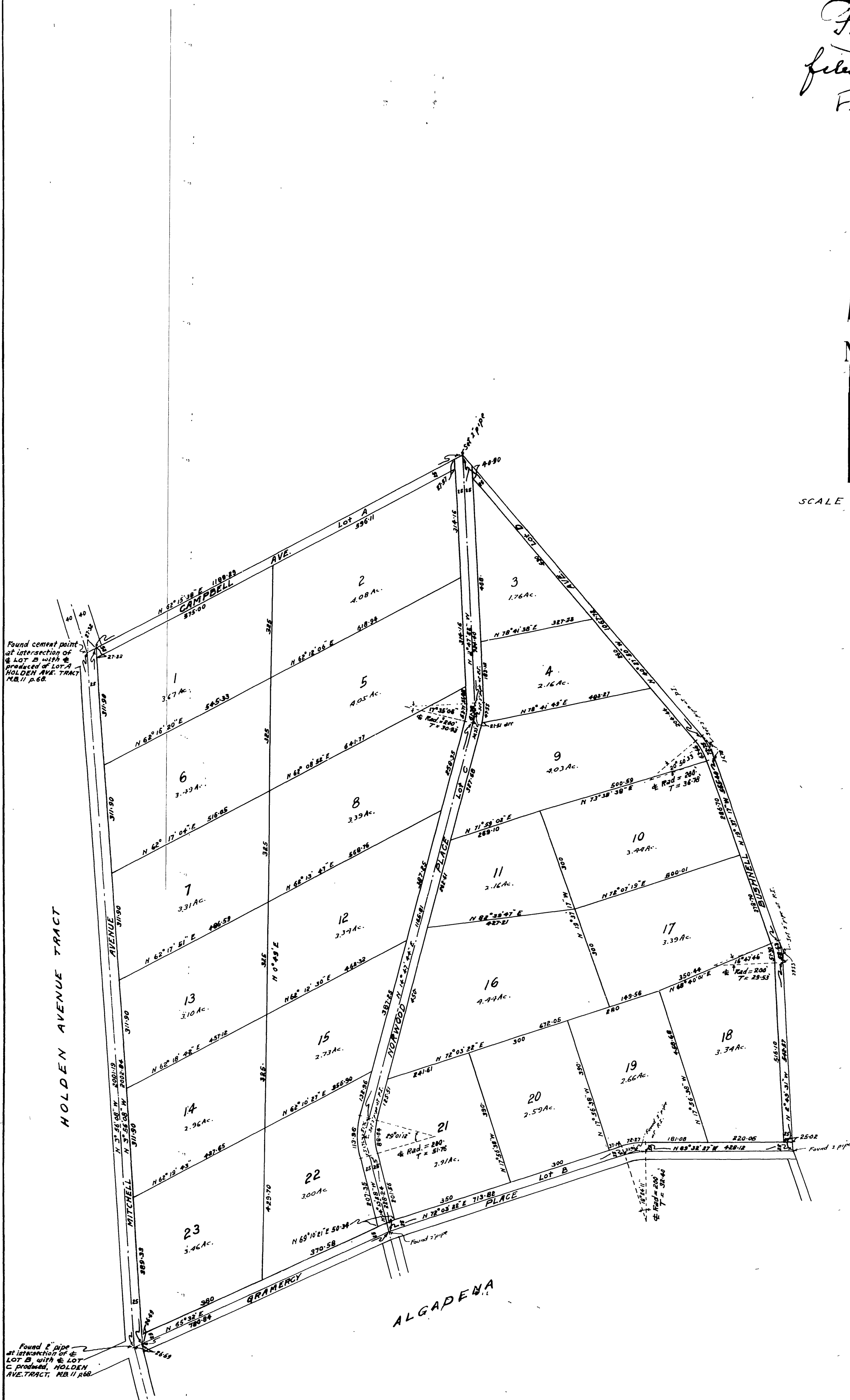
Being a subdivision of a portion of blocks 10 and 67, Tract No. 2, La Sierra Heights, M.B. 7, p. 66; and a portion of lots 14 and 27, W.J. Hole Tract, M.B. 10, pp. 12-15.

*For more
filed leg.
Fee \$5.00 9³⁰ am.*

book 10, 11



SCALE 1" = 200 FT



MB 11/96

GLEN ARDEN TRACT

APPROVED this 25 day of August, 1924.
A. C. Sullivan
County Surveyor

APPROVED this 25 day of August, 1924.
C. H. K. [unclear]
County Assessor

I hereby certify that there are no liens for unpaid taxes against any portion of the subdivision as shown by this map except taxes now assessed but not yet payable.

Dated Aug 14 1924
H. E. [unclear]
County Auditor

I hereby certify that a bond has been filed with and accepted by the Board of Supervisors guaranteeing the payment of taxes now a lien but not yet payable as required by Chapter 306 Acts 1913.

Dated Aug 26 1924
J. A. [unclear]
County Clerk
J. A. [unclear]
Deputy County Clerk

I HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR AND THAT THIS MAP CONSISTING OF TWO SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION June 1924 AND THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN
R. W. Barsall

RESOLVED: That the within map be and hereby is adopted as the Official Map of Glen Arden Tract and that the Avenues and Places as shown on said map are hereby rejected as public streets and that the County Clerk is hereby authorized and directed to attest said Map by signing his name thereto as County Clerk for and in behalf of the County and to affix the seal of said County thereon.
I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the County of Riverside this 25 day of Aug 1924.

[Signature]
County Clerk
J. A. [unclear]
Deputy County Clerk

- NOTE -

Bearings used on this map are based on the bearing of Mitchell Avenue (N 3° 56' 08" W) as shown on map of Holden Avenue Tract MS 11-62488. Acreage is computed excluding adjoining streets. Dimensions shown on this map are in feet and decimals thereof. 3" x 3" white stakes are set at all lot corners.

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINE.
WE HEREBY INDICATE TO THE PUBLIC USE ALL THE Avenues and Places SHOWN WITHIN SAID SUBDIVISION

Security Trust & Savings Bank
By *[Signature]* Vice-Pres.
By *[Signature]* Asst. Secy

STATE OF CALIFORNIA
County of Los Angeles
On this 9th day of July In the year one thousand nine hundred and Twenty-four before me Florence M. [unclear] a Notary Public in and for the County of Los Angeles, State of California, personally appeared J. E. Hatch known to me to be Vice President and E. H. Haverstick known to me to be Asst. Secretary of the Security Trust & Savings Bank the Corporation which executed the within instrument and acknowledged to me that they executed the within instrument for each Corporation. In witness whereof I have hereunto set my hand and affixed my official seal, this day and year in the certificate above written.
[Signature]
Notary Public in and for the County of Los Angeles, State of California.

Block 11-1