

OSBORNE HEIGHTS.

BEING

THE SUBDIVISION OF

THE SE 1/4, THE E 1/2 OF THE SW 1/4 AND A PORTION OF THE NE 1/4 OF SECTION 11,
T.3.S. R.5W. SBB M.

ALSO OF A PORTION OF LOT 18 OF BLOCK E, AS SHOWN BY MAP OF BLOCKS E&F
ARLINGTON HEIGHTS, OF RECORD, BOOK 2, PAGE 12, RIVERSIDE COUNTY.

By F.B. Row
Fee 500 4/PM

SCALE,
1 INCH = 200 FEET.

We hereby certify that we are the owners of or are interested in the land included within the subdivision shown on the annexed map consisting of three sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and we consent to the making of said map and subdivision as shown within the colored border line.

SECURITY TRUST AND SAVINGS BANK AS TRUSTEE.
By M.S. Hellman
Vice - President
And Edmund W. Pugh
Assistant Secretary

THE RIVERSIDE ORANGE COMPANY LTD.
By: Ismay Graham Robinson
Its Attorney-in-Fact.
Witnessed and Countersigned at said City of
Riverside George Robertson
By: George Robertson
Accountant of The Riverside Orange Company Ltd

I hereby certify that I am a Licensed Land Surveyor of the State of California, and that this map consisting of three sheets correctly represents a survey made under my supervision in November 1924, and that all the monuments delineated thereon actually exist and that their positions are correctly shown.
Edward W. Jewell
Licensed Land Surveyor.

I hereby certify that there are no liens for unpaid taxes of the County or City of Riverside against any portion of the subdivision as shown by this map except taxes now a lien but not yet payable.
Dec. 31st 1924
W. E. Raymer
County Auditor.

I hereby certify that a bond has been filed with and accepted by the Board of Supervisors guaranteeing the payment of taxes now a lien but not yet payable as required by Chapter 306, Act of 1913.
DATED: _____

County Clerk.

Deputy County Clerk.

State of California } S.S. On this 30th day of December Nineteen Hundred and Twenty Four, before me
County of Riverside } Elsie M. Gammell a Notary Public in and for said County, personally appeared Ismay Graham Robinson known
to me to be the person described in and whose name is subscribed to the annexed map as the Attorney-in-Fact
of The Riverside Orange Company (a corporation), and the said Ismay Graham Robinson acknowledged to me
that he subscribed the name of The Riverside Orange Company Ltd. as principal and his own name as Attorney-in-Fact.
Also personally appeared George Robertson before me, known to me to be the person whose name is
subscribed to the annexed map as the Accountant of the Riverside Orange Company Ltd (a corporation), at Riverside,
Riverside County, California, and acknowledged to me that he witnessed and countersigned the said map as its
Accountant.
In witness whereof I have hereunto set my hand and affixed my official seal at my office
in Riverside the day and year in this certificate first above written.
Elsie M. Gammell
Notary Public in and for the County of Riverside,
State of California.

Approved by the City Planning Commission at its meeting held Dec 23, 1924
Lee Nafziger
Secretary.

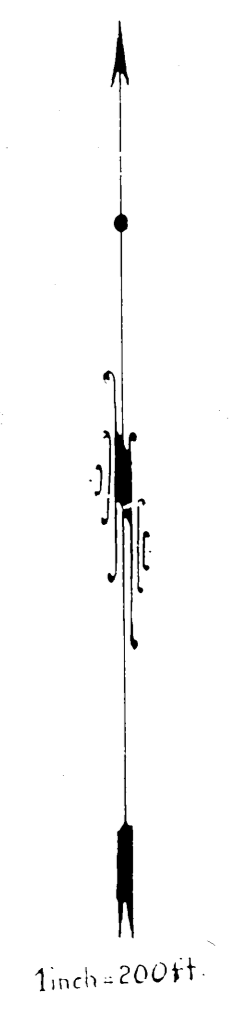
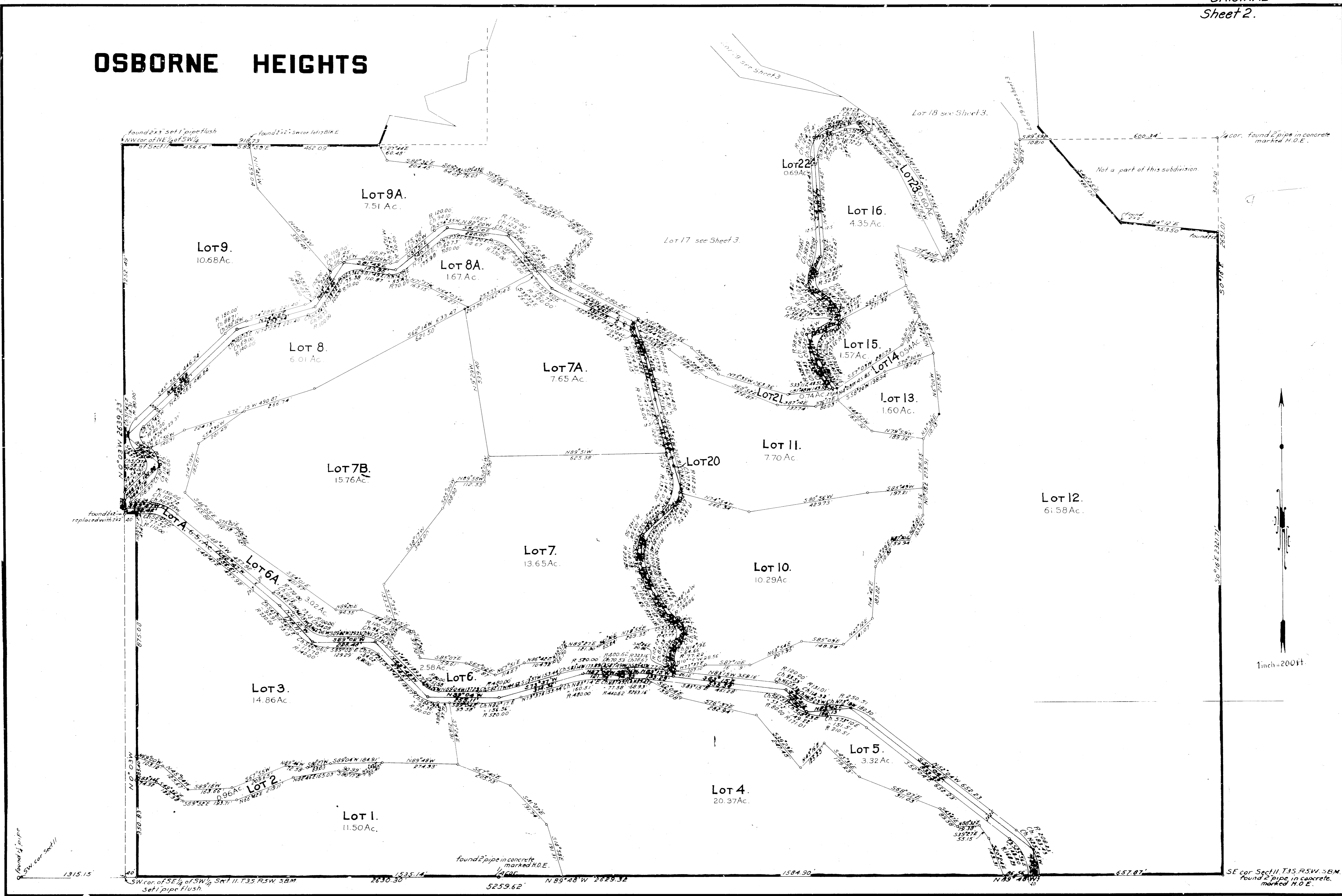
State of California } S.S. On this 29th day of DECEMBER Nineteen Hundred and Twenty Four, before me
County of Los Angeles } Ada S. Weier a Notary Public in and for said County of Los Angeles, State of California, residing
herein, duly commissioned and sworn, personally appeared M.S. Hellman, known to me to be the
Vice-President, and EDMUND W. PUGH, known to me to be the Assistant Secretary of The Security Trust
and Savings Bank, the Corporation that executed the within instrument, known to me to be the persons
who executed the within instrument on behalf of the corporation herein named, and acknowledged that such
Corporation executed the same as said Trustee.
In Witness whereof I have hereunto set my hand and affixed my official seal the day
and year in this certificate first above written
Ada S. Weier
Notary Public in and for said County of
Los Angeles, State of California.

Approved this 23rd day of Dec, 1924
Lee Nafziger
City Engineer.

RESOLVED:- That the within map be and hereby is adopted as the official map of OSBORNE HEIGHTS, and
the City Clerk is authorized and directed to attest said map by signing his name thereto as City Clerk
of said City for and in behalf of said City, and to affix the seal of said City thereto.
I hereby certify that the foregoing resolution was adopted by the Mayor and Common
Council of the City of Riverside this 23rd day of December, 1924.
W. E. Raymer
City Clerk.

Note:-- Bearings shown are true courses which were derived from a direct solar observation.
2x2x15 redwood stakes were set at all lot corners except where otherwise shown.
All distances are in feet and decimals of a foot.
Acreages are computed within lot lines.
Lettered lots are streets.
3/4 inch pipes were set at intersections of tangents on center lines of lots A, 20&22, and are
shown by red circles.

OSBORNE HEIGHTS



MB 12 / 40

Book No. 1

M. B. 12/40

