

**FILED**  
 Dec. 22, 1925  
 by Security Title  
 Insurance and Guarantee Company  
 F. E. DINSMORE RECORDER  
 by B. Row Deputy  
 Fee \$5.00 at 2:30 P.M.

STATE OF CALIFORNIA }  
 COUNTY OF Los Angeles } ss  
 On this 21<sup>st</sup> day of November 1925 before me Charlotte M. Sullivan  
 a Notary Public in and for said County and State residing therein, duly  
 commissioned and sworn, personally appeared J. D. Carson known  
 to me to be the Vice President and G. C. Cook known to me to be the  
 Asst. Secretary of the Pacific Southwest Trust Savings Bank the corporation  
 that executed the within instrument and known to me to be the persons  
 who executed the within instrument on behalf of the corporation herein  
 named and acknowledged to me that such corporation executed the same.  
 Notary Public in and for the County of  
 Los Angeles State of California.

# RIVERDALE ACRES

BEING A SUBDIVISION OF A PORTION OF  
 SECTIONS 28 & 29 T2S R6W SBB & M  
 OF JURUPA RANCHO

Davidson & Fulmor November 1925  
 Civil Engineers Scale 1 in. = 300 ft.  
 Riverside Calif.

We hereby certify that we are the owners of or interested in the land  
 included within the subdivision shown on the annexed map consisting of two  
 (2) sheets and that we are the only persons whose consent is necessary to  
 pass a clear title to said land and we consent to the making of said Map  
 and subdivision as shown within the colored border line.

Davidson & Fulmor Pres.  
J. D. Carson Secy

W. H. Thompson Vice President  
J. P. Burke Secretary  
 Pacific-Southwest Trust Savings Bank  
 1373

RESOLVED:— That the within map be and hereby is adopted as the official Map of  
 Riverdale Acres and that the streets as shown on said map are hereby not  
 accepted as public streets and that the County Clerk is hereby authorized and  
 directed to attest map by signing his name thereto as County Clerk for and  
 in behalf of the County and to affix the seal of said County thereto.  
 I hereby certify that the foregoing resolution was adopted by the Board  
 of Supervisors this 21<sup>st</sup> day of November 1925.

J. D. Carson  
 County Clerk  
J. P. Burke  
 Deputy County Clerk

STATE OF CALIFORNIA } ss  
 COUNTY OF Los Angeles }  
 On this 24<sup>th</sup> day of November 1925, before me M. C. Larson  
 a Notary Public in and for said County and State residing therein, duly commissioned  
 and sworn, personally appeared W. H. Thompson known to me to be the President  
 and J. J. Nease known to me to be the Secretary of the  
COMMONWEALTH HOME BUILDERS the corporation that executed  
 the within instrument and known to me to be the persons who executed  
 the within instrument on behalf of the corporation herein named and  
 acknowledged to me that such corporation executed the same.

M. C. Larson  
 Notary Public in and for the County of  
 Los Angeles State of Calif.

I hereby certify that I am a Licensed Land Surveyor of the State of  
 California and that this map correctly represents a survey made under my  
 supervision November 1925 and that all the monuments shown hereon actually  
 exist and their positions are correctly shown.

J. J. Davidson  
 Licensed Land Surveyor

I hereby certify that there are no liens for unpaid taxes against any  
 portion of the subdivision shown on this map ~~except taxes now assessed but~~  
~~not yet payable.~~  
 Dated Dec. 14<sup>th</sup> 1925

R. H. Sicks Deputy  
 County Auditor

I hereby certify that a bond has been filed and accepted by the  
 Board of Supervisors guaranteeing the payment of taxes now a lien but not  
 yet payable as required by Chapter 306 Acts of 1913.

J. D. Carson  
 County Clerk  
J. P. Burke  
 Deputy County Clerk

STATE OF CALIFORNIA } ss  
 COUNTY OF Los Angeles }  
 On this 24<sup>th</sup> day of November 1925, before me M. C. Larson  
 a Notary Public in and for said County and State residing therein, duly  
 commissioned and sworn, personally appeared W. H. Thompson known  
 to me to be the Vice President and J. P. Burke known to me to be the  
 Secretary of the FIRST NATIONAL BANK the corporation  
 that executed the within instrument and known to me to be the persons  
 who executed the within instrument on behalf of the corporation herein  
 named and acknowledged to me that such corporation executed the same.

M. C. Larson  
 Notary Public in and for the County of  
 Los Angeles State of Calif.

STATE OF CALIFORNIA } ss  
 COUNTY OF \_\_\_\_\_ }  
 On this \_\_\_\_\_ day of \_\_\_\_\_ 1925 before me  
 a Notary Public in and for said County and State  
 personally appeared \_\_\_\_\_  
 and \_\_\_\_\_  
 personally known to me to be the persons who executed the within instrument  
 and acknowledged to me that they executed the same.

J. D. Carson  
 Notary Public in and for the County  
 of \_\_\_\_\_ State of California.

Approved this 14<sup>th</sup> day of December 1925.  
J. J. Nease  
 County Assessor

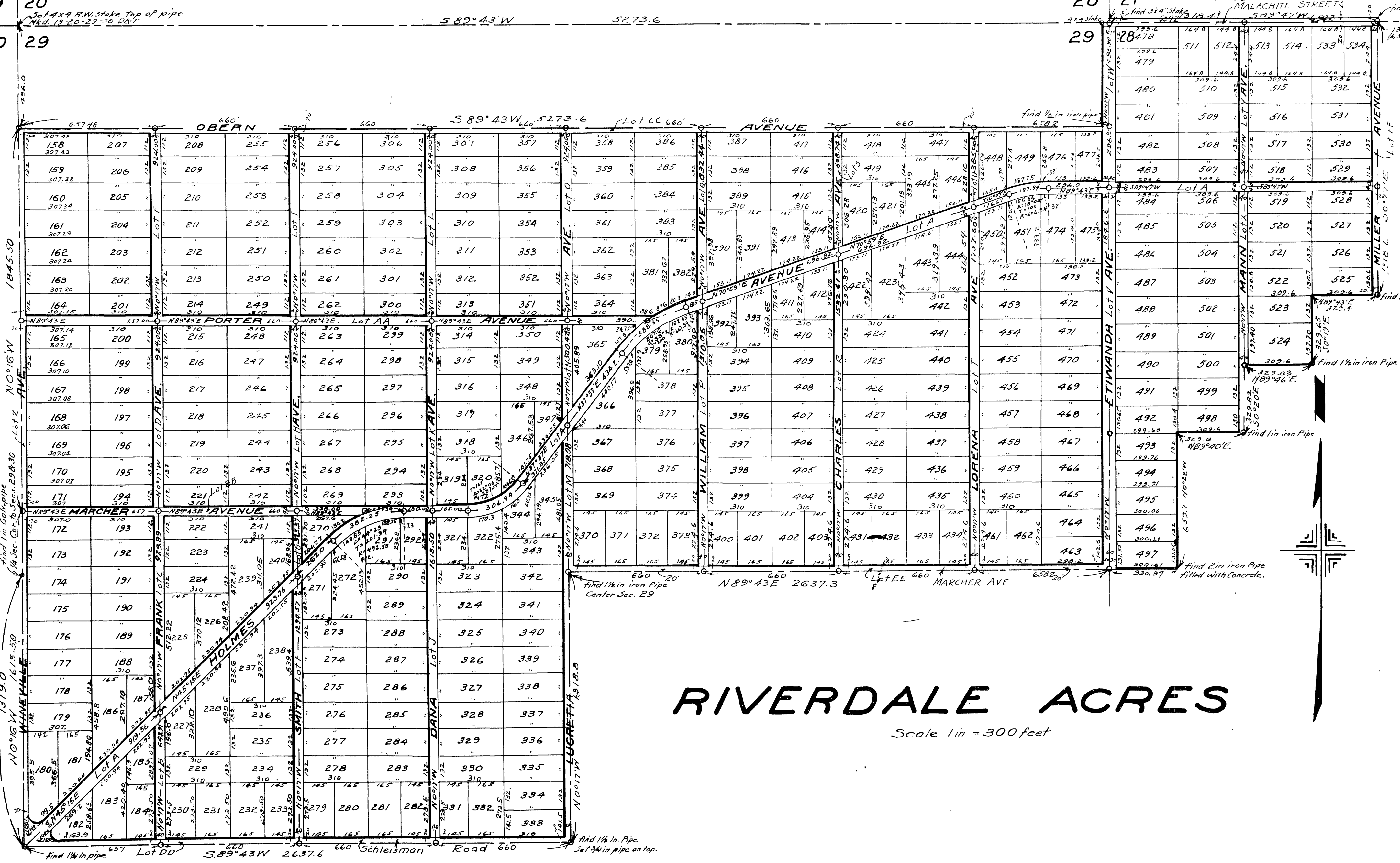
Approved this 14<sup>th</sup> day of December 1925.  
J. D. Carson  
 County Surveyor

— NOTE —  
 2"x2"x16" Redwood stakes painted white set at all lot corners.  
 3/4"x36" Pipes set at all points shown thus  
 Bearings derived from Solar Observation and are true courses  
 Distances are in feet and decimals thereof  
 Lot Distances on curves are measured on chord

Book 111  
 M.B. 13/76

19 20  
30 29

20 21  
29



# RIVERDALE ACRES

Scale 1 in = 300 feet