

**FILED**  
 AUG 13 1926  
 Jack A. Ross  
 J. B. Row  
 Fee 5.00  
 8:30 Am.

# MADISON PARK

BEING A SUBDIVISION OF LOTS 9 TO 14 OF BLOCK 20 R.L. & I.C. LANDS AS SHOWN ON MAP FILED IN BOOK 1 AT PAGE 70 RECORDS OF SAN BERNARDINO Co CALIF; ALSO LOT 15 AND A PORTION OF 16 BLOCK 20 AND THAT PORTION OF LOT 1 BLOCK 66 LYING NORTH OF THE 50. CAL. RR. R/W AS SHOWN ON MAP OF SAYWARD & EVANS LANDS ON FILE IN MAP BOOK 3 AT PAGE 2 RECORDS OF SAN BERNARDINO Co CALIF.

DAVIDSON & FULMOR, Civil Engrs. Scale 1" = 100' March, 1926.

STATE OF CALIFORNIA }  
 COUNTY OF RIVERSIDE } ss  
 On this 27th day of July 1926 before me Chas. E. Johnson a Notary Public in and for said County and State personally appeared J.L. ALABASTER known to me to be the PRESIDENT and LEWIS P. ALABASTER known to me to be the Secretary of the ALABASTER - EVANS Co. the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said Corporation and acknowledged to me that such Corporation executed the same.

*Chas. E. Johnson*  
 Notary Public in and for the  
 COUNTY OF RIVERSIDE STATE OF CALIFORNIA

We hereby certify that we are the owners of or interested in the land included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making of said map and subdivision as shown within the colored border line.

*Alabaster - Evans Co*  
*J. L. Alabaster* President  
*Lewis P. Alabaster* Secretary  
*Frank A. Tetley*  
 Approved by the Riverside City Planning Commission this 8th day of March 1926  
*A. P. Campbell* Secretary

STATE OF CALIFORNIA }  
 COUNTY OF RIVERSIDE } ss  
 On this 16th day of August 1926 before me, a Notary Public in and for said County and State personally appeared FRANK A. TETLEY and MARION TETLEY known to me to be the persons who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily.

*Chas. E. Johnson*  
 Notary Public in and for the  
 County of Riverside State of California

RESOLVED: That the within map consisting of two (2) sheets be and hereby is adopted as the official Map of "MADISON PARK" and that the City Clerk is authorized and directed to attest said Map by signing his name thereto as City Clerk of the City of Riverside, for and in behalf of said City and to affix the seal of said City thereto.

I hereby certify that the foregoing Resolution was adopted by the Mayor and Common Council of the City of Riverside this 9th day of March 1926

*G. A. Gaymer*  
 City Clerk  
 I hereby certify that there are no liens for unpaid taxes against any portion of the subdivision shown on this map except taxes now a lien but not yet payable.  
 July 26 1926 *J. E. Gaymer*  
 County Auditor  
 by \_\_\_\_\_ Deputy

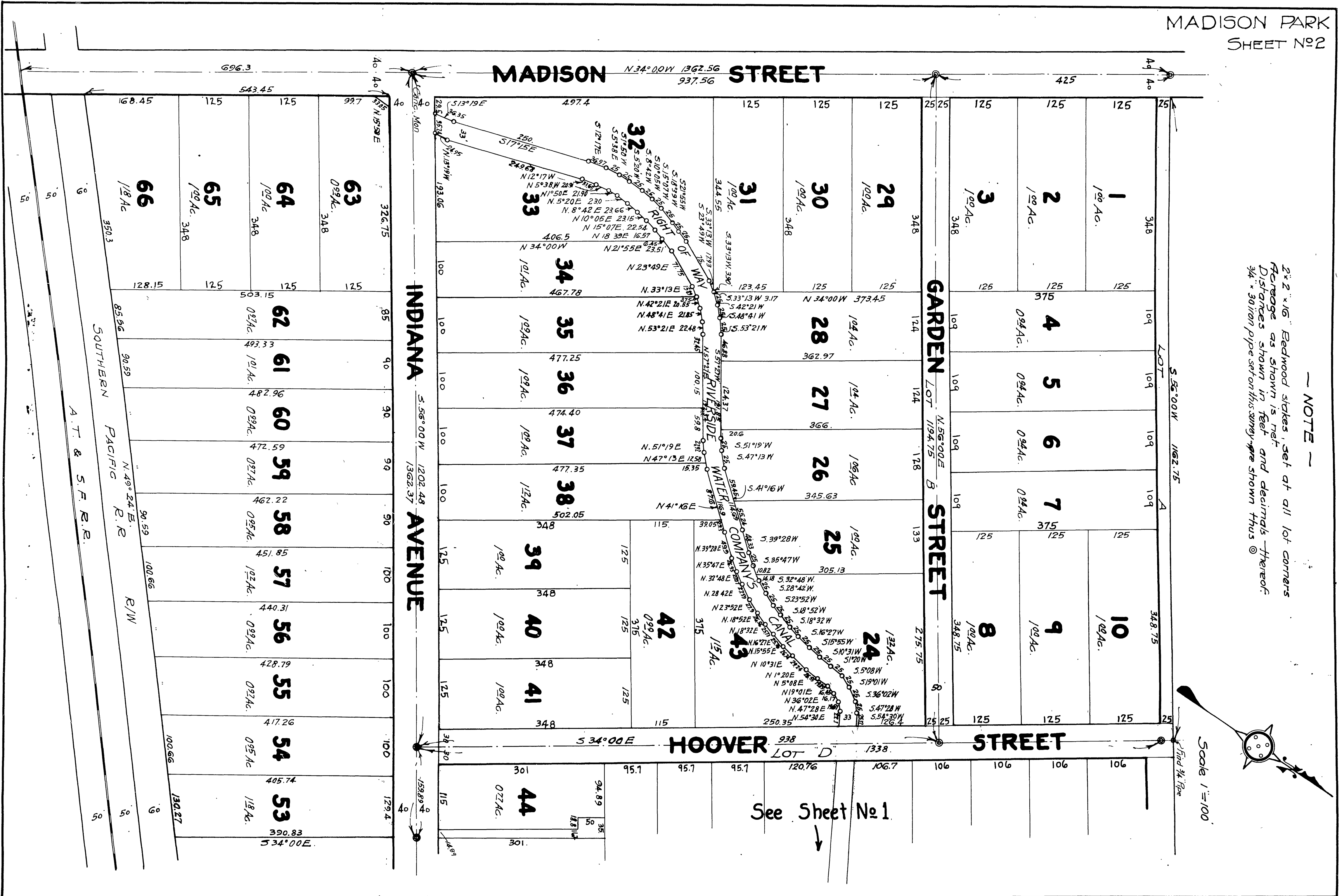
I hereby certify that a bond has been filed with and accepted by the Board of Supervisors guaranteeing the payment of taxes now a lien but not yet payable as required by Chapt. 306 Acts of 1913.  
*D. S. Clayton*  
 County Clerk  
 by *J. F. Reimer* Deputy

Approved this 8th day of March, 1926  
*A. P. Campbell*  
 City Engineer

I hereby certify that I am a Licensed Land Surveyor of the State of California and that this map consisting of two (2) sheets correctly represents a survey made under my supervision in March, 1926 and that all the monuments shown hereon actually exist and their positions are correctly shown.

*J. J. Davidson*  
 Licensed Land Surveyor

See Sheet No 2



NOTE -  
 2" x 1/8" Bedwood stakes, set at all lot corners  
 Distances as shown in feet and decimals thereof  
 3/4" x 30' iron pipe set on this survey are shown thus ©

Scale 1" = 100'

See Sheet No 1

