

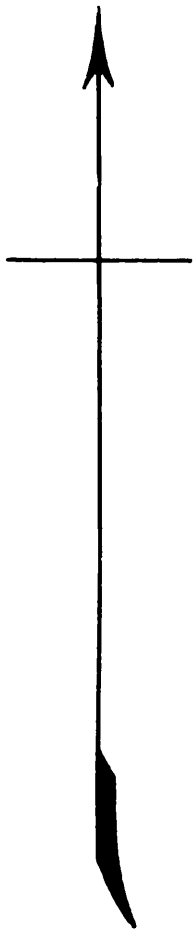
ONWENSLIA

Being a subdivision of a portion of lots 26, 27, 28, 29, of the Wd. Hole Tract, MB 10, pp. 12-15 and a portion of Tract No. 2, La Sierra Heights, MB 7, p. 66

J. D. Moore
filed by *J. D. Moore*
Fees \$ 5.00 9³⁰ am

Southeasterly corner of Lot B, Glen Arden Tract M.B. 11 p. 96

Scale: 1 inch = 200 feet



ALGADENA

EL RINCON

LA SIERRA GARDENS

Intersection of Lot Z with & produced of Lot Z Z, both of La Sierra Gardens, MB 11, pp. 42-50.

Intersection of Lot Z with & produced of Lot YY, both of La Sierra Gardens, MB 11, pp. 42-50.



NOTE

The bearing of Mitchell Avenue (N 30° 52' 15" W) as shown on the map of La Sierra Gardens MB 11, pp. 42-50 was taken as the basis of the bearings shown on this map.

Acreage shown on this map is net, and does not include the street adjoining

Dimensions shown on this map are in feet and decimals thereof. 3' x 3' x 3' white stakes are set at all lot corners.

Beac 101

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ONWENSIA

APPROVED this 25. day of August, 1924.

A.C. Freeman
County Surveyor

APPROVED this 25. day of August, 1924

W. S. Dunning
County Assessor

I hereby certify that there are no liens for unpaid taxes against any portion of the subdivision as shown by this map except taxes now assessed but not yet payable.

Dated, Aug 14. 1924

H. E. Gaymer
County Auditor

I hereby certify that a bond has been filed with, and accepted by, the Board of Supervisors guaranteeing the payment of taxes now a lien but not yet payable, as required by Chapter 306, Acts 1913.

Dated, Aug 26. 1924

W. S. Dunning
County Clerk
Jack A. Ross
Deputy County Clerk

I HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR AND THAT THE MAP CONSISTING OF TWO SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION ON July 1924. AND THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN.
R. W. Beersall

RESOLVED: That the within map be, and hereby is, adopted as the Official Map of ONWENSIA and that the Avenues and Place as shown on said map are hereby rejected as public streets and that the County Clerk is hereby authorized, and directed, to attest said map by signing his name thereto as County Clerk for, and in behalf of, the County, and to affix the seal of said County thereto.

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the County of Riverside this 20. day of Aug. 1924

W. S. Dunning
County Clerk
Jack A. Ross
Deputy County Clerk

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR INTERESTED IN THE LAND ENCLOSED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINE. WE HEREBY DEDICATE TO THE PUBLIC USE ALL THE Avenues and Place SHOWN WITHIN SAID SUBDIVISION

SECURITY TRUST & SAVINGS BANK
W. S. Dunning
President
Jack A. Ross
Assistant Secretary

STATE OF CALIFORNIA
County of Los Angeles
On this 14. day of July In the year one thousand, nine hundred and twenty-four before me *Fernando J. Tiffney* a Notary Public in and for County of Los Angeles, State of California, personally appeared *P. E. Hatch* known to me to be Vice President and *E. H. Haverstick* known to me to be Assistant Secretary of the Security Trust & Savings Bank the Corporation which executed the within instrument and acknowledged to me that they executed the within instrument for each Corporation, to-wit: as warranted I have subscribed set my hand and affixed my official seal the day and year in the certificate first above written.
Fernando J. Tiffney
Notary Public in and for County of Los Angeles, State of California.

Book 11