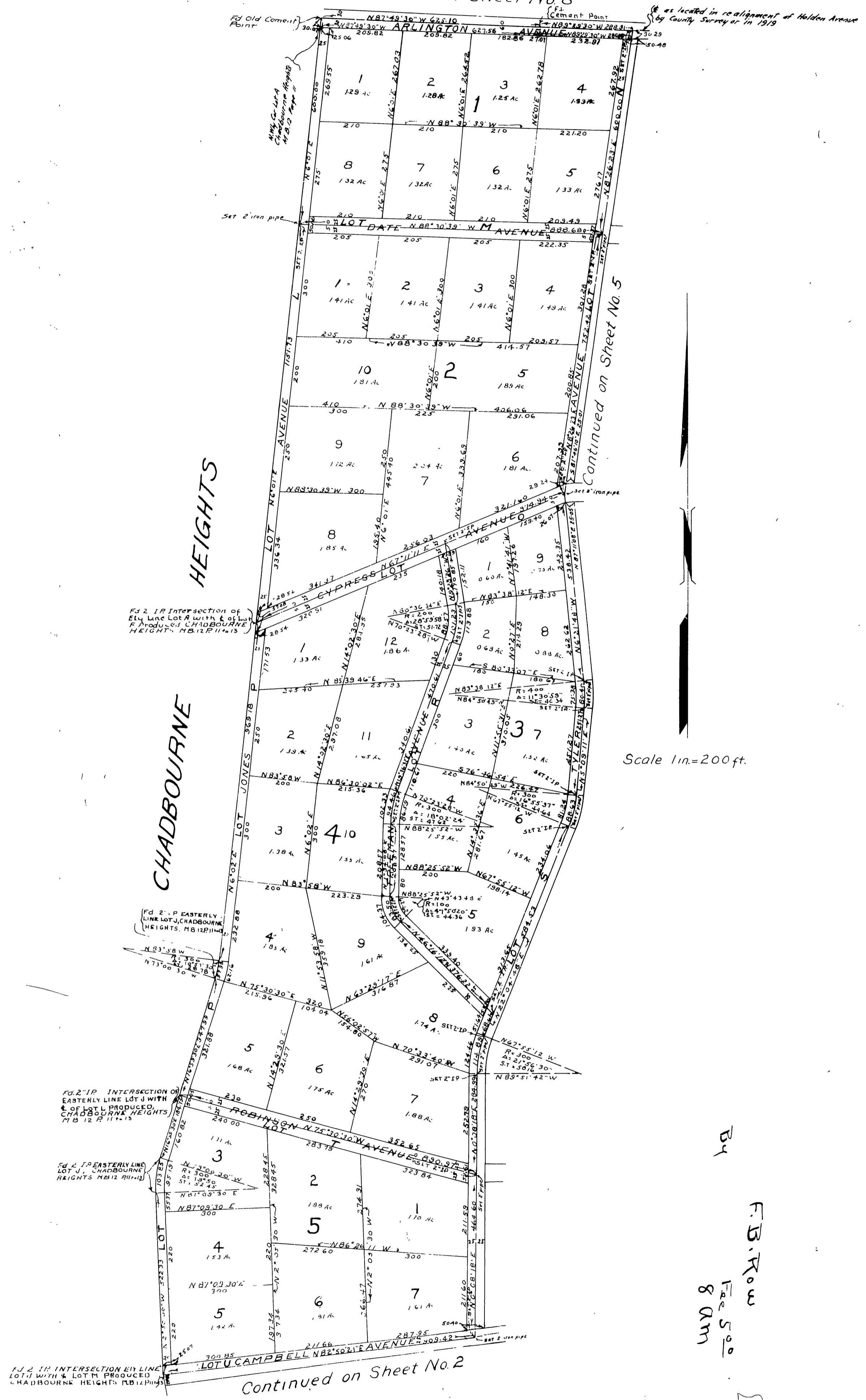


LA GRANADA

Being a subdivision of a portion of lots 2, 4, 11, 13, 15, 19, 23, 24, 26, 30, 35, 36, C, E, and F and all of lots 3, 12, 16, 17, 25, 31, 32, 33, 34 of the W. J. Hale Tract recorded in Map Book 10 pages 12-15, Records of Riverside County, State of California, also a portion of Section 35, Township 2 South Range 6 West recorded in Map Book 6 page 70, Records of Riverside County, State of California, also a portion of Section 2 Township 2 South Range 6 West as shown on said Map

Continued on Sheet No. 8

as located in realignment of Holden Avenue by County Survey of 1919



Scale 1 in. = 200 ft.

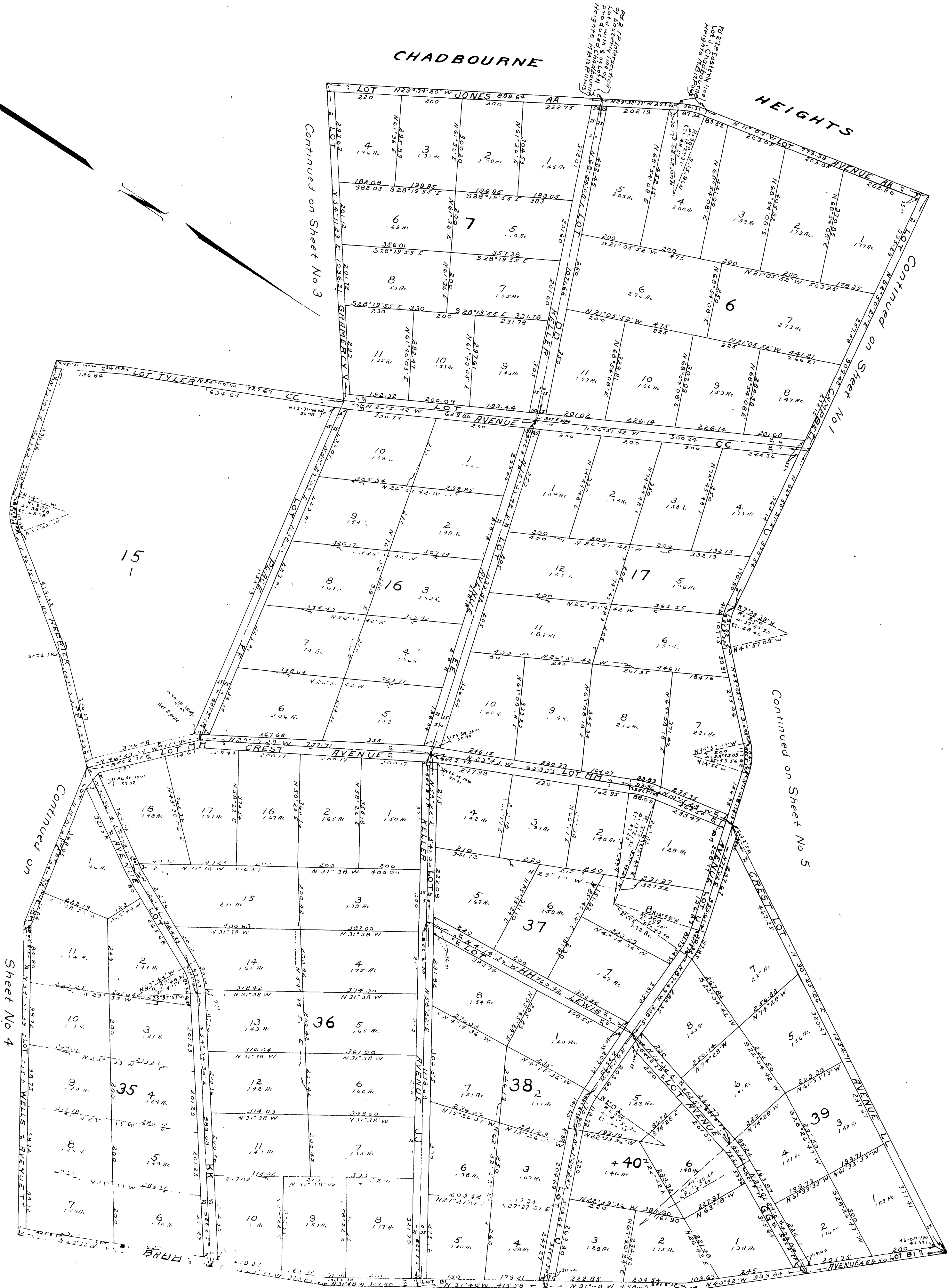
Book No. 1 MB 12/42

LA GRANADA

Scale 1 in. = 200 ft.

CHADBOURNE

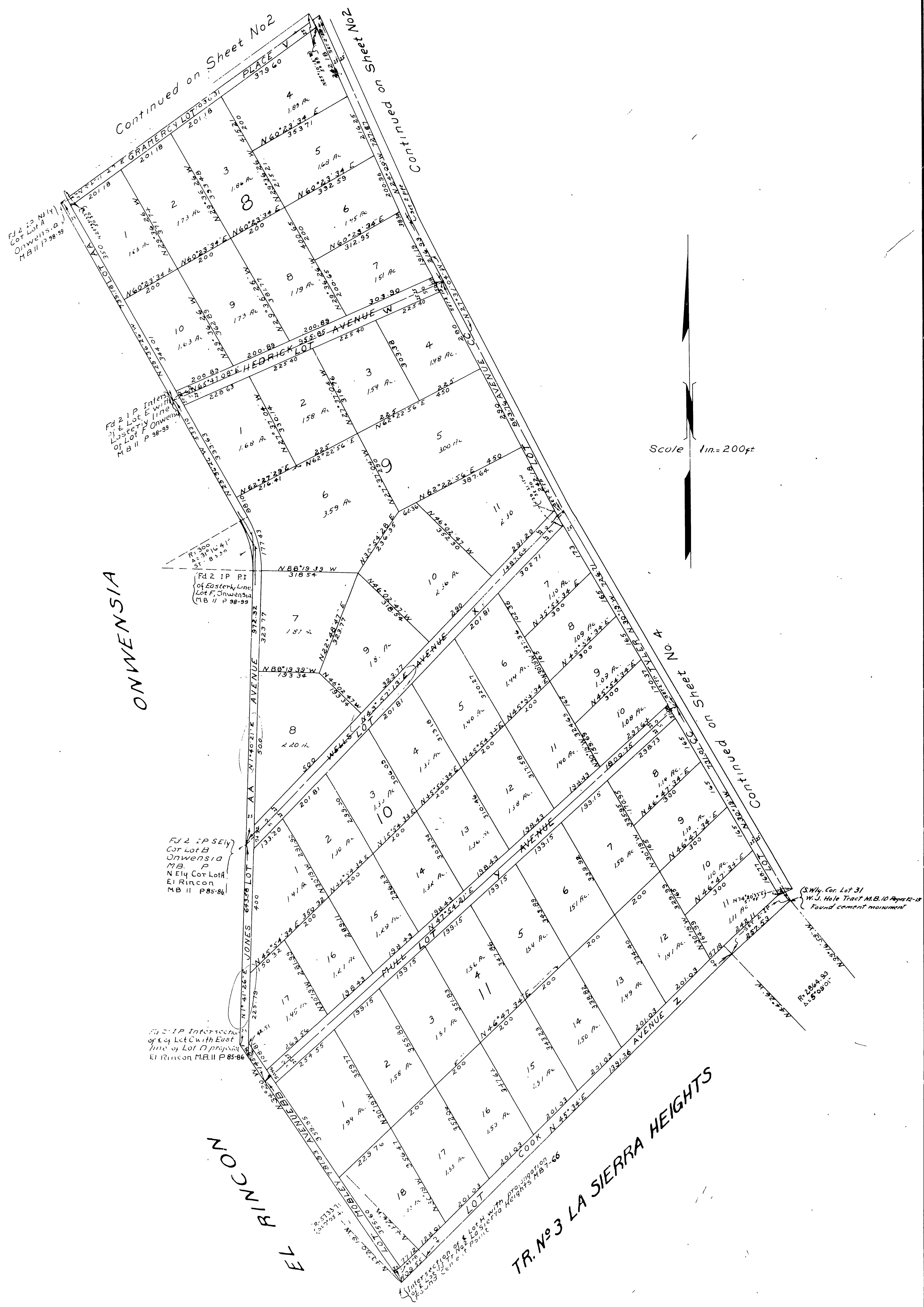
HEIGHTS



MB12/43
Book 101
Page 2002

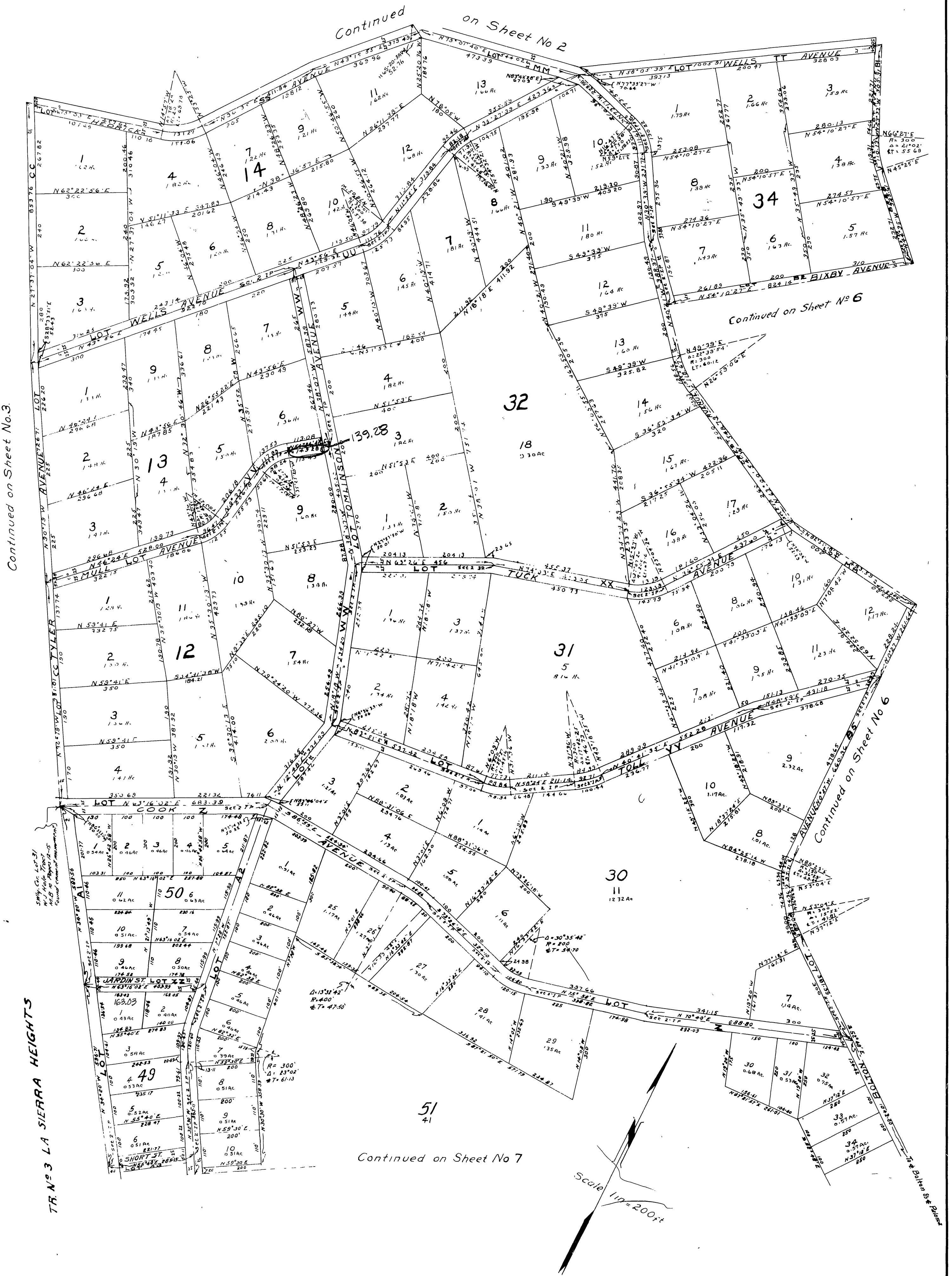
LA GRANADA

MB 12/44



LA GRANADA

MB 12/45



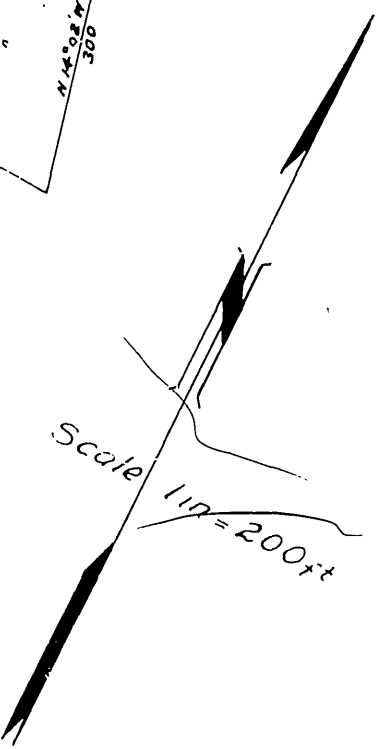
Continued on Sheet No. 3

Continued on Sheet No 2

Continued on Sheet No 6

Continued on Sheet No 6

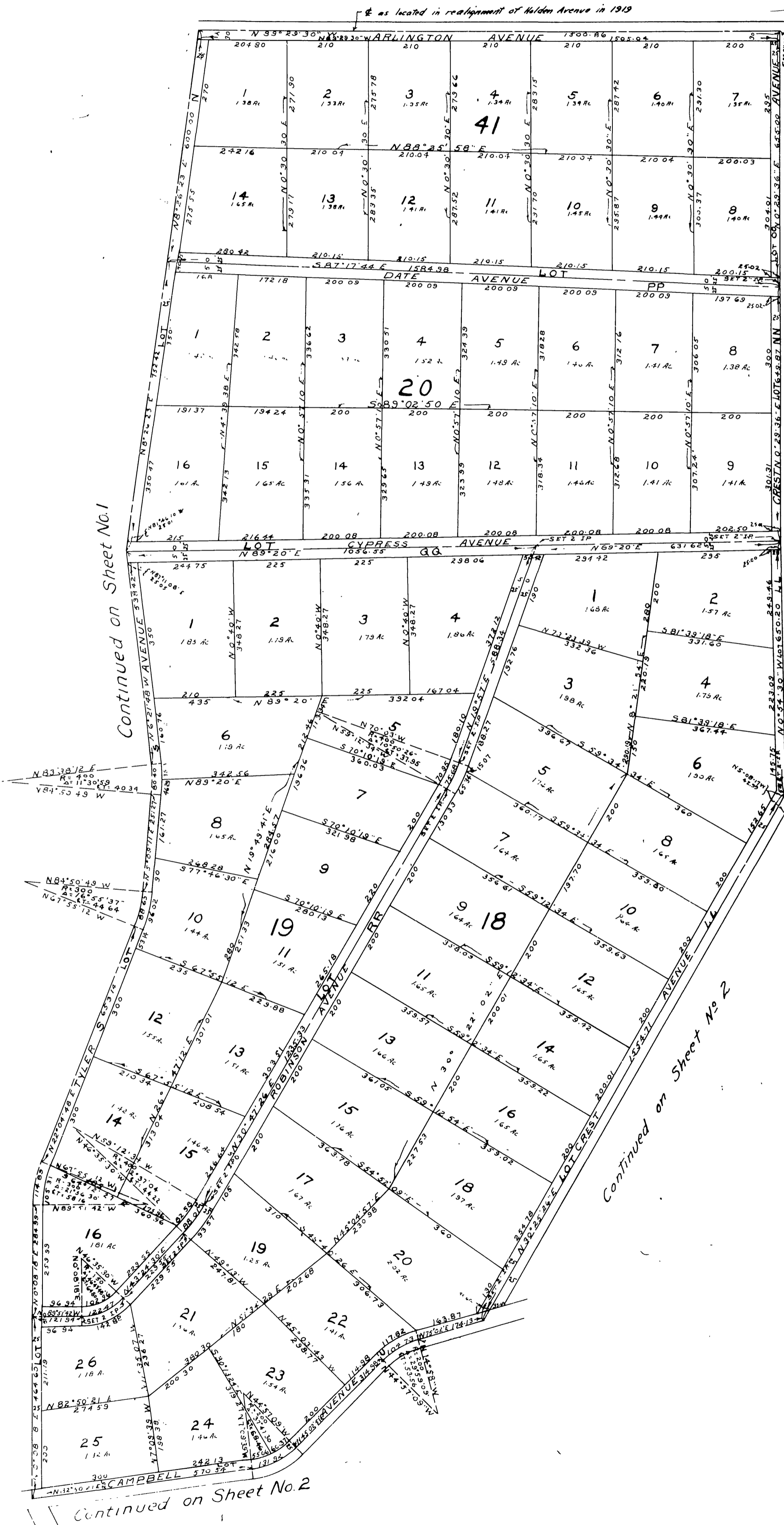
Continued on Sheet No 7



TR. N° 3 LA SIERRA HEIGHTS

LA GRANADA

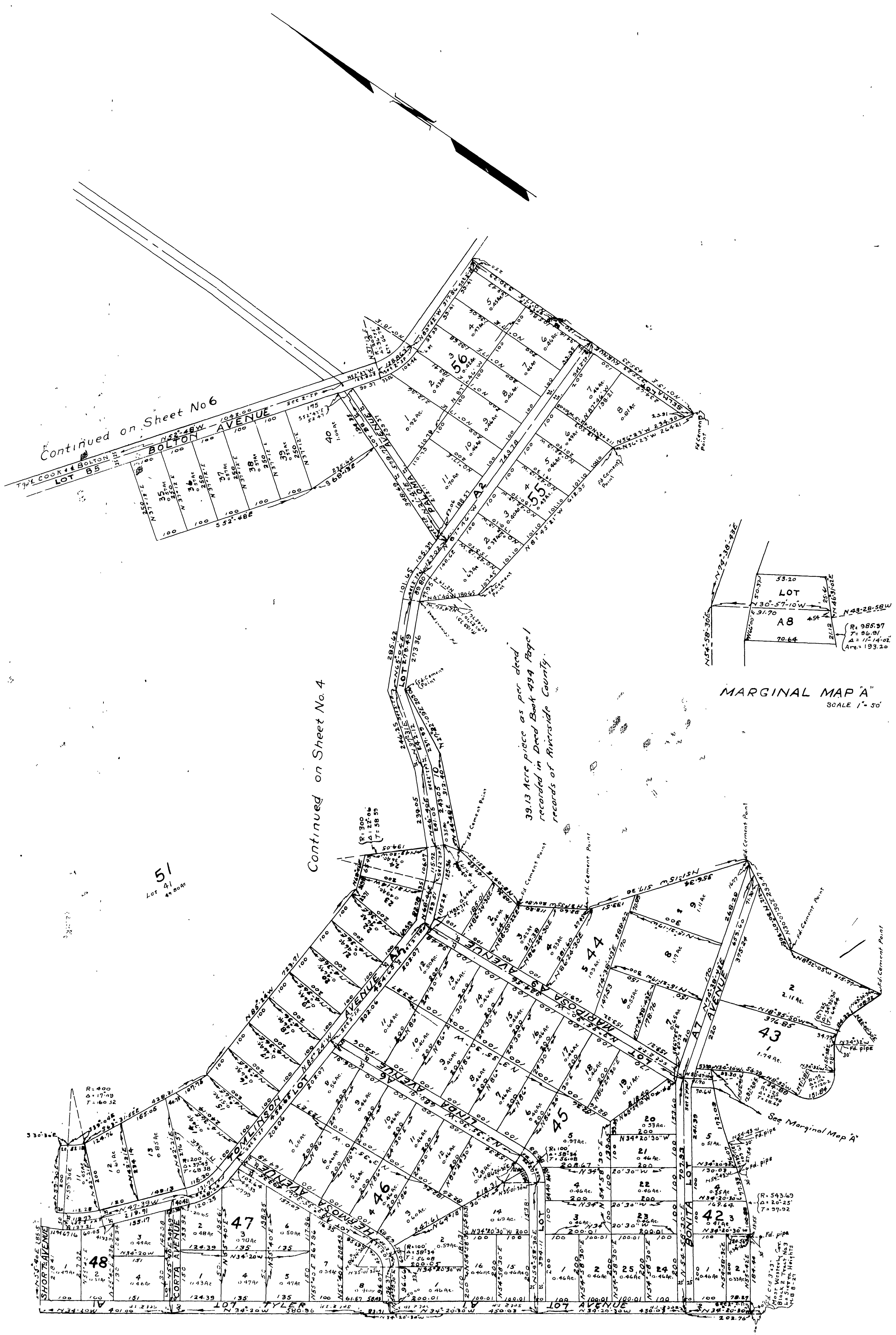
MB12/46



LA GRANADA

Scale 1in=200ft.

MB12/48



MARGINAL MAP "A"
SCALE 1" = 50'

TRACT No. 3 LA SIERRA HEIGHTS

LA GRANADA

The bearing of Jones Avenue (N 6° 01' E) as shown on the map of Chadbourne Heights, Map Book 12 pp. 11, 12, 13 was taken as the basis of the bearings shown upon this map.

Acreage shown on this map is net and does not include the street adjoining.

Dimensions shown on this map are in feet and decimals thereof.

3"x3"x3" white stakes are set at all lot corners.

Approved this 5th day of January 1925
A. C. Salmon
County Surveyor

Approved this 1st day of December 1924
C. B. Bayley
County Assessor
by *A. D. French* Deputy

RESOLVED: That the within map be, and hereby is, adopted as the official map of La Granada and that the avenues and place as shown on said map are hereby rejected as public streets, and that the County Clerk is hereby authorized and directed to attest said map by signing his name thereto as County Clerk for and in behalf of the County, and to affix the seal of said County thereto.

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the County of Riverside this 5th day of January 1925

W. H. Clayton
County Clerk
Jack A. Ross
Deputy County Clerk

~~I hereby certify that a bond has been filed with, and accepted by, the Board of Supervisors guaranteeing the payment of taxes now a lien but not yet payable, as required by Chapter 306 Acts 1913.~~
Dated: 1924

~~County Clerk~~

~~Deputy County Clerk~~

I hereby certify that there are no liens for unpaid taxes against any portion of the Subdivision as shown by this map, except taxes now assessed but not yet payable.

Dated Dec. 19th 1924

H. E. Raimier
County Auditor

I HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR AND THAT THIS MAP IS A CORRECT REPRESENTATION OF THE SURVEY MADE UNDER MY SUPERVISION ON THE 12th day of December 1924 AND THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN
R. W. Marshall

WE HEREBY CERTIFY THAT THE LAND SHOWN WITHIN THE SURFACE OF THE ANNEXED MAP AND THAT THE PERSONS WHOSE CONSENT IS NECESSARY TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN BY THE COLORED BORDERS LISTED

WE HEREBY DEDICATE TO THE PUBLIC USE ALL THE STREETS AND PLACES SHOWN WITHIN SAID SUBDIVISION

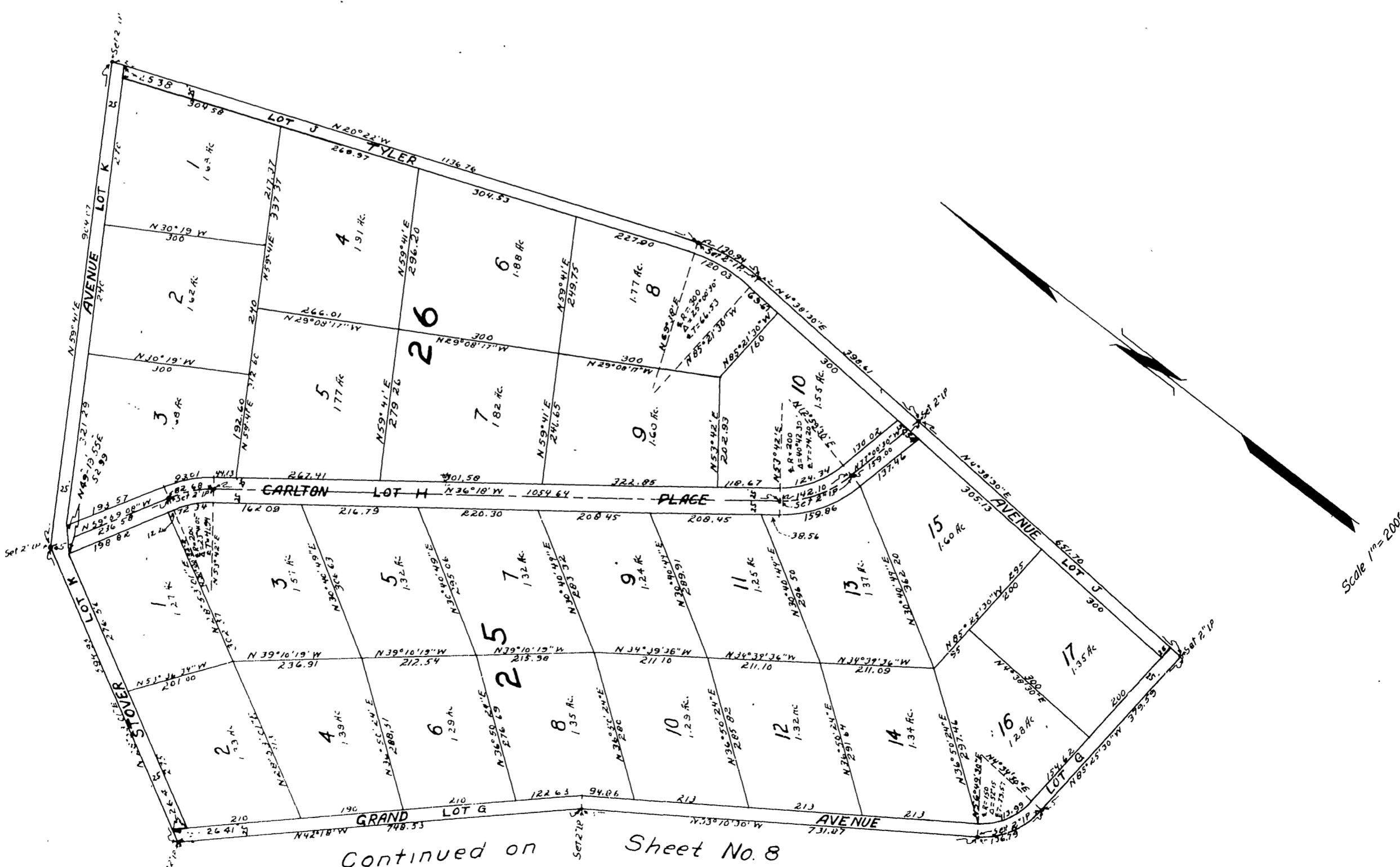
Security Trust and Savings Bank
President
Assistant Secretary

STATE OF CALIFORNIA
County of Los Angeles

On this 5th day of October 1924 before me *Henry D. Tiffany* a Notary Public in and for the County of Los Angeles, State of California personally appeared *J. E. Horsey* known to me to be the Vice President and *E. H. Jones* known to me to be the Assistant Secretary of the Security Trust and Savings Bank

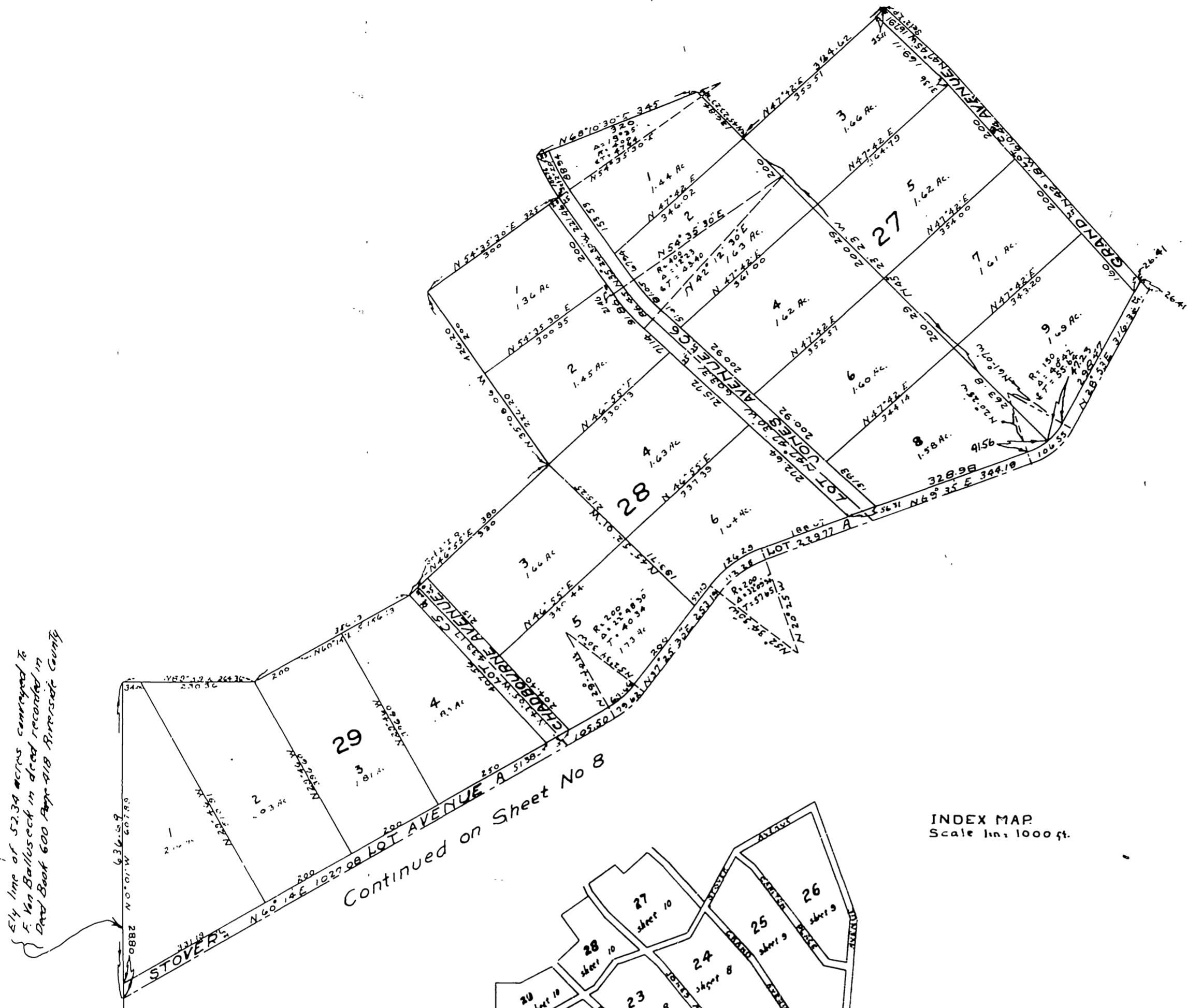
executed the within instrument and acknowledged to me that they executed the same as the instrument for the purposes and contents therein expressed and that they were duly authorized to do so by the Board of Directors of the Security Trust and Savings Bank

Henry D. Tiffany
Notary Public



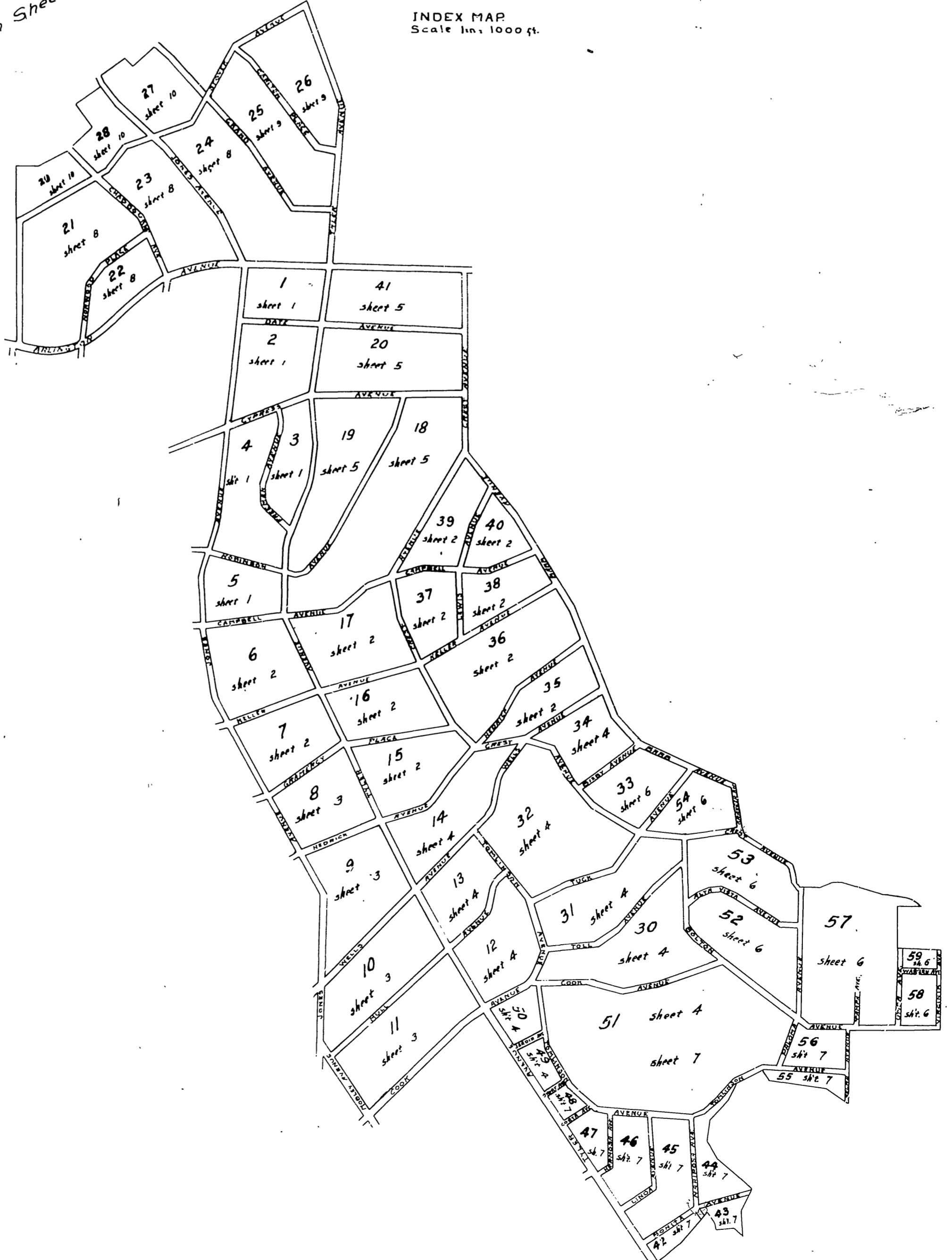
LA GRANADA

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Continued on Sheet No 8

INDEX MAP
Scale 1 in. = 1000 ft.



Scale 1 in = 200 ft.