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LA GRANADA TRACT No. 2

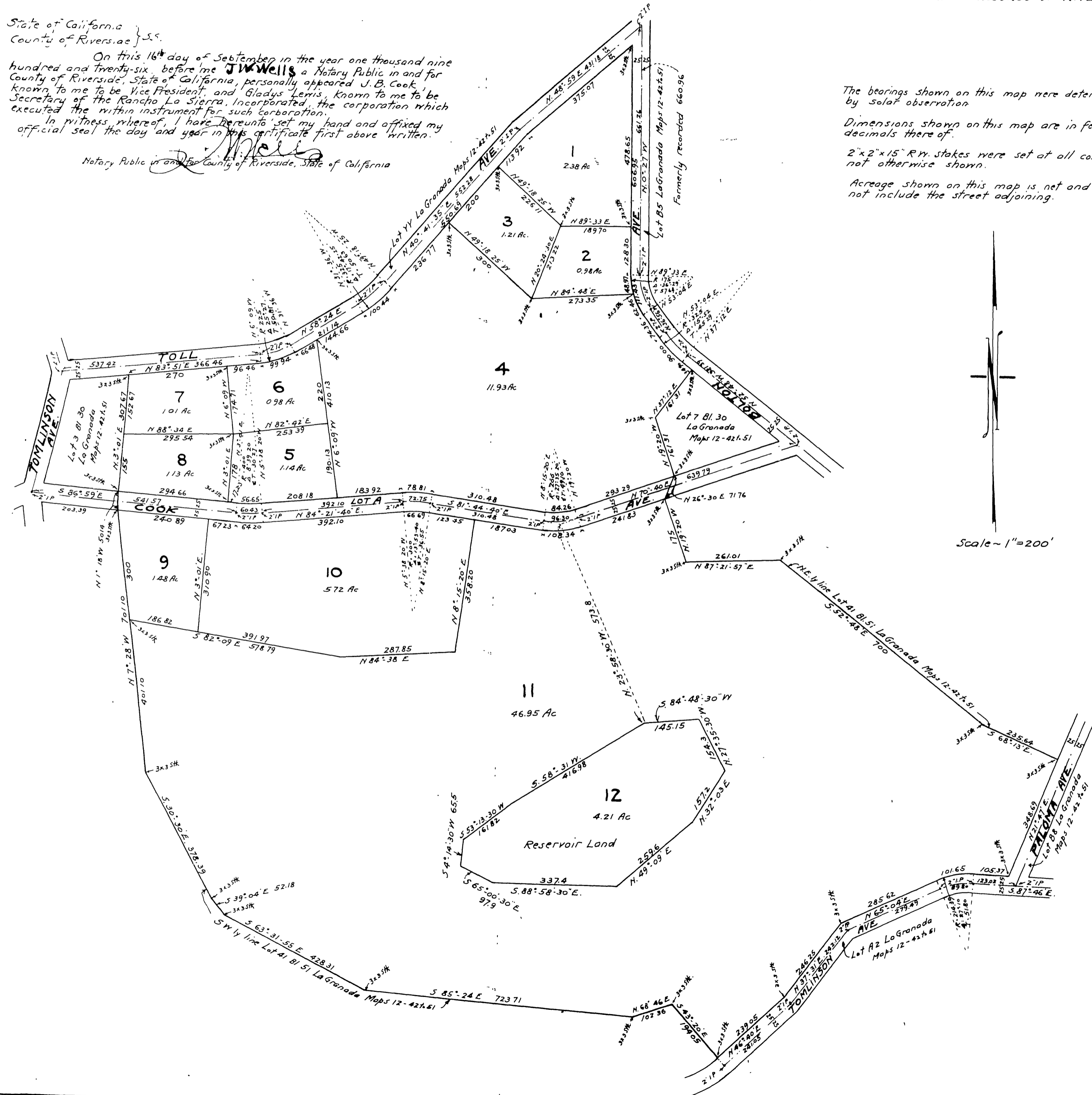
BEING A RESUBDIVISION OF LOTS 1, 2, 4, 5, 6, 8, 9, 10 & 11 BLOCK 30 AND LOTS 25, 26, 27, 28, 29 & 41 BLOCK 51 AND A PORTION OF LOT Z OF LA GRANADA AS SHOWN ON MAP RECORDED IN BOOK 12, PAGES 42 TO 51 OF MAPS RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

State of California }
County of Riverside } ss.

On this 16th day of September in the year one thousand nine hundred and twenty-six, before me **J.W. Wells**, a Notary Public in and for County of Riverside, State of California, personally appeared **J.B. Cook**, known to me to be Vice President, and **Gladys Lewis**, known to me to be Secretary of the Rancho La Sierra, Incorporated, the corporation which executed the within instrument for such corporation.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for County of Riverside, State of California



The bearings shown on this map were determined by solar observation.

Dimensions shown on this map are in feet and decimals thereof.

2"x2"x15" R.V. stakes were set at all corners not otherwise shown.

Acres shown on this map is net and does not include the street adjoining.

Scale - 1" = 200'

Jack A. Ross
J.B. Cook

We hereby certify that we are the owners of or interested in the land included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said land and we consent to the making of said map and subdivision as shown within the colored border line. We hereby dedicate to the public use all the avenues shown within said subdivision.

CITIZENS DOMESTIC WATER CO. SECURITY TRUST AND SAVINGS BANK.

J.B. Cook PRESIDENT
Gladys Lewis SECRETARY
W. J. ... VICE PRESIDENT
W. J. ... ASSISTANT SECRETARY
RANCHO LA SIERRA, INCORPORATED
W. J. ... VICE PRESIDENT
W. J. ... SECRETARY

State of California }
County of Los Angeles } ss.

On this 10th day of August in the year one thousand nine hundred and twenty-six, before me **Ella Wrenhails**, a Notary Public in and for County of Los Angeles, State of California, personally appeared **J.B. Cook**, known to me to be Vice President, and **G. M. Waterhouse**, known to me to be the Assistant Secretary of the Security Trust and Savings Bank, the corporation which executed the within instrument for such corporation. In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for County of Los Angeles, State of California

RESOLVED: That the within map be and hereby is, adopted as the official map of LA GRANADA TRACT No 2 and that the avenues as shown on said map are hereby rejected as public streets, and that the County Clerk is hereby authorized and directed to attest said map by signing his name thereto for and in behalf of the County and to affix the seal of said County thereto.

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the County of Riverside this 20 day of Sept. 1926

D. G. Clayton
County Clerk

J. F. Reimer
Deputy County Clerk

I hereby certify that a bond has been filed with and accepted by the Board of Supervisors guaranteeing the payment of taxes now assessed but not yet payable as required by Chapter 306 Acts 1913

D. G. Clayton
County Clerk

J. F. Reimer
Deputy County Clerk

I hereby certify that there are no liens for unpaid taxes against any portion of the subdivision as shown by this map, except taxes now assessed but not yet payable.

Dated Aug 13 1926

H. B. Raymer
County Auditor

R. T. ... Deputy

I hereby certify that I am a Civil Engineer and that this map consisting of one sheet, correctly represents a survey as made by me in August 1926, and that all the monuments delineated thereon actually exist and their positions are correctly shown.

A. E. Keller

Approved this 20 day of Sept. 1926

A. E. ...
County Surveyor

Approved this 13 day of August 1926

John H. ...
County Assessor

Approved by Riverside City Planning Commission at its meeting held Sept. 13, 1926.

A. P. Campbell Secretary

State of California }
County of Riverside } ss.

On this 22nd day of Aug - in the year one thousand nine hundred and twenty-six, before me **J.W. Wells**, a Notary Public in and for County of Riverside, State of California, personally appeared **J.B. Cook**, known to me to be President, and **Gladys Lewis**, known to me to be Secretary of the Citizens Domestic Water Company, the corporation which executed the within instrument for such corporation. In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for County of Riverside State of California

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BOOK 1