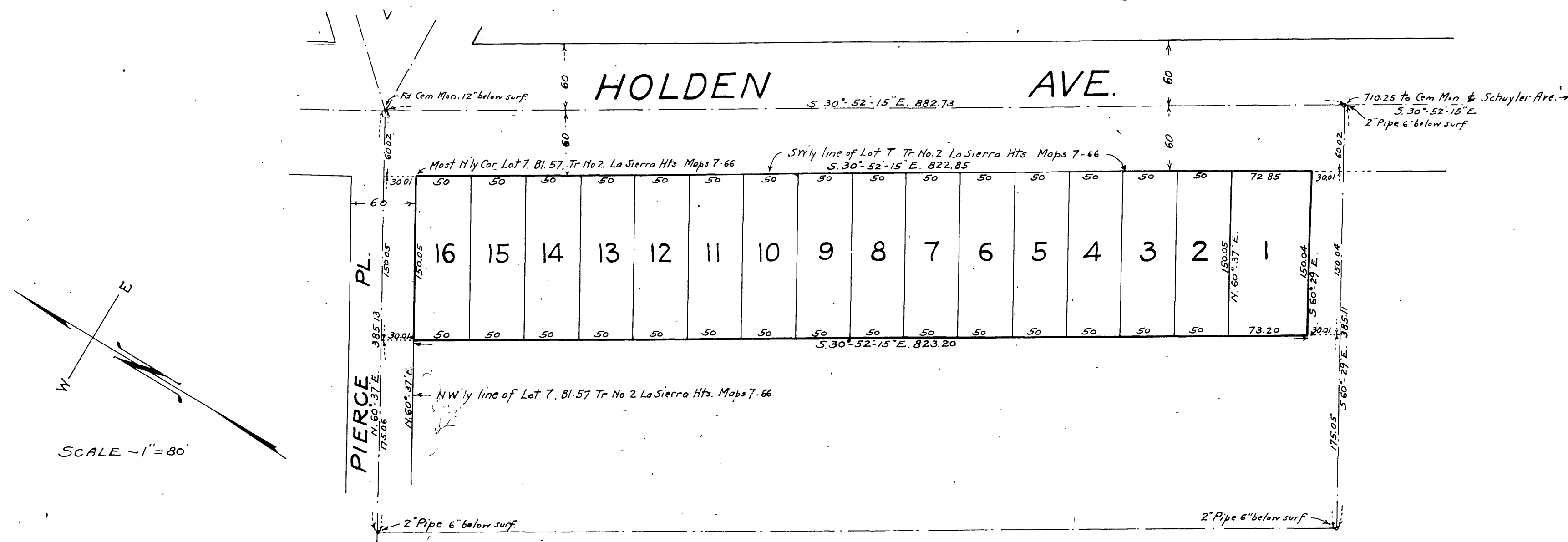
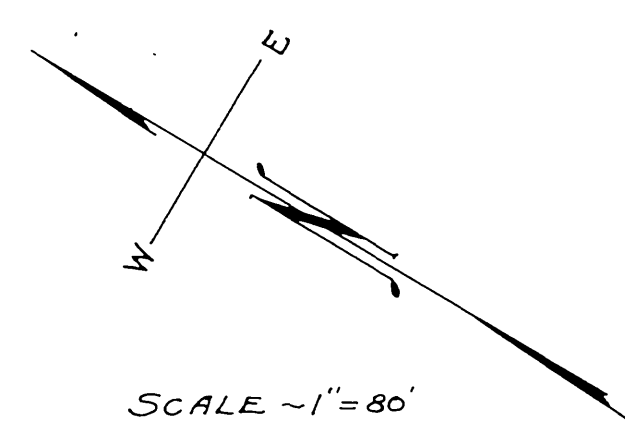


LA SIERRA ACADEMY TRACT No. 1.

BEING A SUBDIVISION OF PORTIONS OF LOTS 3, 5 AND 7, BLOCK 57 TRACT No. 2 OF LA SIERRA HEIGHTS AS PER MAP RECORDED IN MAP BOOK 7 PAGE 66, RECORDS OF RIVERSIDE CO. CAL.



J.B. Row
Free 500



The bearings shown on this map were determined by observation on Polaris.

Dimensions shown on this map are in feet and decimals thereof. 2x2 R.W. stakes were set at all lot corners.

I hereby certify that this map consisting of one sheet correctly represents a survey as made by me in 1925 and that all the monuments delineated thereon actually exist and their positions are correctly shown.

A. Keller
Civil Engineer.

Approved this 5th day of December 1925

U. C. Paulson
County Surveyor

Approved this 2nd day of Dec 1925.

H. H. French
County Assessor

I hereby certify that there are no liens for unpaid taxes against any portion of the subdivision as shown by this map.

Dated Dec 11 1925

H. C. Raymer
County Auditor
By *H. V. Hicks*
Deputy

RESOLVED - That the within map be and hereby is adopted as the official map of La Sierra Academy Tract No. 1 and that the County Clerk is hereby authorized and directed to attest said map by signing his name thereto as County Clerk for and in behalf of the County and to affix the seal of said County thereto.

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the County of Riverside this 14th day of December 1925.

W. D. Clifton
County Clerk
Josh A. Doss
Deputy County Clerk

Approved by Riverside City Planning Commission Dec. 1st 1925.

Leo Nalagar
Secretary

We hereby certify that we are the owners of or are interested in the land included within the subdivision shown on the annexed map consisting of one sheet and that we are the only persons whose consent is necessary to pass a clear title to said land and we consent to the making of said map and subdivision shown within the colored border

Jay J. Nethery Present Incumbent of
Seventh Day Adventist Association
of Southeastern California a Corporation Sole.

State of California } ss.
County of Riverside }
On this 10th day of December in the year one thousand nine hundred and twenty-five before me *Leonard White* a Notary Public in and for said County and state personally appeared *Jay J. Nethery* known to me to be the present incumbent of Seventh Day Adventist Association of Southeastern California, a Corporation Sole known to me to be the person described in and whose name is subscribed to the within instrument and acknowledged to me that he executed the within instrument for such corporation. In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Leonard White
Notary Public in and for County of Riverside, State of California

Book 10 1